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## 2011 Annual Report

Northunberland



New Hampshire



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Photo Courtesy of Jodi Paradis

#### **Town Officials**

#### **Elected Officials**

Selectmen Barry Colebank - Appointed (2012) (3 Year Term) Robert W. Gauthier, Jr. (2013)

Michael Phillips (2014)

Town Clerk/Tax Collector (3 year term)

Melinda Marshall Kennett (2014)

Town Treasurer (3 year term)

Melody Barney (2014)

**Precinct Commissioner** 

Richard Brooks (2013) Michael Cloutier (2012)

(3 Year Term)

Travis Parks (2014)

Supervisors of the Checklist

Terri Charron (2016)

(6 Year Term)

Shelly DeBlois Fleury (2014) Joanne Paradis (2012)

Library Trustee (3 Year Term)

Linda Caron (2013) Madeline Hart (2014) Sally Frizzell (2012)

Moderator (2 Year Term)

Keith Young-Appointed (2012)

Trustee of Trust Funds

Joel Kennett (2012)

(3 Year Term)

Deborah Weeks (2014)

Kimberly DeBlois (2013)

**Budget Committee** 

Debra Lakin (2012)

(3 Year Term)

Alan Rossetto (2013) Uldric Bernard (2012) James Tierney, Jr. (2014)

Tracey Morrill (2014)

Mark Robinson-Appointed(2012)

Cemetery Trustee (3 Year Term) Reginald Charron (2012)

Terri Charron (2014)

Thomas Covell (2013)

#### **Appointed Officials**

Administrative/ Financial Assistant

Deputy TC/TX & Assessing Assistant

**Budget Committee Representatives** 

Welfare Administrator

Deputy Treasurer

**Building Inspector** 

building Inspector

Elaine Gray Judith Szurley

Rebecca Craggy

Tina Hunt

Terrence Bedell

Richard Brooks - Precinct Budget Ronald Caron - School Budget

Robert Gauthier, Jr. - Town Budget

Barry Colebank

Gail Rosetto

Chairman of Selectmen

1

**Library Director** 

Assistant Librarian Chief of Police

Police Sergeant Fire Chief

Emergency Management Director

**Ambulance Director** 

Ambulance Assistant Director

Health Officer

Deputy Health Officer

PD/Ambulance Depts. Selectman Rep. Water/Sewer Dept. Superintendent

Water/Sewer Dept. Selectman Rep.

Road Agent

Highway/Solid Waste Mgmt Depts.Selectman Rep.

**Recreation Commission** 

(3 Year Term)

Planning Board (3 Year Term)

Zoning Board of Adjustment

(3 Year Term)

Conservation Commission

(3 Year Term)

Northumberland Housing Authority

Rae Davenport Marcel Platt

Jonathan Woodworth

Terrence Bedell
Aaron Gibson
Sandra Mason
James Gibson, Jr.
Richard Brooks
Michael Cloutier

Barry Colebank Travis Wentworth

Robert W. Gauthier, Jr.

Richard Paradis Michael Phillips

Lorna Aldrich (2014) Samantha Canton (2012) Wanda Cloutier (2014) Kerry Pelletier (2012) Christopher Aldrich (2013)

Robert Gauthier, Jr- Selectman Rep.

Addison Hall (2014)

Alan Rosetto (2013)

Timothy Sutherland (2013)

James Weagle (2012)

Alternate- Elaine Gray (2012) Michael Phillips, Selectmen Rep.

David Auger (2014)

Keith Young (2013)

Gerald Crompton (2013)

Vacant (2012)

Alternate- Elaine Gray (2014) Barry Colebank, Selectmen Rep.

Lawrence Benoit (2014)

Winston Hawes (2013) Edwin Mellett (2014) Brian Newton (2012) John Normand (2013) Richard Paradis (2013)

Brian Sullivan (2014)

Michael Phillips, Selectmen Rep.

Lorna Aldrich

Winston Hawes

Rebecca Craggy

Gloria Leighton

#### Calendar of Events and Meeting Dates for 2012

#### ANNUAL GROVETON VILLAGE PRECINCT BUSINESS MEETING & ELECTION OF OFFICIALS:

Tuesday, March 6th, 2012, Town Hall Meeting Room 7:00 P.M., 10 Station Square - 7:00 P.M

ANNUAL TOWN BUSINESS MEETING: Tuesday, March 13th, 2012, 7:00 P.M. Ryan Memorial Gymnasium

#### **ELECTION OF TOWN AND SCHOOL OFFICIALS:**

Tuesday, March 13th, 2012, 9:00 A.M. to 5:00 P.M. Town Hall Meeting Room – 10 Station Square

ANNUAL SCHOOL DISTRICT BUSINESS MEETING:

Tuesday, March 20th, 2012 7:00 P.M. Ryan Memorial Gymnasium

#### **AMBULANCE CORPS:**

First Wednesday of each month, 6:30 P.M. Groveton Fire Station **BUDGET COMMITTEE:** 

Second Tuesday of each month, 6:00 P.M. Town Hall Meeting Room,

10 Station Square CONSERVATION COMMISSION & FOREST MGMT. COMMITTEE:

Third Wednesday of each month from September to June, 7:00 P.M.

Town Hall Meeting Room, 10 Station Square

#### FIRE DEPARTMENT:

Training - First Monday of each month, 6:00 P.M. at Groveton Fire Station

Business Meeting – Fourth Tuesday of each month, 7:00 P.M. Groveton Fire Station or as called by the Fire Chief

#### **GROVETON SCHOOL BOARD MEETING:**

Third Thursday of each month, 6:00 P.M. Groveton High School library or as posted

#### LIBRARY TRUSTEES MEETING:

Second Wednesday of each month, 5:00 P.M. Northumberland Public

Library; Library is Open Tues. – Fri. 10:00 A.M. – 5:00 P.M. & Saturdays 10:00 A.M. - 2:00 P.M. Closed Mondays. **MEETING HOUSE**:

Seasonal -Open Fri., Sat., & Sun. 8:00 A.M.-4:00 P.M. from June 17<sup>th</sup> thru Sept. 5<sup>th</sup>. Open Two Holidays 4<sup>th</sup> of July and Labor Day.

#### **PLANNING BOARD:**

First Wednesday of the month, 7:00 P.M. Town Hall Meeting Room, 10 Station Square

#### **RABIES CLINIC:**

Saturday, March 19th, 2011, 1:30 P.M.-3:30 P.M.-Groveton Fire Station

#### **REC COMMITTEE:**

Months of April – November only, 2<sup>nd</sup> Sunday of month, 6:00 P.M. at Town Hall Meeting Room, 10 Station Square **SELECTMEN'S MEETING:** 

Every other Monday of each month at 6:00 P.M. Town Hall Meeting Room, 10 Station Square, or as posted **SUPERVISORS OF THE CHECKLIST:** 

As published preceding each election Town Office, 10 Station Square

#### **ZONING BOARD OF ADJUSTMENT:**

As called by the chairperson



Photo Courtesy of Min Kennett

## **Executive Information Northumberland Budget Committee Report**

Our mission is to provide the voters of Northumberland with an accountable budget to assist in prudent appropriations of public funds which will allow the Town, School and Precinct to provide fiscally sound services. This sounds good on paper, but only works if both sides participate in the discussion. This did not happen this year.

This past election cycle, only one side had individuals stand up for election, the other side does not like the idea of the Budget Committee and therefore did not challenge for any of the open seats. The effect of this was that in the current budget go around for the 2012 budget there was one dominant side on the Budget Committee.

Discussion and argument are good things in budget discussions, and everyone does not need to be in agreement at the end. However, attacks pointed at individuals is not in the best interest of the budgetary process.

So, we come to the end of another year and another attempt to end the Budget Committee. Should the Budget Committee remain, only if both sides are willing to participate on the committee, otherwise it should be dissolved.

I encourage all the citizens of Northumberland to attend ALL three meetings, Town, School and Precinct, and let your voices be heard, for if you don't attend, you are only opening your wallets and allowing others to take what they think is the proper amount.

James W. Tierney, Jr.
Chairman
Northumberland Municipal Budget Committee



#### Selectmen's Report

First, we would like to recognize those in the Armed Services, past, present, and future who protect our country and who have fought and lost their lives to allow us the freedoms we enjoy. The democracy we live in allows freedom of expression and speech and recognizes each individual's right to both.

Northumberland has been facing difficult times over the last few years with those hard times have spilling over into every aspect of our community. How we deal with those difficult times and continue as a community defines who we are.

We experienced several setbacks in various forms, from Mother Nature wreaking havoc on our infrastructure several times during the year, a delay in finding a suitor for the mill property, to changing state budgets and mandates that are still completely over with. We faced these hurdles together as a community.

This year we welcomed Michael Phillips and Barry Colebank as new members of the Selectboard. Both brought enthusiasm and a desire to move in a very deliberate manner through these rough waters we encountered. We took on many lingering issues that had been put on a back-burner or even forgotten.

Michael's insight and vision into our Transfer Station and roads, focusing on generating new revenue and a more "user based" approach to these and other items helped resolve several "we've always done it this way" issues. We could not have asked for a better two individuals to step up and step in to do what's best for the Town.

We will continue to face tough times ahead and there will be tough decisions that need to be made together. With communication being a top priority for this Board in 2011, I believe we have attained that and will continue to ask for participation in all committees, public hearings and meetings. Change needs to start with each of us respectfully understanding each other's position and most of all thinking of what is best for all in the long run.

Barry likes the analogy that we cannot just look what is immediately in front of our feet because our heads are down, not noticing that cliff that is approaching. While we all may not agree on the approaches, there is no need to make the path chosen that much rougher because of disagreement and bitterness of that choice. We in the North Country need each other more than ever and the recent banding together over the Northern Pass project proves that it can be done...we can unite.

The Selectmen are committed to continuing a united approach to our problems and ask that everyone also remember and practice community spirit and effort throughout 2012. Together we can assist all entities in town to succeed and work together to overcome the difficulties we have faced.

We would also like to express our heartfelt thanks to our entire town staff for their dedication and service, including our part time team members. They are the face, heart, and spirit of our Town government.

Thank-You,

Rob Gauthier Michael Phillips Barry Colebank

## Supervisors of the Checklist Report 2011

Another year has gone by and here we are again to let you know what's been going on. We had to do a State required purge of the checklist and everyone that had not voted in any of the major elections for more than four years received a letter in the mail advising them that they would be removed from the checklist and had to re-register. During that process we mailed out 151 letters and had twenty-five voters reregister. At which point we had 1,174 registered voters on our checklist.

We are very grateful to Jeffrey St. Cyr for donating a computer of his that he didn't use anymore. It was much newer than the one we had and the Selectmen agreed to allow us to have the computer for our office. This newer computer has made it much easier and faster for the Supervisors to complete the necessary paperwork that we have to do before, during and after each election and on a regular basic throughout the year.

Over the past year we made four hundred sixty-nine changes to the checklist, whether it was an address change, name change or party change due to voter request. Also included in these were one hundred eighty two (182) removals. These changes are very important to keeping the checklist in order and correct as the Federal Government watches over these lists.

We enjoy being at the Town Office Meeting room for elections, it means allot less moving of items and carrying of heavy books, etc. We purchased a computer cabinet for our office and put it on wheels so when we have elections we can roll everything we need in the meeting room out there with ease and have much less of a chance of the computer getting dropped or knocked off of the table while it is out there. With the computer in the cabinet it allows for more privacy while we are adding new voters to the system and we are also able to keep it locked at all times when we are not in our office.

Please watch the newspapers as we advertise when and where we will be in session and for what reasons.

We would also like to remind each and everyone to PLEASE VOTE as EVERY VOTE COUNTS, and yours could make a difference.

If you have any questions, please don't hesitate to ask and we will assist you.

Respectfully submitted by: The Supervisors of the Checklist

Joanne "Jodi" Paradis, Chair Terri Charron Shelly DeBlois



Sample Ballot A. TO VOTE, put an "X" in the BOX to the RIGHT of your choice(s) like this: X B. Follow directions as to the number of candidates to be marked for each office. C. To vote for a person whose name is not printed on the ballot, write the candidates name on the line provided and put a " X " in the BOX. FOR SELECTMEN OR MODERATO (Three-Year Term)(Vote for not more than (Two Year Jerm) (Vote for not more than one) Barry W. Colebank ₩rite-in Write-in Write-in FOR BUDGET COMMITTEE FOR BUDGET COMMITTEE (Three-Year Term) (Vote for not more than two) (One-Year Term) (Vote for not more than one) Mark Robinson Write-in Write-in Write-in

| FOR TRUSTEE OF TRUST FUNDS                   | FOR SUPERVISORS OF THE CHECKLIST              |
|--|---|
| (Three-Year Term) (Vote for not more than on | (Six-Year Term) (Vote for not more than one)  |
| Write-in                                     | Joanne "Jodi" Paradis                         |
| Write-in                                     | Write-in                                      |
|  |   |
|  | VALLE   |
| FOR LIBRARY / RUSTEF /\ \                    | FOR CEMETERY TRUSTEE                          |
| (Three-Year Term) (Vote for not more than on | (Three-Year Term) (Vote for not more than one |
| Sally Frizzell                               | Write-in                                      |
| Write-in                                     | Write-in                                      |
|  |   |

Do you approve of having 2 sessions for the annual town meeting in this town, the first session for choice of town officers elected by an official ballot and other action required to be inserted on said official ballot and the second session, on a date set by the selectmen, for transaction

of other business?

YES NO

#### PROPOSED ZONING AMENDMENTS

TO VOTE, put an "X" in the BOX to the RIGHT of your choice.

| Are you in favor of Zoning Amendment No. 1 as proposed by the Planning Board for the Town's Zoning Ordinance as follows: Amendment No. 1 changes the Heavy Industrial District in Section 3.3 (Industrial Districts) by inserting additional permitted uses for this district specifically allowing commercial activity associated with plant or fish-based production as |  |  |  |
|---|--|--|--|
| well as electrical and heat production from renewable energy sources along with a related addition to the Definitions (Article VIII) section of the Zoning Ordinance?  YES  |  |  |  |
| NO NO   |  |  |  |
| Are you in favor of Zoning Amendment No. 2 as proposed by the Planning Board for the Town's Zoning Ordinance as follows: Amendment No. 2 changes Section 7.3 (Building  |  |  |  |
| Permits) by inserting additional language which is intended to clarify the criteria for the   |  |  |  |
| building permit process that includes raising the threshold amount for a project in order for a   |  |  |  |
| building permit to be necessary as well as revises the fees in a cost-effective manner for the public along with related additions to the Definitions (Article VIII) section of the Zoning  |  |  |  |
| Ordinance?  |  |  |  |
| Are you in favor of Zoning Amendment No. 3 as proposed by the Planning Board for the  |  |  |  |
| Town's Zoning Ordinance as follows: Amendment No. 3 changes the Flood Plain Management Ordinance by inserting additional language as well as deleting existing language in an effort to comply with the requirements of the National Flood Insurance Program?   |  |  |  |
| YES   |  |  |  |
| NO NO   |  |  |  |
|   |  |  |  |
| Are you in favor of Zoning Amendment No. 4 as proposed by the Planning Board for the Town's Zoning Ordinance as follows: Amendment No. 4 changes Section 4:15 (Northumberland Flood Plain Zoning) by inserting additional language in an effort to comply with the requirements of the National Flood Insurance Program?  |  |  |  |
| YESNO   |  |  |  |

#### **Town Warrant**

#### State of New Hampshire

#### Town of Northumberland

To the inhabitants of the Town of Northumberland, Coos County and State of New Hampshire, qualified to vote in Town affairs:

You are hereby notified to meet at the Northumberland Town Office, Selectmen's Meeting Room, 10 Station Square on the second Tuesday in March next, March 13<sup>th</sup>, 2012, to act upon the subjects hereinafter mentioned. You are hereby warned that on said date and at said place the polls will be opened at **9:00** in the forenoon and will remain open until **5:00** in the evening for the reception of your ballots under the Non-Partisan Ballot System. You are also hereby warned that on said date and at the Groveton High School Ryan's Auditorium in said Town, at **7:00** in the evening, the matter of appropriations and such other business properly coming before said meeting will be taken up for your consideration and action.

- \*Article 1: To choose by ballot the following Town Officers for the ensuing three years: one Selectman, Library Trustee, Trustee of Trust Funds, Cemetery Trustee, Two Budget Committee Members.
- \*Article 2: To choose by ballot the following Town Officers for the ensuing two years: one Moderator.
- \*Article 3: To choose by ballot the following Town Officers for the ensuing six years: one Supervisor of the Checklist.
- \*Article 4: To choose by ballot the following Town Officers for the ensuing one year: one Budget Committee Member.
- \*Article 5: To see if the Town will vote to adopt provisions which seek to add certain permitted uses to the Heavy Industrial District within Section 3.3 (Industrial District) along with a related addition to the Definitions (Article VIII) section of the Zoning Ordinance, as proposed by the Planning Board in Zoning Amendment No. 1. Copies of the complete proposal are on file for public inspection at the Town Offices and will be available on the day of the voting. The following question will appear on the Official Ballot:
- "Are you in favor of Zoning Amendment No. 1 as proposed by the Planning Board for the Town's Zoning Ordinance as follows: Amendment No. 1 changes the Heavy Industrial District in Section 3.3 (Industrial Districts) by inserting additional permitted uses for this district specifically allowing commercial activity associated with plant or fish-based production as well as electrical and heat production from renewable energy sources along with a related addition to the Definitions (Article VIII) section of the Zoning Ordinance."

- \*Article 6: To see if the Town will vote to adopt provisions which seek to add new language to Section 7.3 (Building Permits) along with related additions to the Definitions (Article VIII) section of the Zoning Ordinance, as proposed by the Planning Board in Zoning Amendment No. 2. Copies of the complete proposal are on file for public inspection at the Town Offices and will be available on the day of the voting. The following question will appear on the Official Ballot:
- "Are you in favor of Zoning Amendment No. 2 as proposed by the Planning Board for the Town's Zoning Ordinance as follows: Amendment No. 2 changes Section 7.3 (Building Permits) by inserting additional language which is intended to clarify the criteria for the building permit process that includes raising the threshold amount for a project in order for a building permit to be necessary as well as revises the fees in a cost-effective manner for the public along with related additions to the Definitions (Article VIII) section of the Zoning Ordinance."
- \*Article 7: To see if the Town will vote to adopt provisions which seek to add new language and delete existing language to the Floodplain Management Ordinance, as proposed by the Planning Board in Zoning Amendment No. 3. Copies of the complete proposal are on file for public inspection at the Town Offices and will be available on the day of the voting. The following question will appear on the Official Ballot:
- "Are you in favor of Zoning Amendment No. 3 as proposed by the Planning Board for the Town's Zoning Ordinance as follows: Amendment No. 3 changes the Flood Plain Management Ordinance by inserting additional language as well as deleting existing language in an effort to comply with the requirements of the National Flood Insurance Program."
- \*Article 8: To see if the Town will vote to adopt provisions which seek to add new language to Section 4:15 (Northumberland Flood Plain Zoning), as proposed by the Planning Board in Zoning Amendment No. 4. Copies of the complete proposal are on file for public inspection at the Town Offices and will be available on the day of the voting. The following question will appear on the Official Ballot:
- "Are you in favor of Zoning Amendment No. 4 as proposed by the Planning Board for the Town's Zoning Ordinance as follows: Amendment No. 4 changes Section 4:15 (Northumberland Flood Plain Zoning) by inserting additional language in an effort to comply with the requirements of the National Flood Insurance Program."
- \*Article 9: Do you approve of having 2 sessions for the annual town meeting in this town, the first session for choice of town officers elected by an official ballot and other action required to be inserted on said official ballot and the second session, on a date set by the selectmen, for transaction of other business?
- **Article 10:** To see if the Town will vote yes to disband the Budget Committee and allow the elected School Board Members and the elected Selectmen to oversee their respective budgets. (Inserted by petition of voters) (Ballot Vote Required) (Polls to be open no less than one hour) (Recommended by Selectmen 2-1)

**Article 11:** To see if the Town will vote to appoint the selectmen as agents to expend from the following Capital Reserve Funds previously established: (Majority vote required). (Recommended by Selectmen 3-0)

- 1. Road Maintenance Capital Reserve Fund (Established 2009) Purpose building and maintaining town roads.
- 2. Transfer Station Equipment Capital Reserve Fund (Established 2009) Purpose construction and equipment to improve/expand operation at transfer station.
- 3. Equipment Capital Reserve Fund (Established 1982) Purpose to purchase equipment for public works.
- 4. Police Cruiser Capital Reserve Fund (Established 2001) Purpose to purchase new cruisers for the police department.
- 5. Brooklyn Street Bridge Capital Reserve Fund (Established 2004) Purpose rebuild Brooklyn Street bridge.
- 6. Municipal Office Building Capital Reserve Fund (Established 2010) Purpose for a municipal office building
- 7. Ambulance Capital Reserve Fund (Established 1990) Purpose the purchase of new ambulance.

**Article 12:** To see if the Town will vote to raise and appropriate the sum of \$459,341.00 dollars for the purpose of operating and maintaining the water department. Said funds to be offset by the water user fees. Any shortfalls in the water user fees will be made up from the accumulated surplus in the "regular water account". (Recommended by Selectmen 3-0)(Recommended by Budget Committee 6-3)

**Article 13:** To see if the Town will vote to raise and appropriate the sum of \$334,281.00 dollars for the purpose of operating and maintaining the sewer department. Said funds to be offset by the sewer user fees. Any shortfalls in the sewer user fees will be made up from the accumulated surplus in the "regular sewer account". (Recommended by Selectmen 3-0)(Recommended by Budget Committee 6-3)

**Article 14:** To see if the Town will vote to raise and appropriate the sum of \$1,801,267.00 dollars which represents the operating budget of the Town, said sum exclusive of special or individual articles addressed. (Not recommended by Selectmen 2-01 Abstain) (Recommended by Budget Committee 5-4)

**Article 15:** To see if the Town will vote to raise and appropriate \$355,002.00 to be added to the Town operating budget as submitted by the Select Board on Dec. 19, 2011. This will allow the town to keep the Northumberland Police force as a four (4) full-time force with the necessary Part-time officers needed to provide the Town with Twenty-Four (24) Hour coverage. (Inserted by petition of voters)(Not Recommended by Selectmen 3-0)(Not recommended by Budget Committee 9-0)

**Article 16:** To see if the Town will vote to raise and appropriate the sum of \$1,000 dollars to be placed in the Ambulance Capital Reserve Fund, established 1990. This sum to come from the surplus fund balance from revenues collected by the Groveton Emergency Medical Services during the 2011 fiscal year. (Recommended by Selectmen 3-0)(Recommended by Budget Committee 6-2-1)

**Article 17:** To see if the Town will vote to raise and appropriate the sum of \$15,000 dollars to be placed in the Police Cruiser Capital Reserve Fund, established 2001. (Recommended by Selectmen 3-0) (Recommended by Budget Committee 6-2-1)

**Article 18:** To see if the Town will vote to raise and appropriate the sum of \$10,000 dollars to be placed in the Municipal Office Building Capital Reserve Fund, established 2010.(Recommended by Selectmen 3-0) (Recommended by Budget Committee 8-1)

**Article 19:** To see if the Town will vote to raise and appropriate the sum of \$25,000 dollars to be placed in the Equipment Capital Reserve Fund, established 1982. (Recommended by Selectmen 3-0) (Not recommended by Budget Committee 6-3)

**Article 20:** To see if the Town will vote to raise and appropriate the sum of \$5,000 dollars to be placed in the Water Pump Capital Reserve Fund, established 2011, of which Board of Selectmen are agents to expend. (Recommended by Selectmen 3-0) (Recommended by Budget Committee 8-1)

**Article 21:** To see if the Town will vote to raise and appropriate the sum of \$10,000 dollars to be placed in the Sludge Removal Expendable Trust Fund, established 2011, of which Board of Selectmen are agents to expend. (Recommended by Selectmen 3-0) (Recommended by Budget Committee 8-1)

**Article 22:** To see if the Town will vote to discontinue the Brooklyn Street Capital Reserve Fund, established 2004. Said funds, with accumulated interest to date of withdrawal, are to be transferred to the Town's fund balance. (Majority vote required) (Recommended by Selectmen 3-0)

**Article 23:** To see if the Town will vote to raise and appropriate the sum of \$85,000 dollars to be placed in the Road Maintenance Capital Reserve Fund (established 2009), \$65,000 dollars to come from fund balance and \$20,000 to be raised from taxation. (Recommended by Selectmen 3-0) (Recommended by Budget Committee 6-3)

**Article 24:** To see if the Town will vote to authorize under the provisions of RSA 261:153 VI, the collection of an additional \$5.00 on every motor vehicle registration, additional fees to be placed in the Road Maintenance Capital Reserve Fund, established 2009. (Ballot vote required) (Recommended by Selectmen 3-0)

**Article 25:** To see if the Town will vote to raise and appropriate the sum of \$89,416 to be placed into the Transfer Station Equipment Capital Reserve Fund (established 2009). \$20,502 dollars to come from proceeds from 2011 sale of steel; to authorize the Board of Selectmen to place \$18,284 dollars now held in Transfer Station CD (maturing in 2012) in said Capital Reserve fund; and \$50,630 from fund balance. No amount to be raised from taxation. (Recommended by Selectmen 3-0)

**Article 26:** To see if the Town will vote to raise and appropriate a sum of \$29,748 for the purchase of a new police cruiser with necessary equipment to up fit and detailing. Funds to come from the Police Cruiser Capital Reserve Fund, established 2001 for such purpose. No money to come from taxation. (Recommended by Selectmen 3-0)

**Article 27:** To see if the Town will vote to raise and appropriate the sum of \$52,800 to purchase a one-ton truck for the highway department funds to come from the Equipment Capital Reserve Fund, established 1982 for this purpose. No money to come from taxation. (Recommended by Selectmen 3-0) (Not recommended by Budget Committee 6-3)

**Article 28:** To see if the Town will vote to enter into a lease/purchase contract for the purpose of obtaining a one-ton truck for the water/sewer department. The contract is for three (3) years. The approximate cost of the truck is \$52,000. The contract contains an "escape clause" which serves to allow the Town to avoid the terms and conditions of said contract in the event that the Town Meeting rejects any annual appropriation for this purpose

Additionally, to see if the Town will vote to raise and appropriate the sum of \$17,400 dollars as the 2012 payment under this lease/purchase contract. Said funds to be offset by the water user fees. Any shortfalls in the water user fees will be made up from the accumulated surplus in the "regular water account". (Recommended by Selectmen 3-0) (Recommended by Budget Committee 6-3)

Article 29: To see if the Town will vote to establish an Emergency Capital Reserve fund under the provisions of RSA 35:1 for the purpose of funding unanticipated costs associated with Federal, State and/or locally declared emergencies. In accordance with RSA 35:5 funds MUST be appropriated in to the trust fund by approval of the voters for a specific sum. And to name the Board of Selectmen as agents to expend. And to appropriate \$30,000 dollars to be placed in the Capital Reserve fund, with said funds to come from the fund balance. No money to come from taxation. (Recommended by Selectmen 3-0)

**Article 30:** To see if the Town will vote to raise and appropriate the sum of \$39,633 dollars, to fund the following charitable organizations at the amounts shown:

| Groveton Senior Meals                           | \$14,000                    |
|---|-----------------------------|
| Child Advocacy Center of Coos County            | \$ 500                      |
| Northwoods Home Health & Hospice                | \$12,759                    |
| Northern Human Services                         | \$ 3,100                    |
| Caleb Interfaith Volunteer Caregivers           | \$ 2,000                    |
| Tri-County Community Action                     | \$ 4,025                    |
| Northern Gateway Regional Chamber of Commerce   | \$ 1,141                    |
| CASA of New Hampshire                           | \$ 500                      |
| American Red Cross – NH Region                  | \$ 1,108                    |
| Lancaster Community Cupboard (Food Pantry/Soup  |                             |
| Kitchen)  | \$ 500                      |
| (Recommended by Selectmen 3-0) (Not recommended | ed by Budget Committee 8-1) |

**Article 31:** To see if the Town will vote raise and appropriate the sum of \$1,970 for the Senior Meals, Meals-On-Wheels Home Delivered Program through Tri-County CAP, North Country Elder Programs. (Inserted by petition of voters) (Recommended by Selectmen 3-0) (Recommended by Budget Committee 8-1)

**Article 32:** To see if the Town of Northumberland will vote to raise and appropriate the sum of \$2,500.00 (Twenty five hundred dollars) to support North Country Transit's Senior Transportation. (Inserted by petition of voters) (Recommended by Selectmen 3-0) (Recommended by Budget Committee 7-2)

**Article 33:** To see if the Town will vote to raise and appropriate the sum of \$1,500 dollars for the purpose of supporting the Groveton High School Chem-Free Graduation Fund, these funds to be used to promote and support alcohol-free and drug-free youth, by sponsoring a chemical-free graduation celebration. (Inserted by petition of voters) (Recommended by Selectmen 3-0) (Not Recommended by Budget Committee 7-2)

**Article 34:** To see if the Town will vote to raise and appropriate the sum of \$2,500 dollars for the Groveton Cal Ripken Baseball program, to be used to cover accident and liability insurance, tournaments and registration fees. (Inserted by petition of voters) (Recommended by Selectmen 2-0-1 Abstain) (Not Recommended by Budget Committee 6-3)

**Article 35:** To see if the Town will vote to raise and appropriate the sum of \$2,500 dollars for the Groveton Community Christmas Organization. (Recommended by Selectmen 2-0-1 Abstain) (Not Recommended by Budget Committee 6-3)

**Article 36:** To see if the Town will vote to authorize the position of elected Auditor under the provisions of RSA 41:31.

Article 37: To see if the Town will vote to adopt an ordinance that states, other than high voltage electrical transmission lines in existence as of the effective date of this ordinance, there shall be no further overhead development of alternating current or direct current high voltage transmission lines allowed within the borders of the Town of Northumberland. All such future electrical transmission lines must be placed underground within power line rights of way or within yet to be established power line corridors, and installed in a manner approved by the State of New Hampshire's Public Utility Commission and/or Department of Transportation. Distribution lines carrying electrical power and other utility lines such as telephone and cable television for local residential or commercial use may continue to be installed above ground, but under grounding of such lines, is strongly recommended and encouraged. (Inserted by petition of voters)

**Article 38:** To see if the Town will vote to raise and appropriate the funds of the amount of \$1,355.00 per week or \$70,460.00 per year to keep curbside trash removal. (Inserted by petition of voters) (Not Recommended by Selectmen 2-0-1 Abstain) (Not Recommended by Budget Committee 7-1-1 Abstain)

| purpos   |   | nto a contract with Early Rubbish Removal, for the t is for 3 years, beginning with Town Meeting 2012 the contract is as follows: |
|----------|---|---|
| 2012     | \$53,300  |   |
| 2013     | \$67,600  |   |
| 2014     | \$67,600  |   |
| 2015     | \$14,300  |   |
| 2012 b   |   | and appropriate the sum of \$53,300 dollars for the (Not Recommended by Selectmen 3-0)) (Not                                      |
|          | <b>e 40:</b> To see if the Town will vote to instructed by law.               | ct the Selectmen to appoint all other officers as   |
|          | <b>e 41:</b> To hear reports of agents, auditors, cony vote relating thereto. | ommittees or other officers heretofore chosen and   |
| Article  | e 42: To transact any other business that n                                   | nay be legally brought before said meeting.   |
| *Article | es 1 – 9 will be printed on official ballot.                                  |   |
|          |   |   |
|          |   |   |
| Barry    | Colebank, Chairman  | Robert W. Gauthier, Jr. Selectman   |
|          |   |   |
| Micha    | nel Phillips, Selectman   |   |
| ·        |   |   |
|          |   |   |

#### Town Clerk/Tax Information

#### **Town Clerk and Tax Collector Annual Report**

As Town Clerk/Tax Collector for the Town of Northumberland it is an honor and pleasure to be a resident and serve the people of Northumberland. I am very proud of where I work, where I live, and where I play! I would like to take a moment to thank each and every member of the town staff for their support and hard work. They are dedicated to the citizens of Northumberland and are eager to assist you (and me) everyday. I am very proud of the personal service that they provide to you each and every day. My office is a dual function office of both Town Clerk and Tax Collector, serving the needs of all residents and taxpayers of the Town of Northumberland in accordance with the laws of the State of New Hampshire. As Town Clerk, I am responsible for the registration, recording and management of all vital events and records occurring in the Town of Northumberland. As Tax Collector, I am responsible for the collection of semi-annual real estate bills and water and sewer bills.

<u>Motor Vehicle Registrations</u>: Residents of Northumberland have two options when it comes time to renew registrations. You may come to the office and pay with either cash or checks or renew by mail using checks and the renewal letter sent to you. You must have your current registration or the renewal letter with you when renewing. My office also registers boats, OHRV's, and issues hunting and fishing licenses. Inspection stickers for a vehicle renewal need to be in place by the 10<sup>th</sup> day of the following month of your renewal due date. If you sell or trade in a vehicle always keep your registration if you plan to transfer your plates to a different vehicle. The fee to replace a lost registration is \$18.00. Internet users can go to the Department of Motor Vehicle site: <a href="www.egov.nh.gov/platecheck/pass.asp">www.egov.nh.gov/platecheck/pass.asp</a> to check for initial plate availability. Driver licensing in Twin Mountain can be completed Monday through Friday. Berlin is available for licensing Monday through Thursday.

**Elections:** March is the Town election and Precinct, Town, and School meetings. Residents may come to my office to register to vote or to the Supervisors of the Checklist sessions. Residents may also register to vote on Election Day. You are eligible to vote if you are 18 years of age or older on Election Day, are a US citizen and are domiciled in New Hampshire. A person can have several residences, but may have only one voting domicile. You have to provide your driver license or social security card at the time of registration. Any change of address, name, or party affiliation should be done directly with the Supervisors of the Checklist. I would like to express gratitude to all the Election Officials for all your support during the election process.

<u>Vital Records</u>: The fee for a Marriage License is \$45.00. There is a fee of \$15.00 for the first copy of a death, birth, or marriage certificate and \$10.00 each for extra copies. You may go to: http://www.dhs.gov for updates on the Homeland Security guidelines regarding travel documentation.

Dogs: There were 530 dogs licensed in 2011. DOG TAGS EXPIRE APRIL 30 EACH YEAR. Resident's can renew dog licenses starting in January. I will be hosting a rabies clinic on March 17, 2012 at the Groveton Fire Station from 1:30-3:30 PM. Whitefield Animal Hospital associates will be there to administer shots to your pets. My Deputy and I will be there to issue dog licenses. If pet owners show their rabies certificate from the previous year the Veterinarian can administer a 3-year rabies shot instead of a 1-year. If you no longer have your dog please let me know and I will update the records. IMPORTANT: Review your previous license to make sure that your dog's rabies vaccination is up-to-date. If you cannot find your vaccination certificate or license from 2011 call my office and I can research the records. You may renew your dogs license through the mail as long as the rabies vaccine is up to date. To register by mail please include: 1. The current license 2. A check made to: Town of Northumberland 3. And a self-addressed-stamped envelope for return of your new license and dog tag.

#### License fees:

Puppies (3-7 months) or spayed/neutered adult dogs \$6.50 Male / Female (not spayed/neutered) \$9.00

Senior owner (over 65) \$2.00 (for one dog)

<u>Tax Collector News:</u> Semi Annual Tax bills are due in July and December. Water meters are read quarterly. Interest is charged to all balances not received by the due date.

#### Tax Collector Lien/Deed Calendar for 2012 \*Dates and fees subject to change

| March       | Delinquent notice of all taxes, utilities owed            | no charge                   |
|-------------|---|-----------------------------|
| April       | Notice of impending lien certified to property owners     | \$18.00                     |
|             | 2nd or subsequent parcel                                  | \$2.00                      |
| 05/17/12    | Execution of Tax Lien                                     | \$18.50                     |
|             | 2nd or subsequent parcel                                  | \$8.00                      |
| June        | Identifying mortgagee holders (for liens)                 | \$13.00                     |
| May or June | Notice of impending tax deed certified to property owners | \$16.00                     |
| July        | Notice of executed tax lien to mortgagee holders          | \$16.00                     |
| July        | Identifying mortgagee holders (for deeds)                 | \$18.00                     |
| July        | Notice of tax deed to mortgagee holders                   | \$16.00                     |
| 08/16/12    | Execution of Tax Deed                                     | \$10.00 plus recording fees |

#### **Town Clerk / Tax Collector Office Hours:**

Monday-Wednesday & Friday 8:30 AM to 4:00 PM Closed at noon every Thursday Closed at 2 PM on the last business day of the month for month end reports

Phone: (603) 636-1451 603 636-6098 Fax:

Email: northumberlandtownclerk@yahoo.com

#### Town Clerk/Tax Collector Office Calendar for 2012

\*date & times subject to change

| 01/16/12  | Martin Luther King Jr Day~Federal Holiday~ OFFICE CLOSED |
|---|--|
| 1/25-2/3/2012   | Filing Period for Town Officers                          |
| 02/20/12  | President's Day~Federal Holiday~ OFFICE CLOSED           |
| 03/13 & 3/14/2012                                       | Town Meeting and day after~OFFICE CLOSED                 |
| 03/17/12  | Rabies Clinic at the Groveton Fire Station 1:30-3:30pm   |
| 05/17/12  | Tax Lien Execution~OFFICE CLOSED at NOON                 |
| 05/28/12  | Memorial Day~OFFICE CLOSED                               |
| 07/04/12  | Independence Day~OFFICE CLOSED                           |
| 08/16/12  | Tax Deed execution~-OFFICE CLOSED at NOON                |
| 09/03/12  | Labor Day~ OFFICE CLOSED                                 |
| 9/17-19/2012  | Annual Tax Collector confernce~OFFICE OPEN               |
| 10/08/12  | Columbus Day~Federal Holiday~OFFICE CLOSED               |
| 10/17-19/2012 Annual Town Clerk conference~ OFFICE OPEN |  |
| 11/12/12  | Veteran's Day- OFFICE CLOSED                             |
| 11/21/12  | Closing at noon for Thanksgiving Holiday                 |
| 11/22 & 11/23/2012                                      | Thanksgiving Holidays~ OFFICE CLOSED                     |
| 12/24/12  | Closing at noon for Christmas Holidays                   |
| 12/25/12  | Christmas Holiday~OFFICE CLOSED                          |
| 12/31/12  | Closing at noon for year end reports                     |
| 01/01/13  | New Year-OFFICE CLOSED                                   |

I enjoy seeing you instead of just processing your paperwork. I understand that you may need some flexibility for the times that you are unable to come into the office and I am committed to offering you these alternatives.

Respectfully Submitted,

Melinda "Min" Marshall Kennett

Town Clerk/Tax Collector

#### Tax Collector's Report

| Year Ending December 31, 2 | 011 |
|----------------------------|-----|
|----------------------------|-----|

| Year Ending December 31, 2011   | кероге  | MS-61  |
|---|---|--|
| Debits: Uncollected Taxes   | Levy for Year   | Prior Levies   |
| Beginning of Year   | of this Report  | 2009   |
| Property Taxes  |   | 471,744.91   |
| Land Use Change   | *.  | 2,125.00   |
| Yield Taxes   |   | 56.85  |
| Utilities Water/Sewer   |   | 62,914.15  |
| Property CR BAL   |   | 0.00   |
| OTHER CHARGES   |   | 2,441.31   |
| Taxes Committed This Year   |   |  |
| Property Taxes  | 3,481,073.30  | 0.00   |
| Land Use Change   | 2,263.00  | 0.00   |
| Yield Taxes   | 3,184.79  | 321.52   |
| Utilities Water/Sewer   | 425,496.00  | 135,240.25   |
| OTHER CHARGES   | 22,480.25   | 7,413.00   |
| Overpayment   |   |  |
| Property Taxes Overpayment  | 4,827.58  | 18,343.12  |
| Land Use Change   | 0.00  | 0.00   |
| Yield Taxes   | 0.00  | 0.00   |
| Utilities Water/Sewer   | 222.68  | 224.37   |
| Costs Before Lien   | 0.00  | 5,370.50   |
| Interest Collect on Delinquent Tax  | 2,785.47  | 31,203.68  |
| Penalties/Other Taxes   | 5,761.00  | 0.00   |
| Total Debits  | \$3,948,094.07  | \$737,398.66   |
|   | 70,0.0,00   | 4.0.,000.00  |
| Credits: Remitted   | Levy for Year   | Prior Levies   |
|   |   |  |
| Credits: Remitted   | Levy for Year   | Prior Levies   |
| Credits: Remitted to Treasurer  | Levy for Year of this Report  | Prior Levies<br>2009   |
| Credits: Remitted to Treasurer Property Taxes   | Levy for Year<br>of this Report<br>2,996,820.72   | Prior Levies<br>2009<br>211,251.00   |
| Credits: Remitted to Treasurer Property Taxes Land Use Change   | Levy for Year<br>of this Report<br>2,996,820.72<br>2,263.00   | Prior Levies<br>2009<br>211,251.00<br>2,125.00<br>378.37   |
| Credits: Remitted to Treasurer Property Taxes Land Use Change Yield Taxes   | Levy for Year<br>of this Report<br>2,996,820.72<br>2,263.00<br>3,184.79   | Prior Levies<br>2009<br>211,251.00<br>2,125.00<br>378.37<br>31,203.68  |
| Credits: Remitted to Treasurer Property Taxes Land Use Change Yield Taxes Interest - Property   | Levy for Year<br>of this Report<br>2,996,820.72<br>2,263.00<br>3,184.79<br>2,761.02   | Prior Levies<br>2009<br>211,251.00<br>2,125.00<br>378.37<br>31,203.68  |
| Credits: Remitted to Treasurer  Property Taxes Land Use Change Yield Taxes Interest - Property Conversion to Lien   | Levy for Year<br>of this Report<br>2,996,820.72<br>2,263.00<br>3,184.79<br>2,761.02<br>0.00   | Prior Levies<br>2009<br>211,251.00<br>2,125.00<br>378.37<br>31,203.68<br>301,404.80  |
| Credits: Remitted to Treasurer  Property Taxes  Land Use Change Yield Taxes  Interest - Property  Conversion to Lien  Penalties/Other Taxes   | Levy for Year<br>of this Report<br>2,996,820.72<br>2,263.00<br>3,184.79<br>2,761.02<br>0.00<br>3,852.35   | Prior Levies<br>2009<br>211,251.00<br>2,125.00<br>378.37<br>31,203.68<br>301,404.80<br>0.00  |
| Credits: Remitted to Treasurer  Property Taxes Land Use Change Yield Taxes Interest - Property Conversion to Lien Penalties/Other Taxes Utilities Water/Sewer   | Levy for Year<br>of this Report<br>2,996,820.72<br>2,263.00<br>3,184.79<br>2,761.02<br>0.00<br>3,852.35<br>337,810.46   | Prior Levies<br>2009<br>211,251.00<br>2,125.00<br>378.37<br>31,203.68<br>301,404.80<br>0.00<br>160,831.88  |
| Credits: Remitted to Treasurer  Property Taxes Land Use Change Yield Taxes Interest - Property Conversion to Lien Penalties/Other Taxes Utilities Water/Sewer OTHER CHARGES   | Levy for Year<br>of this Report<br>2,996,820.72<br>2,263.00<br>3,184.79<br>2,761.02<br>0.00<br>3,852.35<br>337,810.46   | Prior Levies 2009 211,251.00 2,125.00 378.37 31,203.68 301,404.80 0.00 160,831.88 9,595.32   |
| Credits: Remitted to Treasurer  Property Taxes Land Use Change Yield Taxes Interest - Property Conversion to Lien Penalties/Other Taxes Utilities Water/Sewer OTHER CHARGES Abatements Made:  | Levy for Year<br>of this Report<br>2,996,820.72<br>2,263.00<br>3,184.79<br>2,761.02<br>0.00<br>3,852.35<br>337,810.46<br>21,270.28  | Prior Levies<br>2009<br>211,251.00<br>2,125.00<br>378.37<br>31,203.68<br>301,404.80<br>0.00<br>160,831.88  |
| Credits: Remitted to Treasurer  Property Taxes  Land Use Change Yield Taxes Interest - Property Conversion to Lien Penalties/Other Taxes Utilities Water/Sewer OTHER CHARGES Abatements Made: Property Taxes  | Levy for Year<br>of this Report<br>2,996,820.72<br>2,263.00<br>3,184.79<br>2,761.02<br>0.00<br>3,852.35<br>337,810.46<br>21,270.28  | Prior Levies<br>2009<br>211,251.00<br>2,125.00<br>378.37<br>31,203.68<br>301,404.80<br>0.00<br>160,831.88<br>9,595.32  |
| Credits: Remitted to Treasurer  Property Taxes Land Use Change Yield Taxes Interest - Property Conversion to Lien Penalties/Other Taxes Utilities Water/Sewer OTHER CHARGES Abatements Made: Property Taxes Yield Taxes   | Levy for Year of this Report  2,996,820.72  2,263.00  3,184.79  2,761.02  0.00  3,852.35  337,810.46  21,270.28   | Prior Levies<br>2009<br>211,251.00<br>2,125.00<br>378.37<br>31,203.68<br>301,404.80<br>0.00<br>160,831.88<br>9,595.32  |
| Credits: Remitted to Treasurer  Property Taxes Land Use Change Yield Taxes Interest - Property Conversion to Lien Penalties/Other Taxes Utilities Water/Sewer OTHER CHARGES Abatements Made: Property Taxes Yield Taxes Utilities Water/Sewer   | Levy for Year of this Report  2,996,820.72  2,263.00  3,184.79  2,761.02  0.00  3,852.35  337,810.46  21,270.28  1,618.52  0.00  4,531.04   | Prior Levies 2009 211,251.00 2,125.00 378.37 31,203.68 301,404.80 0.00 160,831.88 9,595.32 19,064.99 0.00 1,543.62   |
| Credits: Remitted to Treasurer  Property Taxes Land Use Change Yield Taxes Interest - Property Conversion to Lien Penalties/Other Taxes Utilities Water/Sewer OTHER CHARGES Abatements Made: Property Taxes Yield Taxes Utilities Water/Sewer Interest  | Levy for Year of this Report  2,996,820.72  2,263.00  3,184.79  2,761.02  0.00  3,852.35  337,810.46  21,270.28  1,618.52  0.00  4,531.04  0.00                                   | Prior Levies<br>2009<br>211,251.00<br>2,125.00<br>378.37<br>31,203.68<br>301,404.80<br>0.00<br>160,831.88<br>9,595.32<br>19,064.99<br>0.00<br>1,543.62<br>0.00 |
| Credits: Remitted to Treasurer  Property Taxes Land Use Change Yield Taxes Interest - Property Conversion to Lien Penalties/Other Taxes Utilities Water/Sewer OTHER CHARGES Abatements Made: Property Taxes Yield Taxes Utilities Water/Sewer Interest Land Use Change  | Levy for Year of this Report  2,996,820.72  2,263.00  3,184.79  2,761.02  0.00  3,852.35  337,810.46  21,270.28  1,618.52  0.00  4,531.04  0.00  0.00                             | Prior Levies 2009 211,251.00 2,125.00 378.37 31,203.68 301,404.80 0.00 160,831.88 9,595.32 19,064.99 0.00 1,543.62 0.00 0.00                                   |
| Credits: Remitted to Treasurer  Property Taxes Land Use Change Yield Taxes Interest - Property Conversion to Lien Penalties/Other Taxes Utilities Water/Sewer OTHER CHARGES Abatements Made: Property Taxes Yield Taxes Utilities Water/Sewer Interest Land Use Change Current Levy Deeded  | Levy for Year of this Report  2,996,820.72  2,263.00  3,184.79  2,761.02  0.00  3,852.35  337,810.46  21,270.28  1,618.52  0.00  4,531.04  0.00  0.00                             | Prior Levies 2009 211,251.00 2,125.00 378.37 31,203.68 301,404.80 0.00 160,831.88 9,595.32 19,064.99 0.00 1,543.62 0.00 0.00 0.00                              |
| Credits: Remitted to Treasurer  Property Taxes Land Use Change Yield Taxes Interest - Property Conversion to Lien Penalties/Other Taxes Utilities Water/Sewer OTHER CHARGES Abatements Made: Property Taxes Yield Taxes Utilities Water/Sewer Interest Land Use Change Current Levy Deeded Uncollected Taxes-End of Year  | Levy for Year of this Report  2,996,820.72  2,263.00  3,184.79  2,761.02  0.00  3,852.35  337,810.46  21,270.28  1,618.52  0.00  4,531.04  0.00  2,013.98                         | Prior Levies 2009 211,251.00 2,125.00 378.37 31,203.68 301,404.80 0.00 160,831.88 9,595.32 19,064.99 0.00 1,543.62 0.00 0.00 0.00                              |
| Credits: Remitted to Treasurer  Property Taxes  Land Use Change Yield Taxes Interest - Property Conversion to Lien Penalties/Other Taxes Utilities Water/Sewer OTHER CHARGES Abatements Made: Property Taxes Yield Taxes Utilities Water/Sewer Interest Land Use Change Current Levy Deeded Uncollected Taxes-End of Year Property Taxes                            | Levy for Year of this Report  2,996,820.72  2,263.00  3,184.79  2,761.02  0.00  3,852.35  337,810.46  21,270.28  1,618.52  0.00  4,531.04  0.00  2,013.98                         | Prior Levies 2009 211,251.00 2,125.00 378.37 31,203.68 301,404.80 0.00 160,831.88 9,595.32 19,064.99 0.00 1,543.62 0.00 0.00 0.00                              |
| Credits: Remitted to Treasurer  Property Taxes Land Use Change Yield Taxes Interest - Property Conversion to Lien Penalties/Other Taxes Utilities Water/Sewer OTHER CHARGES Abatements Made: Property Taxes Yield Taxes Utilities Water/Sewer Interest Land Use Change Current Levy Deeded Uncollected Taxes-End of Year Property Taxes Land Use Change             | Levy for Year of this Report  2,996,820.72  2,263.00  3,184.79  2,761.02  0.00  3,852.35  337,810.46  21,270.28  1,618.52  0.00  4,531.04  0.00  2,013.98  485,591.82  0.00       | Prior Levies 2009 211,251.00 2,125.00 378.37 31,203.68 301,404.80 0.00 160,831.88 9,595.32 19,064.99 0.00 1,543.62 0.00 0.00 0.00 0.00                         |
| Credits: Remitted to Treasurer  Property Taxes Land Use Change Yield Taxes Interest - Property Conversion to Lien Penalties/Other Taxes Utilities Water/Sewer OTHER CHARGES Abatements Made: Property Taxes Yield Taxes Utilities Water/Sewer Interest Land Use Change Current Levy Deeded Uncollected Taxes-End of Year Property Taxes Land Use Change Yield Taxes | Levy for Year of this Report  2,996,820.72  2,263.00  3,184.79  2,761.02  0.00  3,852.35  337,810.46  21,270.28  1,618.52  0.00  4,531.04  0.00  2,013.98  485,591.82  0.00  0.00 | Prior Levies 2009 211,251.00 2,125.00 378.37 31,203.68 301,404.80 0.00 160,831.88 9,595.32 19,064.99 0.00 1,543.62 0.00 0.00 0.00 0.00 0.00 0.00 0.00          |

(MS-61 Continued)

| Debits                            | Last Year's<br>Levy | Prior Levies<br>2010 | Prior Levies 2009 |
|-----------------------------------|---------------------|----------------------|-------------------|
| Unredeemed Liens Balance at       |                     |                      |                   |
| Beginning of Fiscal Year          | 0.00                | 206,289.21           | 81,722.23         |
| Liens Executed During Fiscal Year | 320,574.83          | 0.00                 | 0.00              |
| Interest Collected (After Lien    |                     |                      |                   |
| Execution)                        | 9,910.53            |                      |                   |
| Total Debits                      | \$330,485.36        | \$220,713.63         | \$107,083.11      |

| Remitted To Treasurer          | Levy for Year of This Report | Prior<br>Levies | Prior<br>Levies |
|--------------------------------|------------------------------|-----------------|-----------------|
| Redemptions                    | 81,510.72                    | 47,276.44       | 54,805.39       |
| Interest Collected (After Lien |                              |                 |                 |
| Execution)                     | 7,466.22                     | 14,056.67       | 23,648.74       |
| Abatements of Unredeemed Taxes | 0.00                         | 0.00            | 0.00            |
| Liens Deeded to Municipality   | 4,679.35                     | 5,433.19        | 6,695.65        |
| Unredeemed Liens               |                              |                 |                 |
| Balance End of Year            | 236,829.07                   | 153,947.33      | 21,933.33       |
| Total Credits                  | \$330 485 36                 | \$220 713 63    | \$107 083 11    |

Town Clerk's Financial Report For the Year Ending December 31, 2011

|  | Received     | Remitted     |
|--|--------------|--------------|
| Auto Permits                           | \$290,345.05 | \$290,345.05 |
| Title Applications                     | \$904.00     | \$904.00     |
| Municipal Agent Fees                   | \$9,327.00   | . \$9,327.00 |
| Dog License/Penalties                  | \$3,884.50   | \$3,884.50   |
| Vital Records (State Portion Included) | \$3,245.00   |              |
| Other Fees                             | \$2,529.59   | \$2,529.59   |
| UCC Filings/Search/Term                | \$420.00     | \$420.00     |
| Totals                                 | \$310,655.14 | \$310,655.14 |

#### Respectfully Submitted

Melinda Marshall Kennett Town Clerk/Tax Collector



Photo Courtesy of Mike Simino

#### **Unpaid Balance Report**

| <b>Invoice Descript</b> | ion | <b>Balance</b> |
|-------------------------|-----|----------------|
|                         |     |                |

| Property Tax Issue 1           | \$170,895.12 |
|--------------------------------|--------------|
| <b>Property Tax Issue 2</b>    | \$231,175.02 |
| 2011 Tax Combined Unpaid       | \$402,070.14 |
| Water 2011 Quarter 1-3         | \$37,888.69  |
| Sewer 2011 Quarter 1-3         | \$33,797.42  |
| <b>Utility Combined Unpaid</b> | \$71,686.11  |
| Tax Lien Levy of 2009          | \$18,221.49  |
| Tax Lien Levy of 2010          | \$153,086.18 |
| Tax Lien Levy of 2011          | \$230,793.78 |
| Liens Combined Unpaid          | \$402,101.45 |
| Total Unpaid                   | \$875,857.70 |

**Outstanding in Previous Town Reports** 

| 2005 | \$397,916.64 |
|------|--------------|
| 2006 | \$572,280.89 |
| 2007 | \$468,627.82 |
| 2008 | \$696,809.13 |
| 2009 | \$651,059.09 |
| 2010 | \$769,403.71 |

\*Total does not include YTD interest \*Total does not include quarter 4 utility bill (due 2/29)

<sup>\*</sup>Shut off for upaid 2011 utilities will be late April

<sup>\*</sup>Lien date for outstanding 2011 balances is 5/17/12

<sup>\*</sup>Deed date for outstanding 2010 tax lien is 8/16/12

# DIVISION OF VITAL RECORDS ADMINISTRATION DEPARTMENT OF STATE

# Resident Death Report

01/01/2011 - 12/31/2011

--NORTHUMBERLAND, NH --

Military

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| Decedent's Name<br>CANARIO, RAYMOND | Death Date<br>01/16/2011 | Death Place<br>LANCASTER | Father's/Parent's Name<br>CANARIO, JOHN | Mother's/Parent's Name Prior to<br>First Marriage/Civil Union<br>MEDEIROS, OLIVIA |
|-------------------------------------|--------------------------|--------------------------|---|---|
| FROMSON, SHARON                     | 02/16/2011               | LANCASTER                | GRANT, CLARENCE                         | CHADWICK, PAULINE   |
| COVELL, GLORIA                      | 02/18/2011               | LEBANON                  | GAGNON, ALFRED                          | BRIEN, DORIS  |
| PHELPS, FREDERICK                   | 03/03/2011               | WHITEFIELD               | PHELPS, FREDERICK                       | INGERSON, HAZEL   |
| PARKS, JOAN                         | 03/11/2011               | CONCORD                  | FISK, CLINTON                           | LABRECQUE, BEATRICE   |
| DONNELLY, ELSIE                     | 04/14/2011               | BERLIN                   | MATHURIN, WILLIAM                       | GIRARD, FLORIDA   |
| HIGGINS, KERRY                      | 05/04/2011               | LANCASTER                | HIGGINS, WILLIAM                        | GODDARD, MARGERY  |
| HAYNES, JEFFREY                     | 05/13/2011               | LANCASTER                | HAYNES, DONALD                          | KEACH, JEAN   |
| BARNETT, WILBUR                     | 05/20/2011               | LANCASTER                | BARNETT, TRUE                           | GALLAGHER, HELEN  |
| WYMAN, BARBARA                      | 06/06/2011               | GROVETON                 | FROST, STANLEY                          | FAIRCHILD, KATHERINE  |
| KNAPP, JOHN                         | 06/26/2011               | NORTHUMBERLAND           | KNAPP II, ROBERT                        | DAVIS, SANDRA   |
| SHORES, JOHN                        | 07/21/2011               | GROVETON                 | SHORES, CHARLES                         | BOUCHER, MARGUERITE   |
| HERSEY, LESLIE                      | 09/06/2011               | LEBANON                  | MARSTON, RICHARD                        | JENKINS, GLORIA   |
| GOSLANT JR, JOHN                    | 10/08/2011               | GROVETON                 | GOSLANT SR, JOHN                        | FOSTER, NANCY   |
| TAYLOR, FREDERICK                   | 10/10/2011               | GROVETON                 | TAYLOR, FREDERIÇK                       | WATKINS, MARY   |
| BOISSELLE, PAUL                     | 12/06/2011               | GROVETON                 | BOISSELLE, NORMAN                       | COTE, GLORIA  |
| COLLINS SR, MITCHELL                | 12/24/2011               | LEBANON                  | COLLINS, BRET                           | PRATT, EVELYN   |

# **DEPARTMENT OF STATE**

# DIVISION OF VITAL RECORDS ADMINISTRATION

# Resident Birth Report

01/01/2011-12/31/2011

## --NORTHUMBERLAND--

| Child's Name                |  |
|-----------------------------|--|
| MCPHERSON, BRAEDON PARKER   |  |
| SUPERNOIS, JOCELYN LOUISE   |  |
| BERRY, DAZIE RAE            |  |
| ST ONGE, ESME MARIE         |  |
| KIPP, DYLAN CHARLES         |  |
| DUPUIS, BRIAHNA ALEXIS      |  |
| DUNCAN, MAISY ANNA          |  |
| SUTTON, KIARA DANIELLE      |  |
| STRICKLAND, KYRA LEAH-MARIE |  |
| PELLETIER, HAILLEIGH DAWN   |  |
| WARREN, NEVAEH GAIL         |  |
| ESTES, AMANDA JANE MARIER,  |  |
| NOAH KEVIN BEAUCAGE,        |  |
| BENTLEY MICHAEL GOULET,     |  |
| ZACHARY CHAD PAUL ROY,      |  |
| CHASE BENTLEY-DEAN          |  |
| MCLAIN, DEKLAN COLBY        |  |



Deklan Mclain Colby 11-9-2011

**Brianna Alexis Dupuis** 

4-20-2011

| Mother's Name<br>BRAUER, ELIZABETH       | SUPERNOIS, KAYLEIGH | BERRY, MOLLIE | LAUZON, RIKKI    | KIPP, MICHELLE | AUDIT-DUPUIS, STEPHANIE | DUNCAN, AMANDA | FENNER-SUTTON, CHRISTY | BROE, BOBBI  | PELLETIER, SABRINA | KING, FALEASHA | ESTES, JESSICA  | SCHAFERMEYER, ADRIENNE | BEAUCAGE, CRYSTAL | HURLEY, SAMANTHA | ROY, JENNIFER | MCLAIN, COURTNEY |
|--|---------------------|---------------|------------------|----------------|-------------------------|----------------|------------------------|--------------|--------------------|----------------|-----------------|------------------------|-------------------|------------------|---------------|------------------|
| Father's/Partner's Name MCPHERSON, SHANE | SUPERNOIS, DUSTIN   | BERRY, ERIC   | ST ONGE, MICHAEL | KIPP, DOUGLAS  | DUPUIS, JOEL            |                |                        |              |                    | WARREN, JOSHUA | ESTES JR, DAVID | MARIER, ROBERT         | BEAUCAGE, JOSEPH  | HURLEY, CHAD     | ROY, KEVIN    |                  |
| Birth Place<br>LITTLETON,NH              | LITTLETON,NH        | BERLIN, NH    | LITTLETON,NH     | LITTLETON,NH   | LITTLETON,NH            | BERLIN,NH      | LITTLETON,NH           | LITTLETON,NH | LITTLETON,NH       | LITTLETON,NH   | LITTLETON,NH    | LITTLETON,NH           | LITTLETON,NH      | LITTLETON,NH     | LITTLETON,NH  | BERLIN,NH        |
| <b>Birth</b> Date 01/12/2011             | 01/14/2011          | 01/17/2011    | 03/08/2011       | 04/08/2011     | 04/20/2011              | 06/02/2011     | 06/19/2011             | 06/27/2011   | 07/08/2011         | 07/21/2011     | 07/23/2011      | 08/11/2011             | 10/16/2011        | 10/21/2011       | 10/30/2011    | 11/09/2011       |



Esme Marie St. Onge 3-8-2011

# DEPARTMENT OF STATE DIVISION OF VITAL RECORDS ADMINISTRATION Resident Marriage Report 01/01/2011 - 12/31/2011 -- NORTHUMBERLAND --

| Person B's Name and Residence<br>ANDERSON, AMANDA B<br>GROVETON, NH | WILLARD, BRENDA L<br>GROVETON, NH | BROWN, JOSHUA A<br>GROVETON, NH    | THIBODEAU, VIRGINIA A<br>NORTHUMBERLAND, NH | JAWOROWSKI, JOHN C<br>GROVETON, NH | HOLIDAY, LOUISE L<br>NEW IPSWICH, NH | BROE, JEFFREY N<br>GROVETON, NH   | BAILEY, KATIE M<br>GROVETON, NH | HAAS, JULIE M<br>GROVETON, NH     | GROVER, JESSICA N<br>NORTHUMBERLAND, NH | LINDSTRAND, CINDY R<br>GROVETON, NH |
|---|-----------------------------------|------------------------------------|---|------------------------------------|--------------------------------------|-----------------------------------|---------------------------------|-----------------------------------|---|-------------------------------------|
| Person A's Name and Residence<br>BENOIT JR, ANDRE R<br>GROVETON, NH | GIBNEY, JASON E<br>GROVETON, NH   | CARRIERE, AMANDA L<br>GROVETON, NH | CURRIER, DOUGLAS P<br>GORHAM, NH            | STYLES, PAMELA J<br>GROVETON, NH   | LACROIX, LEON J<br>GROVETON, NH      | GINGUE, KATHRYN S<br>GROVETON, NH | FYSH, CLIFTON EGROVETON, NH     | BOISSELLE, ERIC J<br>GROVETON, NH | PENNOCK, SAMUAL C<br>NORTHUMBERLAND, NH | ROSS, PATRICK R<br>GROVETON, NH     |

| Person B's Name and Residence<br>ANDERSON, AMANDA B<br>GROVETON, NH | Town of Issuance<br>NORTHUMBERLAND | Place of Marriage<br>NORTHUMBERLAND | Date of Marriage<br>05/24/2011 |
|---|------------------------------------|-------------------------------------|--------------------------------|
| WILLARD, BRENDA L<br>GROVETON, NH                                   | NORTHUMBERLAND                     | GROVETON                            | 06/18/2011                     |
| BROWN, JOSHUA A<br>GROVETON, NH                                     | NORTHUMBERLAND                     | NORTHUMBERLAND                      | 06/20/2011                     |
| THIBODEAU, VIRGINIA A<br>NORTHUMBERLAND, NH                         | NORTHUMBERLAND                     | STRATFORD                           | 06/24/2011                     |
| JAWOROWSKI, JOHN C<br>GROVETON, NH                                  | NORTHUMBERLAND                     | SHELBURNE                           | 07/23/2011                     |
| HOLIDAY, LOUISE L<br>NEW IPSWICH, NH                                | NORTHUMBERLAND                     | NORTHUMBERLAND                      | 07/25/2011                     |
| BROE, JEFFREY N<br>GROVETON, NH                                     | NORTHUMBERLAND                     | NORTHUMBERLAND                      | 08/06/2011                     |
| BAILEY, KATIE M<br>GROVETON, NH                                     | NORTHUMBERLAND                     | NORTHUMBERLAND                      | 08/11/2011                     |
| HAAS, JULIE M<br>GROVETON, NH                                       | NORTHUMBERLAND                     | NORTHUMBERLAND                      | 08/13/2011                     |
| GROVER, JESSICA N<br>NORTHUMBERLAND, NH                             | NORTHUMBERLAND                     | NORTHUMBERLAND                      | 08/20/2011                     |
| LINDSTRAND, CINDY R<br>GROVETON, NH                                 | NORTHUMBERLAND                     | NORTHUMBERLAND                      | 09/03/2011                     |

| Person A's Name and Residence<br>REYNOLDS, TOBY S<br>GROVETON, NH | Person B's Name and Residence<br>THERRIEN, TINA M<br>GROVETON, NH | Town of Issuance<br>NORTHUMBERLAND | Place of Marriage<br>CLARKSVILLE | Date of Marriage<br>09/17/2011 |
|---|---|------------------------------------|----------------------------------|--------------------------------|
| RUCH, CARRIE D<br>GROVETON, NH                                    | MARSHALL, SCOTT D<br>GROVETON, NH                                 | NORTHUMBERLAND                     | NORTHUMBERLAND                   | 09/24/2011                     |
| RIFF, KYLE M<br>NORTHUMBERLAND, NH                                | DOYON, JACKIE S<br>NORTHUMBERLAND, NH                             | NORTHUMBERLAND                     | BERLIN                           | 10/08/2011                     |
| LEPINE, JESSICA L<br>GROVETON, NH                                 | WILLIAMS, CHRISTOPHER A<br>GROVETON, NH                           | NORTHUMBERLAND                     | LANCASTER                        | 11/05/2011                     |
| HOLDEN, JENNIFER A<br>NORTHUMBERLAND, NH                          | MAYBERRY, FREEDOM A<br>NORTHUMBERLAND, NH                         | NORTHUMBERLAND                     | LANCASTER                        | 11/19/2011                     |
| SAVAGE, BRETT R<br>GROVETON, NH                                   | WHITING, JESSICA L<br>GROVETON, NH                                | NORTHUMBERLAND                     | GROVETON                         | 12/17/2011                     |
| WILLEY JR, FRED J<br>GROVETON, NH                                 | CONNARY, ANGELA R<br>DALTON, NH                                   | WHITEFIELD                         | COLEBROOK                        | 12/26/2011                     |
| LEIGHTON, DALE R<br>GROVETON, NH                                  | WILLEY, ROBYN M<br>GROVETON, NH                                   | NORTHUMBERLAND                     | NORTHUMBERLAND                   | 12/31/2011                     |

## Other Town Financial Information **Accountant's Compilation Report**



272 Main Street Lancaster, NH 03584 Call 603.788.4928 Fax 603.788.3830 craneandbellcpas.com

#### ACCOUNTANTS' COMPILATION REPORT

To the Board of Selectmen, Town of Northumberland, Northumberland, New Hampshire:

We have compiled the accompanying financial statements of the governmental activities, the business- type activities, the aggregate discretely presented component units, each major fund, and the aggregate remaining fund information of Town of Northumberland, as of and for the year ended December 31,

2010, which collectively compose the Town's basic financial statements as listed in the table of contents. We have also compiled the supplemental information in Schedules 1 through 4, which are presented only for supplementary analysis purposes. We have not audited or reviewed the accompanying financial statements and supplementary schedules and, accordingly, do not express an opinion or provide any assurance about whether the financial statements and supplementary schedules are in accordance with accounting principles generally accepted in the United States of America.

The management of Town of Northumberland is responsible for the preparation and fair presentation of the financial statements and supplementary schedules in accordance with accounting principles generally accepted in the United States of America and for designing, implementing, and maintaining internal control relevant to the preparation and fair presentation of the financial statements and supplementary schedules.

Our responsibility is to conduct the compilation in accordance with *Statements on Standards for Accounting and Review Services* issued by the American Institute of Certified Public Accountants. The objective of a compilation is to assist the management of Town of Northumberland in presenting financial information the form of financial statements and supplementary schedules without undertaking to obtain or provide any assurance that are no material modifications that should be made to the financial statements and supplementary schedules.

Management's discussion and analysis on pages 2 through 7 is not a required part of the basic financial statements but is supplementary information required by the Governmental Accounting Standards Board. We have compiled the supplementary information from information that is the representation of management, without audit or review. Accordingly, we do not express an opinion or provide any assurance on the supplementary information included in management's discussion and analysis.

We are not independent with respect to Town of Northumberland.

Crame & Bell, PLIC

#### **Bond Schedules**

### Schedule Of Interest and Principal Water Project Bond

Amount \$1,880,000

Rate 5.6072%

Date of Issue July 9, 1993

| •      |              |             |              |
|--------|--------------|-------------|--------------|
| YEAR   | PRINCIPAL    | INTEREST    | PAYMENT      |
|        |              |             |              |
| 2012   |              | \$5,287.50  | \$5,287.50   |
|        | \$90,000.00  | \$5,287.50  | \$95,287.50  |
| 2013   |              | \$2,643.75  | \$2,643.75   |
|        | \$90,000.00  | \$2,643.75  | \$92,643.75  |
| TOTALS | \$180,000.00 | \$15,862.50 | \$195,862.50 |



Photo courtesy of Jodi Paradis

## SCHEDULE OF PRINCIPAL AND INTEREST USDA RURAL DEVELOPMENT

 Amount
 \$2,684,000

 Rate
 4.2500%

 Date of Issue
 2/19/05

|        |              |           |            |           | _          | 2/19/05    |
|--------|--------------|-----------|------------|-----------|------------|------------|
| YEAR   | PR           | INCIPAL   | IN         | TEREST    | <b>P</b> A | YMENT      |
| 2012   |              |           | \$         | 44,813.00 | \$         | 44,813.00  |
|        | \$           | 95,858.00 | \$         | 44,813.00 | \$         | 140,671.00 |
| 2013   |              |           | \$         | 42,776.00 | \$         | 42,776.00  |
|        | \$           | 95,858.00 | \$         | 42,776.00 | \$         | 138,634.00 |
| 2014   |              |           | \$         | 40,739.00 | \$         | 40,739.00  |
|        | \$           | 95,858.00 | \$         | 40,739.00 | \$         | 136,597.00 |
| 2015   |              |           | \$         | 38,702.00 | \$         | 38,702.00  |
|        | \$           | 95,858.00 | \$         | 38,702.00 | \$         | 134,560.00 |
| 2016   |              |           | \$         | 36,665.00 | \$         | 36,665.00  |
|        | \$           | 95,858.00 | \$         | 36,665.00 | \$         | 132,523.00 |
| 2017   |              |           | \$         | 34,628.00 | \$         | 34,628.00  |
|        | \$           | 95,858.00 | \$         | 34,628.00 | \$         | 130,486.00 |
| 2018   |              |           | \$         | 32,591.00 | \$         | 32,591.00  |
|        | \$           | 95,858.00 | \$         | 32,591.00 | \$         | 128,449.00 |
| 2019   |              |           | \$         | 30,554.00 | \$         | 30,554.00  |
|        | \$           | 95,858.00 | \$         | 30,554.00 | \$         | 126,412.00 |
| 2020   |              |           | . \$       | 28,517.00 | \$         | 28,517.00  |
|        | \$           | 95,858.00 | \$         | 28,517.00 | \$         | 124,375.00 |
| , 2021 |              |           | \$         | 26,480.00 | \$         | 26,480.00  |
|        | \$           | 95,858.00 | \$         | 26,480.00 | \$         | 122,338.00 |
| 2022   |              |           | . \$       | 24,443.00 | \$         | 24,443.00  |
|        | \$           | 95,858.00 | \$         | 24,443.00 | \$         | 120,301.00 |
| 2023   |              |           | \$         | 22,406.00 | \$         | 22,406.00  |
|        | \$           | 95,858.00 | \$         | 22,406.00 | \$         | 118,264.00 |
| 2024   |              |           | \$         | 20,369.00 | \$         | 20,369.00  |
|        | \$           | 95,858.00 | \$         | 20,369.00 | \$         | 116,227.00 |
| 2025   |              |           | \$         | 18,332.00 | \$         | 18,332.00  |
|        | \$           | 95,858.00 | \$         | 18,332.00 | \$         | 114,190.00 |
| 2026   |              |           | \$         | 16,295.00 | \$         | 16,295.00  |
|        | \$           | 95,858.00 | \$         | 16,295.00 | \$         | 112,153.00 |
| 2027   |              |           | \$         | 14,258.00 | \$         | 14,258.00  |
|        | \$           | 95,858.00 | \$         | 14,258.00 | \$         | 110,116.00 |
| 2028   |              |           | \$         | 12,221.00 | \$         | 12,221.00  |
|        | \$           | 95,858.00 | \$         | 12,221.00 | \$         | 108,079.00 |
| 2029   |              |           | \$         | 10,184.00 | \$         | 10,184.00  |
|        | \$           | 95,858.00 | \$         | 10,184.00 | \$         | 106,042.00 |
| 2031   |              |           | \$         | 6,110.00  | \$         | 6,110.00   |
|        | \$           | 95,858.00 | \$         | 6,110.00  | \$         | 101,968.00 |
| 2032   |              |           | \$         | 4,073.00  | \$         | 4,073.00   |
|        | \$           | 95,858.00 | \$         | 4,073.00  | \$         | 99,931.00  |
| 2033   |              | ,         | \$         | 2,036.00  | \$         | 2,036.00   |
|        | \$           | 95,834.00 | \$         | 2,036.00  | \$         | 97,870.00  |
|        | <del>_</del> | ,         | <u>*</u> _ | -,        |            |            |

#### **Groveton Ambulance Financial Report**

#### **GROVETON AMBULANCE CORPS**

#### 2011REVENUES RECEIVED FOR SERVICES

| Applied against 2011Receivable | \$127,007.54 |
|--------------------------------|--------------|
|--------------------------------|--------------|

Regular 911 being: \$78,552.47 Transfers: \$48,455.07

Applied against 2010 Receivable \$39,700.54

. Applied against 2009 Receivable \$7,243.12

Applied against 2008 Receivable \$2,270.28

Applied against 2007 Receivable \$365.09

Applied against 2006 Receivable \$189.73

Applied against 2005 Receivable \$177.36

Applied against 2004 Receivable \$261.57

Applied against 2003 Receivable \$203.59

Applied against 2002 Receivable \$384.77

Applied against 2001Receivable \$50.00

AMOUNT COLLECTED FOR AMBULANCE CALLS \$177,853.59

AMOUNT COLLECTED FROM FEES FOR SERVICES \$11,935.33

AMOUNT COLLECTED FROM TOWN CONTRACTS \$22,712.50

GROVETON AMBUALNCE TOTAL FOR 2011 \$212,501.42 2011EXPENDITURES \$214,158.06

#### CALLS FOR EACH AMBULANCE

Ambulance A1, 2002 Unit did 217 calls and the charge for that Unit was \$78,999.62.

Ambulance A2, 2006 Unit did 126 calls and the charges for that Unit was \$84,244.92. This Unit does transfers and regular calls when A1 already out on a call and another ambulance is needed.

Ambulance A3, this ambulance was traded in for new 2011ambulance in August, it is the 1997 Unit did 28 calls and the charges for that Unit was \$7,205.81.

New Ambulance A3, 2011Unit did 204 calls and the charges for that Unit was \$63,932.20. This Unit is now the Main Unit that does all the local calls.

Units A2 and A1 respond to transfers and calls when Unit A3 is already out on a call and another ambulance is needed.

Total charges for the year 2011 are \$234,382.55, regular 911charges are \$78,552.47; transfer charges are \$98,593.02 and contracts with the race tracks are \$6,137.19.



#### **Summary Inventory of Valuation (MS-1)**

**FORM** MS - 1 NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION

#### SUMMARY INVENTORY OF VALUATION **FORM MS-1 FOR 2011**

Municipal Services Division

PO BOX 487, Concord, NH 03302-0487 Phone (603) 230-5950

Email Address: equalization@rev.state.nh.us

|                          | 201 |
|--------------------------|-----|
| Original Date:           |     |
| Copy (check box if copy) |     |
| Revision Date:           |     |
|                          |     |

CITY/TOWN OF

Northumberland

Coos IN

COUNTY

#### CERTIFICATION

This is to certify that the information provided in this report was taken from the official records and is correct to the best of our knowledge and belief. Rev 1707.03(d)(7)

| PRINT NAMES OF CITY/TOWN OFFICIALS                       | SIGNATURES OF CITY/TOWN OFFICIALS* (Sign in ink)   |
|--|--|
| Barry Colebank, Chairman                                 |  |
| Robert W. Gauthier, Jr.                                  |  |
| Michael Phillips   |  |
| ,  | •  |
|  |  |
|  |  |
| *Under penalties of perjury, I declare that I have exami | ined the information contained in this form and to the best of my belief it is true, correct and complete. |
| te Signed  | Check one: Governing Body  |
|  | Assessors  |
| y/Town Telephone # (603) 636-1450                        | _  |
|  | Due date: September 1, 2011  |

REPORTS REQUIRED: RSA 21-J:34 as amended, provides for certification of valuations, appropriations, estimated revenues and such other information as the

NOTE: The values and figures provided represent the detailed values that are used in the city/towns tax assessments and sworn to uphold under Oath per RSA 75:7. Please complete all applicable pages and refer to the instructions tab for individual items.

THIS FORM MUST BE RECEIVED BY THE DRA NO LATER THAN SEPTEMBER 1ST.

Department of Revenue Administration may require upon forms prescribed for that purpose.

Village Districts - pages 8-9 must be completed for EACH village district within the municipality.

RETURN THIS SIGNED AND COMPLETED INVENTORY FORM TO:

N.H. DEPARTMENT OF REVENUE ADMINISTRATION MUNICIPAL SERVICES DIVISION **PO BOX 487** CONCORD, NH 03302-0487

Under penalties of perjury, I declare that I have examined this form and to the best of my belief it is true, correct and complete. (If prepared by a person other than the city/town officials, this declaration is based on all information of which the preparer has knowledge.)

Rebecca Craggy/Elaine Gray Preparer: E-Mail Address: northumberlandaa@yahoo.com (Print/type) FOR DRA USE ONLY Regular office hours: M-W, Fri. 8-4, Thurs 8-Noon

See instructions (pdf link) on page 10, as needed.

FORM
MS - 1

#### NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION SUMMARY INVENTORY OF VALUATION

FORM MS-1 FOR 2011

| PO BOX 487, CLines 1 A, B, C, D, E, F & G List all improved and unimproved land - include wells, septic & paving.  BUILDINGS Lines 2 A, B, C, D & E List all buildings.            | NUMBER<br>OF<br>ACRES  | 2011<br>ASSESSED VALUATION<br>BY CITY/TOWN |  |  |  |  |
|--|--|--|--|--|--|--|
| 1 VALUE OF LAND ONLY - Exclude Amount Listed in Lines 3A, 3B and 4  A Current Use (At Current Use Values) RSA 79-A (See page 10)   | 16,631.89  | \$1,260,677                                |  |  |  |  |
| B Conservation Restriction Assessment (At Current Use Values) RSA 79-B   | 401.73   |  |  |  |  |  |
| C Discretionary Easement RSA 79-C  |  |  |  |  |  |  |
| D Discretionary Preservation Easement RSA 79-D   | 0.00   |  |  |  |  |  |
|  | 0.00   | \$0  |  |  |  |  |
|  | E Taxation of Farm Structures & Land Under Farm Structures RSA 79-F 0.00 |  |  |  |  |  |
| F Residential Land (Improved and Unimproved Land)  | 1,206.74   | \$23,268,400                               |  |  |  |  |
| G Commercial/Industrial Land ( <b>Do Not</b> include Utility Land)   | 269.13   | \$3,661,600                                |  |  |  |  |
| H Total of Taxable Land (Sum of Lines 1A, 1B, 1C, 1D, 1E, 1F and 1G)   | 18,509,49  | \$28,218,447                               |  |  |  |  |
| Tax Exempt & Non-Taxable Land  2 VALUE OF BUILDINGS ONLY - Exclude Amounts Listed on Lines 3A and 3B   | 4,075.36   | . \$4,416,580                              |  |  |  |  |
| A Residential  |  | \$61,011,700                               |  |  |  |  |
| B Manufactured Housing as defined in RSA 674:31  |  | \$4,550,000                                |  |  |  |  |
| C Commercial/Industrial (DO NOT Include Utility Buildings)   |  | \$16,739,100                               |  |  |  |  |
| D Discretionary Preservation Easement RSA 79-D Number of Structures  |  | \$0  |  |  |  |  |
|  |  |  |  |  |  |  |
| E Taxation of Farm Structures & Land Under Farm Structures RSA 79-F # of Structures  | . **   | \$0  |  |  |  |  |
| F Total of Taxable Buildings (Sum of lines 2A, 2B, 2C, 2D and 2E)  |  | \$82,300,800                               |  |  |  |  |
| G Tax Exempt & Non-Taxable Buildings 3 UTILITIES (see RSA 83-F:1 V for complete definition)  |  | \$10,641,615                               |  |  |  |  |
| A Utilities (Real estate/buildings/structures/machinery/dynamos/apparatus/poles/wires/fixtudescriptions/pipelines etc.)  | ures of all kinds and  | \$24,254,280                               |  |  |  |  |
| B Other Utilities (Total of Section B from Utility Summary)  |  | \$C  |  |  |  |  |
| 4 MATURE WOOD and TIMBER RSA 79:5  |  | \$0  |  |  |  |  |
| 5 VALUATION BEFORE EXEMPTIONS (Total of Lines 1H, 2F, 3A, 3B and 4) This figure represents the gross sum of all taxable property in your municipality.                             |  | \$134,773,527                              |  |  |  |  |
| 6 Certain Disabled Veterans RSA 72:36-a Total # granted (Paraplegic & Double Amputees Owning Specially Adapted Homesteads with V.A. Assistance)                                    | 0  | \$0  |  |  |  |  |
| 7 Improvements to Assist the Deaf RSA 72:38-b V Total # granted  | 0  | \$0  |  |  |  |  |
| 8 Improvements to Assist Persons with Disabilities RSA 72:37-a  Total # granted  | . 0  |  |  |  |  |  |
| 9 School Dining/Dormitory/Kitchen Exemption RSA 72:23 IV  (Standard Exemption Up To \$150,000 maximum for each)  | 0  |  |  |  |  |  |
| 10 Water and Air Pollution Control Exemptions RSA 72:12-a  Total # granted   | 2  |  |  |  |  |  |
| 11 MODIFIED ASSESSED VALUATION OF ALL PROPERTIES (Line 5 minus Lines 6, 7, 8, 9, and 10) This figure will be used for calculating the total equalized value for your municipality. | \$132,888,527  |  |  |  |  |  |
| 12 Blind Exemption RSA 72:37 Total # granted   | 6  |  |  |  |  |  |
| Amount granted per exemption   | 1.54 7 19 13 July 20 18 18 19 1  |  |  |  |  |  |
| 13 Elderly Exemption RSA 72:39-a & b Total # granted   | 25   |  |  |  |  |  |
| 14 Deaf Exemption RSA 72:38-b Total # granted  Amount granted per exemption  | \$0  |  |  |  |  |  |
| 15 Disabled Exemption RSA 72:37-b Total # granted  | 0  |  |  |  |  |  |
| Amount granted per exemption   | \$0  | \$0  |  |  |  |  |

2011

# NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION SUMMARY INVENTORY OF VALUATION

FORM MS-1 FOR 2011

MS - 1

FORM

| 16 Wood-Heating Energy Systems Exemption RSA 72:70  | Total # granted | 0 | \$0           |
|---|-----------------|---|---------------|
| 17 Solar Energy Exemption RSA 72:62   | Total # granted | 0 | \$0           |
| 18 Wind Powered Energy Systems Exemption RSA 72:66  | Total # granted | 0 | \$0           |
| 19 Additional School Dining/Dormitory/Kitchen Exemptions RSA 72:23 IV   | Total # granted | 0 | \$0           |
| 20 TOTAL DOLLAR AMOUNT OF EXEMPTIONS (Sum of Lines 12-19)   |                 |   | \$440,000     |
| 21 NET VALUATION ON WHICH THE TAX RATE FOR MUNICIPAL, COUNTY & LO EDUCATION TAX IS COMPUTED (Line 11 minus Line 20)                                 | DCAL            |   | \$132,448,527 |
|   |                 |   |               |
| 22 Less Utilities (Line 3A) Do NOT include the value of OTHER utilities listed in 23 NET VALUATION WITHOUT UTILITIES ON WHICH TAX RATE FOR STATE ED |                 |   | \$24,254,280  |
| COMPUTED (Line 21 minus Line 22)  |                 | * | \$108,194,247 |

Additional notes (example: update, reval, changes to exemptions, mapping, increases to value, decreases to value, etc.)

Net valuation down by \$87,091 over last year. Downward trend due to overall residential values from measure & list updates. Approximately 70 acres came off of valuation total when property was conveyed to State pursuant to current survey being done.

FORM
MS - 1

# NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION SUMMARY INVENTORY OF VALUATION FORM MS-1 FOR 2011

| UTILITY SUMMARY: ELECTRIC, HYDROELECTRIC, RENEWABLE-MISC., NUCLEAR, GAS/PIPELIN   | E, WATER & SEWER                          |
|---|---|
| List by individual company/legal entity the valuation of operating plants employed in the production, distribut   | ion, and transmission of electricity, gas |
| pipeline, water and petroleum products. Include ONLY the names of the companies listed on the Instruction   | Sheets. (See instructions page 11)        |
| WHO APPRAISES AND ESTABLISHES THE UTILITY VALUE IN YOUR MUNICIPALITY?   |   |
| DOES YOUR MUNICIPALITY USE THE DRA UTILITY VALUES?  | YES NO                                    |
| IF YES, DO YOU EQUALIZE IT BY THE RATIO? (please check appropriate box, if applicable)  | YES NO                                    |
| SECTION A: LIST ELECTRIC COMPANIES:   | 2011                                      |
| (Attach additional sheet if needed.) (See instructions page 11)   | VALUATION                                 |
| Keenan, Joseph T.   | \$35,480                                  |
| Public Service Company of New Hampshire   | \$11,016,800                              |
|   | \$0                                       |
|   | \$0                                       |
| ·   | \$0                                       |
|   | \$0                                       |
|   | \$0                                       |
| A1 TOTAL OF ALL ELECTRIC COMPANIES LISTED IN THIS SECTION:  |   |
|   | \$11,052,280                              |
|   | #T1:300M2M00                              |
| DNICTO  | ¢12 202 000                               |
| FNGTS   | \$13,202,000                              |
|   | \$0                                       |
|   | \$0                                       |
| A2 TOTAL OF ALL GAS COMPANIES LISTED:   |   |
| (See instructions page 11 for the names of the limited number of companies)   | \$13,202,000                              |
| WATER & SEWER COMPANIES   |   |
| List by individual company/legal entity the valuation of operating plants employed in the production, distribution, and transmission of bipeline, water and petroleum products. Include ONLY the names of the companies listed on the Instruction Sheets. (See instruction WHO APPRAISES AND ESTABLISHES THE UTILITY VALUE IN YOUR MUNICIPALITY?  DOES YOUR MUNICIPALITY USE THE DRA UTILITY VALUE IN YOUR MUNICIPALITY?  DOES YOUR MUNICIPALITY USE THE DRA UTILITY VALUES?  IF YES, DO YOU EQUALIZE IT BY THE RATIO? (please check appropriate box, if applicable)  SECTION A: LIST ELECTRIC COMPANIES:  (Altach additional sheet if needed.) (See instructions page 11)  Keenan, Joseph T.  Public Service Company of New Hampshire  GAS COMPANIES  PNGTS  A1 TOTAL OF ALL ELECTRIC COMPANIES LISTED IN THIS SECTION:  (See instructions page 11 for the names of the limited number of companies)  WATER & SEWER COMPANIES  A3 TOTAL OF ALL GAS COMPANIES LISTED:  (See instructions page 11 for the names of the limited number of companies)  WATER & SEWER COMPANIES  GRAND TOTAL VALUATION OF ALL A UTILITY COMPANIES (Sum of Lines A1, A2 AND A3). This grand total of all sections must agree with the total listed on page 2, Line 3A.  SECTION B: LIST OTHER UTILITY COMPANIES (Exclude telephone companies): | \$0                                       |
|   | \$0                                       |
|   | \$0                                       |
|   | \$0                                       |
|   |   |
|   | \$24,254,280                              |
| SECTION B: LIST OTHER UTILITY COMPANIES (Exclude telephone companies):  | 2011                                      |
| (Attach additional sheet if needed.)  | VALUATION                                 |
|   | \$0                                       |
|   | \$0                                       |
| · ·   | \$0                                       |
| TOTAL OF ALL OTHER COMPANIES LISTED IN THIS SECTION B:  |   |
| Total must agree with total on page 2, line 3B.   | \$0                                       |

FORM MS - 1

#### NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION

#### SUMMARY INVENTORY OF VALUATION FORM MS-1 FOR 2011

| TAX CREDITS   | LIMITS      | *NUMBER OF | ESTIMATED TAX CREDITS |
|---|-------------|------------|-----------------------|
| RSA 72:28 Veterans' Tax Credit / Optional Veterans' Tax Credit<br>\$50 Standard Credit<br>\$51 up to \$500 upon adoption by city or town  | \$100       | 134        | \$13,400              |
| RSA 72:29-a Surviving Spouse "The surviving spouse of any person who was killed or died while on active duty in the armed forces of the United States" \$700 Standard Credit \$701 up to \$2,000 upon adoption by city or town  | \$700       | 0          | \$0                   |
| RSA 72:35 Tax Credit for Service-Connected Total Disability  "Any person who has been honorably discharged from the military service of the United States and who has total and permanent service-connected disability, or who is a double amputee or paraplegic because of service-connected injury"  \$700 Standard Credit  \$701 up to \$2,000 upon adoption by city or town | \$700       | 5          | \$3,500               |
| TOTAL NUMBER AND AMOUNT If both husband and/or wife qualify for the credit, they count as 2.  * If somene is living at a residence such as brother & sister, and one qualifies, count as 1, no  | t one-half. | 139        | \$16,900              |

| il somene is living at | a residence such as bro                         | oiner & sister, and one o | quaines, count as 1, no | ot one-nair.      |           | ×   |                                     |
|------------------------|---|---------------------------|-------------------------|-------------------|-----------|---|-------------------------------------|
|                        |   | [                         | DISABLED EXEM           | PTION REPORT - RS | A 72:37-b |   |                                     |
| INCOME LIMITS:         |   | SINGLE                    | \$0                     | ASSET LIMITS:     |           | SINGLE                                      | \$0                                 |
|                        |   | MARRIED                   | \$0                     |                   |           | MARRIED                                     | \$0                                 |
|                        |   |                           |                         |                   |           |   |                                     |
|                        |   |                           | DEAF EXEMPT             | ION REPORT - RSA  | 72:38-b   |   |                                     |
| INCOME LIMITS:         | :   | SINGLE                    | \$0                     | ASSET LIMITS:     |           | SINGLE                                      | \$0                                 |
|                        | ······································          | MARRIED                   | \$0                     |                   |           | MARRIED                                     | \$0                                 |
|                        |   |                           |                         |                   |           |   |                                     |
|                        |   |                           | ELDERLY EXEMP           | PTION REPORT - RS | A 72:39-a |   |                                     |
| GRANTED ELDE           | RST TIME FILERS<br>RLY EXEMPTION<br>URRENT YEAR | PER AGE C                 | ATEGORY                 |                   |           | GRANTED AN ELDER<br>AMOUNT OF EXEMP         | LY EXEMPTION FOR<br>TIONS GRANTED   |
| AGE                    | #   | AMOUNT PEF                | RINDIVIDUAL             | AGE               | #         | MAXIMUM<br>ALLOWABLE<br>EXEMPTION<br>AMOUNT | TOTAL ACTUAL<br>EXEMPTION<br>AMOUNT |

| GRANTED ELDER<br>FOR CUI | LY EXEMPTION RRENT YEAR | PER AGE C  | ATEGORY     |               |    | MOUNT OF EXEMPT                             |                                     |
|--------------------------|-------------------------|------------|-------------|---------------|----|---|-------------------------------------|
| AGE                      | #                       | AMOUNT PER | RINDIVIDUAL | AGE           | #  | MAXIMUM<br>ALLOWABLE<br>EXEMPTION<br>AMOUNT | TOTAL ACTUAL<br>EXEMPTION<br>AMOUNT |
| 65-74                    | 3                       |            | \$10,000    | 65-74         | 12 | \$120,000                                   | \$120,000                           |
| 75-79                    | 1                       |            | \$15,000    | 75-79         | 6  | \$90,000                                    | \$90,000                            |
| 80+                      | 1                       |            | \$20,000    | 80+           | 7  | \$140,000                                   | \$140,000                           |
|                          |                         |            | •           | TOTAL         | 25 | \$350,000                                   | \$350,000                           |
| INCOME LIMITS:           |                         | SINGLE     | \$15,000    | ASSET LIMITS: |    | SINGLE                                      | \$35,000                            |
|                          |                         | MARRIED    | \$25,000    |               |    | MARRIED                                     | \$35,000                            |

|          |     | COMMUNITY | REVITALIZA | ATION TAX RELIEF IN | CENTIVE - RSA 79-E |  |
|----------|-----|-----------|------------|---------------------|--------------------|--|
| ADOPTED: | YES |           | NO         |                     | NUMBER ADOPTED     |  |

# FORM MS - 1

# NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION SUMMARY INVENTORY OF VALUATION FORM MS-1 FOR 2011

|                             |  | CURRENT               | USE REPORT - RSA 79-A                               |                       |
|-----------------------------|--|-----------------------|---|-----------------------|
|                             | TOTAL NUMBER ACRES RECEIVING CURRENT USE | ASSESSED<br>VALUATION | OTHER CURRENT USE STATISTICS                        | TOTAL NUMBER OF ACRES |
| FARM LAND                   | 1,632.52                                 | \$367,953             | RECEIVING 20% RECREATION ADJUSTMENT                 | 7632.60               |
| FOREST LAND                 | 8,928.81                                 |                       | REMOVED FROM CURRENT USE DURING<br>CURRENT TAX YEAR | 26.45                 |
| FOREST LAND WITH DOCUMENTED |  |                       |   |                       |
| STEWARDSHIP<br>UNPRODUCTIVE | 4,804.58                                 | \$155,786             |   |                       |
| LAND                        | 637.77                                   | \$12,123              |   | TOTAL NUMBER          |
| WET LAND                    | 628.21                                   | \$12,034              | TOTAL NUMBER OF OWNERS IN CURRENT USE               | 165                   |
| TOTAL                       | 16,631.89                                |                       | TOTAL NUMBER OF PARCELS IN CURRENT USE              | 322                   |

|                          |                         | LAND US | E CHANGE TAX |               |          |
|--------------------------|-------------------------|---------|--------------|---------------|----------|
|                          | CEIVED FOR CALENDAR YEA |         |              | ).            | \$14,340 |
| CONSERVATION ALLOCATION: | PERCENTAGE              | 0%      | AND/OR       | DOLLAR AMOUNT | \$0      |
| MONIES TO CONSEI         | RVATION FUND            |         |              |               | . \$0    |
| MONIES TO GENERA         | AL FUND                 |         |              |               | \$14,340 |

|                             | CONSE                                     | ERVATION RESTRIC                      | TION ASSESSMENT REPORT - RSA 79-B                         |   |
|-----------------------------|---|---------------------------------------|---|---|
|                             | TOTAL NUMBER ACRES RECEIVING CONSERVATION | ASSESSED<br>VALUATION                 | OTHER CONSERVATION RESTRICTION ASSESSMENT STATISTICS      | TOTAL NUMBER OF ACRES                   |
| FARM LAND                   | 51.90                                     | \$11,678                              | RECEIVING 20% RECREATION ADJUSTMENT                       | 0.00                                    |
| FOREST LAND                 | 349.83                                    |                                       | REMOVED FROM CONSERVATION RESTRICTION DURING CURRENT YEAR | 0.00                                    |
| FOREST LAND WITH DOCUMENTED |   |                                       |   | *. *                                    |
| STEWARDSHIP                 | 0.00                                      | \$0                                   |   |   |
| UNPRODUCTIVE                |   |                                       |   |   |
| LAND                        | 0.00                                      | \$0                                   |   | TOTAL NUMBER                            |
|                             |   |                                       | TOTAL NUMBER OF OWNERS IN CONSERVATION                    |   |
| WET LAND                    | 0.00                                      | · · · · · · · · · · · · · · · · · · · | RESTRICTION   | 1                                       |
|                             |   |                                       | TOTAL NUMBER OF PARCELS IN CONSERVATION                   | T-A-A-A-A-A-A-A-A-A-A-A-A-A-A-A-A-A-A-A |
| TOTAL                       | 401.73                                    | \$27,770                              | RESTRICTION   | 5                                       |

|  | DISCRETIONARY EASEMENTS - RS                           | A 79-C   |
|--|--|--|
| TOTAL NUMBER OF ACRES IN DISCRETIONARY EASEMENTS | TOTAL NUMBER OF OWNERS GRANTED DISCRETIONARY EASEMENTS | DESCRIPTION OF DISCRETIONARY EASEMENTS GRANTED: (i.e.: Golf Course, Ball Park, Race Track, etc.) |
| 0.00   | 0  | DESCRIPTION  |
| ASSESSED VALUATION                               |  | DESCRIPTION  |
| \$0  |  | DESCRIPTION  |
|  |  | DESCRIPTION  |

|                         | TAXATION OF                | FARM STRUCTURES          | & LAND UNDER FAR           | M STRUCTURES - RSA 79-F       |
|-------------------------|----------------------------|--------------------------|----------------------------|-------------------------------|
| TOTAL NUMBER<br>GRANTED | TOTAL NUMBER OF STRUCTURES | TOTAL NUMBER OF<br>ACRES | ASSESSED<br>VALUATION LAND | ASSESSED VALUATION STRUCTURES |
| 0                       | 0                          | 0.00                     | \$0                        | \$0                           |

#### **SUMMARY INVENTORY OF VALUATION**

**FORM MS-1 FOR 2011** 

|   |                  | TION EASEMENTS - RSA 79-D   |   |  |  |  |
|---|------------------|---|---|--|--|--|
| TOTAL NUMBER OF STRUCTURES I<br>DISCRETIONARY PRESERVATION<br>EASEMENTS |                  | Historic Agricultural Structures  DESCRIPTION OF DISCRETIONARY PRESERVATION EASEMENTS GRANTED:  (i.e.; Barns, Silos etc.)  MAP & LOT - PERCENTAGE GRANTED |   |  |  |  |
|   | 0 DESCRIPTION    | DESCRIPTION   |   |  |  |  |
| TOTAL NUMBER OF ACRES   | DESCRIPTION      | DESCRIPTION   | _ |  |  |  |
|   | 0.00 DESCRIPTION | DESCRIPTION   |   |  |  |  |
| ASSESSED VALUATION  | DESCRIPTION      | DESCRIPTION   |   |  |  |  |
| \$0   | L/O DESCRIPTION  | DESCRIPTION   |   |  |  |  |
| \$0   | B/O DESCRIPTION  | DESCRIPTION   |   |  |  |  |
| TOTAL NUMBER OF OWNERS  | DESCRIPTION      | DESCRIPTION   |   |  |  |  |
|   | 0 DESCRIPTION    | DESCRIPTION   |   |  |  |  |
| ×   | DESCRIPTION      | DESCRIPTION   |   |  |  |  |
|   | DESCRIPTION      | DESCRIPTION   |   |  |  |  |
|   | DESCRIPTION      | DESCRIPTION   |   |  |  |  |

| TAX INCREMENT FINANCING DISTRICTS  RSA 162-K  (See Tax Increment Finance Dist Tab for instructions)   | TIF #1   | TIF #2   | TIF #3   | TIF #4   |
|---|----------|----------|----------|----------|
| Date of Adoption\Modification   | mm/dd/yy | mm/dd/yy | mm/dd/yy | mm/dd/yy |
| A Original assessed value   | \$0      | \$0      | \$0      | \$0      |
| B + Unretained captured assessed value  | \$0      | \$0      | \$0      | \$0      |
| C = Amounts used on page 2 (for tax rate purposes)  | \$0      | \$0      | \$0      | \$0      |
| D + Retained captured assessed value (*be sure to manually add this figure when running your warrant) | \$0      | \$0      | \$0      | \$0      |
| E Current assessed value  | \$0      | 50       | \$0      | \$0      |

| LIST REVENUES RECEIVED FROM PAYMENTS IN LIEU OF TAX Amounts listed below should not be included in assessed valuation column on page 2. | MUNICIPALITY |                      | OURCE(S) OF PAYMENT<br>In Lieu of Taxes |
|---|--------------|----------------------|---|
|   |              | Number of Acres      |   |
| State & Federal Forest Land, Recreation, and/or Flood Control Land from MS-4, acct. 3356 & 3357.  | \$3,760      | 2,198.59             |   |
| White Mountain National Forest, <b>Only</b> acct. 3186.   | \$0          | 726.72               |   |
| Other from MS-4, acct. 3186   | \$4,500      | Groveton Housing (AH | EAD)                                    |
| Other from MS-4, acct. 3186   | \$7,000      | Power House system ( | (Greg Cloutier & William Allin)         |
| Other from MS-4, acct. 3186   | \$0          |                      |   |
| Other from MS-4, acct. 3186   | \$0          |                      |   |
| Other from MS-4, acct. 3186   | . \$0        |                      |   |
| Other from MS-4, acct. 3186   | \$0          |                      |   |
| Other from MS-4, acct. 3186   | \$0          |                      |   |
| Other from MS-4, acct. 3186   | \$0          |                      |   |
| TOTALS of account 3186 (Exclude WMNF)   | \$11,500     |                      |   |

<sup>\*</sup> RSA 362-A:6 was reinstated, effective 4/1/2006. This statute allows municipalities to enter into payment in lieu of tax agreements with small scale power facilities. However, these new PILOT agreements are also taxable under RSA 83-F.

Questions regarding these laws please consult with the DRA Utility Tax Appraiser at (603) 230-5950.

# NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION SUMMARY INVENTORY OF VALUATION FORM MS-1 FOR 2011

#### VILLAGE DISTRICT/PRECINCT ONLY

| Lines 1 A, B, C, D, E, F & G List all improved and unimproved land - include wells, septic & paving.  | NUMBER<br>OF       | 2011<br>ASSESSED VALUATION |
|---|--------------------|----------------------------|
| BUILDINGS Lines 2 A, B, C, D & E List all buildings.  1 VALUE OF LAND ONLY - Exclude Amount Listed in Lines 3A, 3B and 4  | ACRES              | BY CITY/TOWN               |
|   | 46 624 90          | ¢4 200 077                 |
| A Current Use (At Current Use Values) RSA 79-A (See page 10)  | 16,631.89          | \$1,260,677                |
| B Conservation Restriction Assessment (At Current Use Values) RSA 79-B  | 401.73             | \$27,770                   |
| C Discretionary Easement RSA 79-C   | 0.00               |                            |
| D Discretionary Preservation Easement RSA 79-D  | 0.00               | \$0                        |
| E Taxation of Farm Structures & Land Under Farm Structures RSA 79-F   | 0.00               | \$0                        |
| F Residential Land (Improved and Unimproved Land)   | 1,206.74           | \$23,268,400               |
| G Commercial/Industrial Land ( <b>Do Not</b> include Utility Land)  | 269.13             | \$3,661,600                |
| H Total of Taxable Land (Sum of Lines 1A, 1B, 1C, 1D, 1E, 1F and 1G)  | 18,509.49          | \$28,218,447               |
| I Tax Exempt & Non-Taxable Land   | 4,075.36           | \$4,416,580                |
| 2 VALUE OF BUILDINGS ONLY - Exclude Amounts Listed on Lines 3A, and 3B  |                    |                            |
| A Residential   |                    | \$61,011,700               |
| B Manufactured Housing as defined in RSA 674:31   |                    | \$4,550,000                |
| C Commercial/Industrial (DO NOT Include Utility Buildings)  |                    | \$16,739,100               |
| D Discretionary Preservation Easement RSA 79-D Number of Structures   | 0                  | \$0                        |
| E Taxation of Farm Structures & Land Under Farm Structures RSA 79-F # of Structures   | 0                  | \$0                        |
| F Total of Taxable Buildings (Sum of lines 2A, 2B, 2C, 2D and 2E)   |                    | \$82,300,800               |
| G Tax Exempt & Non-Taxable Buildings  |                    | \$10,641,615               |
| 3 UTILITIES (see RSA 83-F:1 V for complete definition) within district  A Utilities (Real estate/buildings/structures/machinery/dynamos/apparatus/poles/wires/fixture descriptions/pipelines etc. | s of all kinds and | \$24,254,280               |
| B Other Utilities (Total of Section B from Utility Summary)   |                    | \$0                        |
| 4 MATURE WOOD and TIMBER RSA 79:5   |                    | \$0                        |
| 5 VALUATION BEFORE EXEMPTIONS (Total of Lines 1H, 2F, 3A, 3B and 4)   |                    |                            |
| This figure represents the gross sum of all taxable property in your municipality.  |                    | \$134,773,527              |
| 6 Certain Disabled Veterans RSA 72:36-a (Paraplegic & Double Amputees Owning Specially Adapted Homesteads with V.A. Assistance)   | 0                  | \$0                        |
| 7 Improvements to Assist the Deaf RSA 72:38-b V   | 0                  | . \$0                      |
|   | 0                  |                            |
| 8 Improvements to Assist Persons with Disabilities RSA 72:37-a  9 School Dining/Dormitory/Kitchen Exemption RSA 72:23 IV  | 0                  | \$0                        |
| (Standard Exemption Up To \$150,000 maximum for each)   | 0                  | \$0                        |
| 10 Water and Air Pollution Control Exemptions RSA 72:12-a   | . 2                | \$1,885,000                |
| 11 MODIFIED ASSESSED VALUATION OF ALL PROPERTIES (Line 5 minus Lines 6, 7, 8, 9 and 10)   |                    |                            |
| This figure will be used for calculating the total equalized value for your municipality.   |                    | \$132,888,527              |
| 12 Blind Exemption RSA 72:37  | 6                  | \$102,000,027              |
| Amount granted per exemption  | \$15,000           | \$90,000                   |
| 13 Elderly Exemption RSA 72:39-a & b  | 25                 |                            |
| 14 Deaf Exemption RSA 72:38-b   | 0                  |                            |
| Amount granted per exemption  | \$0                | \$0                        |
| 15 Disabled Exemption RSA 72:37-b   | 0                  |                            |
| Amount granted per exemption  | \$0                | \$0                        |

FORM

MS - 1

# NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION SUMMARY INVENTORY OF VALUATION FORM MS-1 FOR 2011

#### VILLAGE DISTRICT/PRECINCT ONLY

| 16 Wood-Heating Energy Systems Exemption RSA 72:70  | Total # granted | 0 | \$0           |
|---|-----------------|---|---------------|
| 17 Solar Energy Exemption RSA 72:62   | Total # granted | 0 | \$0           |
| 18 Wind Powered Energy Systems Exemption RSA 72:66  | Total # granted | 0 | \$0.          |
| 19 Additional School Dining/Dormitory/Kitchen Exemptions RSA 72:23 IV                           | Total # granted | 0 | \$0           |
| 20 TOTAL DOLLAR AMOUNT OF EXEMPTIONS (Sum of Lines 12-19)                                       |                 |   | \$440,000     |
| 21 NET VALUATION ON WHICH THE TAX RATE FOR VILLAGE DISTRICT IS COMPUTED (Line 11 minus Line 20) |                 |   | \$132,448,527 |



Photo Courtesy of Jodi Paradis

# BUDGET OF THE TOWN WITH A MUNICIPAL BUDGET COMMITTEE

of: Northumberland

BUDGET FORM FOR TOWNS WHICH HAVE ADOPTED THE PROVISIONS OF RSA 32:14 THROUGH 32:24

| or Fiscal Year From  | he Ensuing Year January 1, <u>2012</u> to December 31, <u>2012</u> to  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |
| IMPORTANT:  Please read RSA 32:5 applicable to all municipalities. |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| · · · · · · · · · · · · · · · · · · ·                              | nd all special and individual warrant articles in the appropriate ll proposed appropriations must be on this form.     |  |  |  |  |  |  |
| 2. Hold at least one public hearing on this budg                   | get.   |  |  |  |  |  |  |
| •  | st be posted with the warrant. Another copy must be sent to the Department of Revenue Administration meeting.          |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| nis form was posted with the warrant on (Date                      | e):  |  |  |  |  |  |  |
|  | SET COMMITTEE  |  |  |  |  |  |  |
|  | ease sign in ink.  formation contained in this form and to the best of my belief it is true, correct and complete.     |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| THIS BUDGET SHALL BE P   | OSTED WITH THE TOWN WARRANT  |  |  |  |  |  |  |
| FOR DRA USE ONLY   |  |  |  |  |  |  |  |
|  | NH DEPARTMENT OF REVENUE ADMINISTRATION MUNICIPAL SERVICES DIVISION P.O. BOX 487, CONCORD, NH 03302-0487 (603)230-5090 |  |  |  |  |  |  |
|  | (555)255 5555<br>MS-   |  |  |  |  |  |  |

Rev. 12/11

#### MS-7 Budget Town of Northumberland FY 2012

| 1         | 2                                      | 3                         | 4  | 5                                    | 6  | 7 | 8  | 9  |
|-----------|--|---------------------------|--|--------------------------------------|--|---|--|--|
| ACCT.#    | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | OP Bud.<br>Warr.<br>Art.# | Appropriations Prior Year As Approved by DRA | Actual<br>Expenditures<br>Prior Year | SELECTMEN'S AF<br>Ensuing F<br>(Recommended) |   | BUDGET COMMITTEE<br>Ensuing F<br>(Recommended) | s'S APPROPRIATIONS siscal Year (Not Recommended) |
|           | GENERAL GOVERNMENT                     | *                         |  |                                      |  |   |  |  |
| 4130-4139 | Executive                              |                           | \$8,786                                      | \$8,330                              | \$34, <b>43</b> 5                            |   | \$68,592                                       |  |
| 4140-4149 | Election, Reg & Vital Statistics       |                           | \$97,538                                     | \$92,055                             | \$99,432                                     |   | \$97,754                                       |  |
| 4150-4151 | Financial Administration               |                           | \$150,272                                    | \$152,421                            | \$162,119                                    |   | \$160,441                                      |  |
| 4152      | Revaluation of Property                |                           |  |                                      |  |   |  |  |
| 4153      | Legal Expense                          |                           | \$14,001                                     | <b>\$10,89</b> 3                     | \$14,001                                     |   | \$14,001                                       |  |
| 4155-4159 | Personnel Administration               |                           |  |                                      |  |   |  |  |
| 4191-4193 | Planning & Zoning                      |                           | \$1,964                                      | \$1,377                              | \$2,064                                      |   | \$2,064  |  |
| 4194      | General Government Buildings           |                           | \$95,459                                     | \$106,125                            | \$101,162                                    |   | \$101,162                                      |  |
| 4195      | Cemeteries                             |                           | \$14,950                                     | \$14,812                             | \$14,850                                     |   | \$17,700                                       |  |
| 4196      | Insurance                              |                           | \$27,000                                     | \$26,189                             | \$25,986                                     |   | \$25,986                                       | <u></u>  |
| 4197      | Advertising & Regional Assoc.          |                           | \$2,100                                      | \$1,966                              | \$2,100                                      |   | \$2,100  |  |
| 4199      | Other General Government               |                           | \$25,447                                     | \$26,668                             | <b>\$29,59</b> 3                             |   | <b>\$29,59</b> 3                               |  |
|           | PUBLIC SAFETY                          |                           |  |                                      |  |   | * **   | *  |
| 4210-4214 | Police                                 |                           | \$333,308                                    | \$326,030                            | \$355,002                                    |   | \$267,805                                      |  |
| 4215-4219 | Ambulance                              |                           | \$243,274                                    | \$214,901                            | \$235,339                                    |   | \$234,794                                      |  |
| 4220-4229 | Fire                                   |                           |  |                                      |  |   |  |  |
| 4240-4249 | Building Inspection                    |                           |  |                                      |  |   |  |  |
| 4290-4298 | Emergency Management                   |                           | \$457  | \$538                                | \$542  |   | \$433  |  |
| 4299      | Other (Including Communications)       |                           |  |                                      |  |   |  |  |
| *         | AIRPORT/AVIATION CENTER                |                           |  |                                      |  |   |  |  |
| 4301-4309 | Airport Operations HIGHWAYS & STREETS  |                           |  |                                      |  |   |  |  |
| 4311      | Administration                         |                           |  |                                      |  |   |  |  |
| 4312      | Highways & Streets                     |                           | \$385,542                                    | \$356,829                            | \$446,500                                    |   | \$364,449                                      |  |
| 4313      | Bridges                                |                           | \$300  | \$120                                | \$300  |   | \$300  |  |



Photo Courtesy of Elaine Gray

| 11        | 2   | 3                         | 4  | 5                                    | 6   | 7 | 8                      | 9   |
|-----------|---|---------------------------|--|--------------------------------------|---|---|------------------------|---|
| ACCT.#    | PURPOSE OF APPROPRIATIONS<br>(RSA 32:3,V) | OP Bud.<br>Warr.<br>Art.# | Appropriations Prior Year As Approved by DRA | Actual<br>Expenditures<br>Prior Year | SELECTMEN'S AF<br>Ensuing Fi<br>(Recommended) |   | BUDGET COMM. Ensuing F | APPROPRIATIONS iscal Year (Not Recommended) |
|           | HIGHWAYS & STREETS (cont.)                |                           |  |                                      |   |   |                        |   |
| 4316      | Street Lighting                           |                           | \$34,000                                     | \$35,473                             | \$36,000                                      |   | \$36,000               |   |
| 4319      | Other                                     |                           |  |                                      |   |   |                        |   |
|           | SANITATION                                |                           |  |                                      |   |   |                        |   |
| 4321      | Administration                            |                           |  |                                      |   |   |                        |   |
| 4323      | Solid Waste Collection                    |                           | \$67,600                                     | \$67,600                             | \$16,900                                      |   | \$14,300               |   |
| 4324      | Solid Waste Disposal                      |                           | \$168,550                                    | \$165,742                            | \$193,500                                     |   | \$182,904              |   |
| 4325      | Solid Waste Clean-up                      |                           |  |                                      |   |   |                        |   |
| 4326-4329 | Sewage Coll. & Disposal & Other           |                           |  | -                                    |   |   |                        |   |
| W         | ATER DISTRIBUTION & TREATME               | NT                        |  |                                      |   |   |                        |   |
| 4331      | Administration                            |                           |  |                                      |   |   |                        |   |
| 4332      | Water Services                            |                           |  |                                      |   |   |                        |   |
| 4335-4339 | Water Treatment, Conserv.& Other          |                           |  |                                      |   |   |                        |   |
|           | ELECTRIC *                                |                           |  |                                      |   |   | 3                      |   |
| 4351-4352 | Admin. and Generation                     |                           |  | ,                                    |   |   |                        |   |
| 4353      | Purchase Costs_                           |                           |  |                                      |   |   |                        |   |
| 4354      | Electric Equipment Maintenance            |                           |  |                                      |   | • |                        |   |
| 4359      | Other Electric Costs                      |                           |  |                                      |   |   |                        |   |
|           | HEALTH/WELFARE                            |                           |  |                                      | 100,000                                       |   |                        |   |
| 4411      | Administration                            |                           | \$742  | \$840                                | \$742   |   | \$840                  |   |
| 4414      | Pest Control                              |                           |  |                                      |   |   |                        |   |
| 4415-4419 | Health Agencies & Hosp. & Other           |                           |  |                                      |   |   |                        |   |
| 4441-4442 | Administration & Direct Assist.           |                           | \$21,139                                     | \$6,422                              | \$19,283                                      |   | \$19,283               |   |
| 4444      | Intergovernmental Welfare Payemnts        |                           |  |                                      |   | - |                        |   |
| 4445-4449 | Vendor Payments & Other                   |                           |  |                                      |   |   |                        |   |



Photo Courtesy of Elaine Gray

| 11        | 2   | 3                         | 4  | 5                                    | 6                                       | 7  | 8  | 9  |
|-----------|---|---------------------------|--|--------------------------------------|---|--|--|--|
| ACCT.#    | PURPOSE OF APPROPRIATIONS<br>(RSA 32:3,V) | OP Bud.<br>Warr.<br>Art.# | Appropriations Prior Year As Approved by DRA | Actual<br>Expenditures<br>Prior Year |   | PPROPRIATIONS iscal Year (Not Recommended) | BUDGET COMMITTEE<br>Ensuing F<br>(Recommended) | 'S APPROPRIATIONS<br>iscal Year<br>(Not Recommende |
| 7001.11   | CULTURE & RECREATION                      | 7-0 0.17                  | Apploted by Blot                             | 7 1101 7 5 61                        | (Negonimenaea)                          | (Not recommended)                          | (recommended)                                  | (Mar Hoodining)                                    |
| 4520-4529 | Parks & Recreation                        |                           | \$72,575                                     | \$59,887                             | \$70,069                                |  | \$65,762                                       |  |
| 4550-4559 | Library                                   |                           | \$50,315                                     | \$48,789                             | \$48,813                                |  | \$48,813                                       |  |
| 4583      | Patriotic Purposes                        |                           | \$1,000                                      | \$910                                | \$1,000                                 |  | \$1,000  |  |
| 4589      | Other Culture & Recreation                |                           |  |                                      |   |  |  |  |
|           | CONSERVATION                              |                           |  |                                      |   |  |  |  |
| 4611-4612 | Admin.& Purch, of Nat. Resources          |                           | \$10,000                                     | \$5,303                              | \$10,000                                |  | \$3  |  |
| 4619      | Other Conservation                        |                           |  |                                      |   |  |  |  |
|           |   |                           |  |                                      |   |  |  |  |
| 4631-4632 | Redevelopment and Housing                 |                           |  |                                      |   |  |  |  |
| 4651-4659 | Economic Development                      |                           |  | \$119                                |   |  |  |  |
|           | DEBT SERVICE                              |                           |  |                                      |   |  | *  |  |
| 4711      | Princ Long Term Bonds & Notes             |                           |  |                                      | \$30,245                                |  | \$30,246                                       |  |
| 4721      | Interest-Long Term Bonds & Notes          |                           |  |                                      | \$8,941                                 |  | \$8,942  |  |
| 4723      | Int. on Tax Anticipation Notes            |                           | \$6,000                                      | \$6,587                              | \$6,000                                 |  | \$6,000  |  |
| 4790-4799 | Other Debt Service                        |                           |  |                                      | 4                                       |  |  |  |
|           | CAPITAL OUTLAY                            | _                         |  |                                      |   |  |  |  |
| 4901      | Land                                      |                           |  |                                      |   |  |  |  |
| 4902      | Machinery, Vehicles & Equipment           |                           |  |                                      |   |  |  |  |
| 4903      | Buildings                                 |                           |  |                                      | • |  |  |  |
| 4909      | Improvements Other Than Bldgs.            |                           |  | \$5,381                              |   |  |  |  |
|           | OPERATING TRANSFERS OUT                   |                           |  |                                      |   |  |  |  |
| 4912      | To Special Revenue Fund                   |                           |  |                                      |   |  |  |  |
| 4913      | To Capital Projects Fund                  |                           |  |                                      |   |  |  |  |
| 4914      | To Enterprise Fund                        |                           |  |                                      |   |  |  |  |
|           | - Sewer                                   |                           | \$308,670                                    | \$300,794                            | \$332,702                               |  | \$334,281                                      |  |
|           | - Water                                   |                           | \$444,744                                    | \$445,683                            | \$457,444                               |  | \$459,341                                      |  |

MS-7 Rev. 10/10



Photo Courtesy of Jodi Paradis

| 1      | 2   | 3                         | 4  | 5                                    | 6   | 7  | 8  | 9  |
|--------|---|---------------------------|--|--------------------------------------|---|--|--|--|
| ACCT.# | PURPOSE OF APPROPRIATIONS<br>(RSA 32:3,V) | OP Bud.<br>Warr.<br>Art.# | Appropriations Prior Year As Approved by DRA | Actual<br>Expenditures<br>Prior Year | SELECTMEN'S A<br>Ensuing F<br>(Recommended) | PPROPRIATIONS iscal Year (Not Recommended) | BUDGET COMMITTEE<br>Ensuing F<br>(Recommended) | 'S APPROPRIATIONS Iscal Year (Not Recommended) |
| A001.# | OPERATING TRANSFERS OUT                   |                           | Approved by BRA                              | Their real                           | (Neconinented)                              | (Not Recommended)                          | (Keconinended)                                 | (Not Recommended)                              |
|        | - Electric                                |                           |  |                                      |   |  |  |  |
|        | - Airport                                 |                           |  |                                      |   |  |  |  |
| 4918   | To Nonexpendable Trust Funds              |                           |  |                                      |   |  |  |  |
| 4919   | To Fíducí <b>ary</b> Funds                | <u> </u>                  |  |                                      |   |  |  |  |
| ОР     | ERATING BUDGET TOTAL                      |                           | \$2,585,733                                  | \$2,488,489                          | \$2,755,162                                 |  | \$2,594,889                                    |  |



Photo Courtesy of Barry Colebank

#### \*\*SPECIAL WARRANT ARTICLES\*\*

Special warrant articles are defined in RSA 32:3,VI, as appropriations: 1) in petitioned warrant articles; 2) appropriations raised by bonds or notes; 3) appropriations to a separate fund created pursuant to law, such as capital reserve funds or trusts funds; or 4) an appropriation designated on the warrant as a special article or as a nonlapsing or nontransferable article.

| 1     | 2   | 3              | 4  | 5                                    | 6   |           | 8         | 9  |
|-------|---|----------------|--|--------------------------------------|---|-----------|-----------|--|
| CCT.# | PURPOSE OF APPROPRIATIONS<br>(RSA 32:3,V) | Warr.<br>Art.# | Appropriations Prior Year As Approved by DRA | Actual<br>Expenditures<br>Prior Year | SELECTMEN'S A<br>Ensuing F<br>(Recommended) |           |           | S'S APPROPRIATIONS<br>Iscal Year<br>(Not Recommended |
| ı     | Emergency Capital Reserve                 | 29             |  |                                      | \$30,000                                    |           |           | \$30,00  |
| 1     | Fransfer Station Capital Reserve          | 25             |  |                                      | \$89,416                                    |           |           | \$89,4   |
| ,     | Pool Liability Insurance                  | 26             | \$2,917                                      | \$2,917                              |   |           |           | 0  |
| - 1   | Police Budget                             | 15             |  |                                      |   | \$355,002 |           | \$355,0  |
| /     | Ambulance Capital Reserve Fund            | 18/16          | \$25,583                                     |                                      | \$1,000                                     |           | \$1,000   |  |
|       | Police Capital Reserve Fund               | 21/17          | \$15,000                                     | \$15,000                             | \$15,000                                    |           | \$15,000  |  |
|       | Municipal Office Capital Reserve Fund     | 25/18          | \$10,000                                     | \$10,000                             | \$10,000                                    |           | \$10,000  |  |
|       | Equipment Capital Reserve Fund            | 20/19          | \$25,000                                     | \$25,000                             | \$25,000                                    |           |           | \$25,0   |
| \     | Nater Pump Capital Reserve Fund           | 24/20          | \$5,000                                      | \$5,000                              | \$5,000                                     |           | \$5,000   |  |
|       | Sludge Removal Expendable Trust Fund      | 23/21          | \$10,000                                     | \$10,000                             | \$10,000                                    |           | \$10,000  |  |
|       | Road Maintenance Capital Reserve Fund     | 19/23          | \$20,000                                     | \$20,000                             | \$85,000                                    |           | \$85,000  |  |
| \     | Nater /Sewer Truck                        | 28             |  |                                      | \$17,400                                    |           | \$17,400  |  |
| -     | ri-County Cap Senior Meals on Wheels      | 8/31           |  |                                      | \$1,970                                     |           | \$1,970   |  |
| -     | North Country Senior Transit              | 11/32          | \$2,500                                      | \$2,500                              | \$2,500                                     |           | \$2,500   |  |
|       | Groveton Chem-Free Graduation             | 10/33          | \$1,500                                      | \$1,500                              | \$1,500                                     |           |           | \$1,5  |
|       | Groveton Cal Ripken                       | 9/34           | \$2,500                                      | \$2,500                              | \$2,500                                     |           | ····      | \$2,5  |
|       | Curbside Trash 1 year                     | 38             |  |                                      |   | \$70,460  |           | \$70,4   |
|       | Curbside Trash 3 year                     | 39             |  |                                      |   | \$53,300  |           | \$53,3   |
| l     | Conservation Capital Reserve Fund         | 13             | \$50,000                                     | \$50,000                             |   |           |           |  |
|       | SPECIAL ARTICLES RECOMMENDED              |                | \$172,412                                    |                                      | \$296,286                                   |           | \$147,870 |  |

#### \*\*INDIVIDUAL WARRANT ARTICLES\*\*

"Individual" warrant articles are not necessarily the same as "special warrant articles". An example of an individual warrant article might be negotiated cost items for labor agreements, leases or items of a one time nature you wish to address individually.

| 1      | 2   | 3              | 4  | 5                                    | 6   | 7  | 8 | 9  |
|--------|---|----------------|--|--------------------------------------|---|--|---|--|
| ACCT.# | PURPOSE OF APPROPRIATIONS<br>(RSA 32:3,V) | Warr.<br>Art.# | Appropriations Prior Year As Approved by DRA | Actual<br>Expenditures<br>Prior Year | SELECTMEN'S A<br>Ensuing F<br>(Recommended) | PPROPRIATIONS<br>iscal Year<br>(Not Recommended) |   | E'S APPROPRIATIONS<br>Fiscal Year<br>(Not Recommended) |
|        | Charitable Organizations                  | 8/30           | \$37,832                                     | \$33,624                             | \$39,633                                    |  |   | \$39,63  |
|        | Groveton Community Christmas              | 12/35          | \$2,500                                      | \$2,500                              | \$2,500                                     |  |   | \$2,50   |
|        | Digital Radio Purchase                    | 22             | \$6,800                                      | \$6,800                              |   |  |   |  |
|        | Police Cruiser                            | 26             |  |                                      | \$29,748                                    |  |   | \$29,74  |
|        | One-Ton Truck                             | 27             |  |                                      | \$52,800                                    |  |   | \$52,80  |
|        | INDIVIDUAL ARTICLES RECOMMENDED           |                | \$47,132                                     |                                      | \$124,681                                   |  |   |  |
|        |   |                | <u> </u>                                     |                                      |   |  | · | MS-  |

Rev. 10/10

| 1<br>ACCT.# | SOURCE OF REVENUE                         | 3<br>Warr.<br>Art.# | 4 Actual Revenues Prior Year | 5 Selectmen's Estimated Revenues | 6 Budget Committee's Est. Revenues |
|-------------|---|---------------------|------------------------------|----------------------------------|------------------------------------|
|             | TAXES                                     |                     |                              |                                  |                                    |
| 3120        | Land Use Change Taxes - General Fund      |                     | \$2,263                      | \$2,000                          | \$2,000                            |
| 3180        | Resident Taxes                            |                     |                              |                                  |                                    |
| 3185        | Timber Taxes                              |                     | \$3,506                      | \$3,500                          | \$3,500                            |
| 3186        | Payment in Lieu of Taxes                  |                     | \$12,404                     | \$11,500                         | \$11,500                           |
| 3189        | Other Taxes                               |                     |                              |                                  |                                    |
| 3190        | Interest & Penalties on Delinquent Taxes  |                     | \$89,826                     | \$80,000                         | \$80,000                           |
|             | Inventory Penalties                       |                     |                              |                                  |                                    |
| 3187        | Excavation Tax (\$.02 cents per cu yd)    |                     |                              |                                  |                                    |
|             | LICENSES, PERMITS & FEES                  |                     |                              |                                  |                                    |
| 3210        | Business Licenses & Permits               |                     | \$520                        | \$450                            | \$450                              |
| 3220        | Motor Vehicle Permit Fees                 |                     | \$300,440                    | \$285,000                        | \$285,000                          |
| 3230        | Building Permits                          |                     | \$690                        | \$500                            | \$500                              |
| 3290        | Other Licenses, Permits & Fees            |                     | \$3,606                      | \$3,000                          | \$3,000                            |
| 3311-3319   | FROM FEDERAL GOVERNMENT                   |                     |                              |                                  |                                    |
|             | FROM STATE                                |                     |                              |                                  |                                    |
| 3351        | Shared Revenues                           |                     | ( - V                        | L.                               |                                    |
| 3352        | Meals & Rooms Tax Distribution            |                     | \$102,189                    | \$102,189                        | \$102,189                          |
| 3353        | Highway Block Grant                       |                     | \$52,559                     | \$45,269                         | \$45,269                           |
| 3354        | Water Pollution Grant                     |                     |                              |                                  |                                    |
| 3356        | Housing & Community Development           |                     |                              |                                  |                                    |
| 3356        | State & Federal Forest Land Reimbursement |                     | \$3,760                      | \$3,760                          | \$3,750                            |
| 3357        | Flood Control Reimbursement               |                     |                              |                                  |                                    |
| 3359        | Other (Including Railroad Tax)            |                     | \$52,692                     | \$1,000                          | \$1,000                            |
| 3379        | FROM OTHER GOVERNMENTS                    |                     |                              |                                  |                                    |
|             | CHARGES FOR SERVICES                      |                     |                              |                                  |                                    |
| 3401-3406   | Income from Departments                   |                     | \$243,362                    | \$222,150                        | \$222,150                          |
| 3409        | Other Charges                             |                     |                              |                                  |                                    |
| ***         | MISCELLANEOUS REVENUES                    |                     |                              |                                  |                                    |
| 3501        | Sale of Municipal Property                |                     | \$1,001                      |                                  |                                    |
| 3502        | Interest on Investments                   |                     | \$1,155                      | \$1,000                          | \$1,000                            |
| 3503-3509   | Other                                     |                     | \$22,953                     | \$500                            | \$500                              |
|             | NTERFUND OPERATING TRANSFERS I            | N                   |                              |                                  |                                    |
| 3912        | From Special Revenue Funds                |                     |                              |                                  |                                    |
| 3913        | From Capital Projects Funds               |                     |                              |                                  |                                    |

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| 1      | 2  | 3              | 4                             | 5                                    | 6                                      |
|--------|--|----------------|-------------------------------|--------------------------------------|--|
| ACCT.# | SOURCE OF REVENUE  | Warr.<br>Art.# | Actual Revenues<br>Prior Year | Selectmen's<br>Estimated<br>Revenues | Budget<br>Committee's<br>Est. Revenues |
|        | INTERFUND OPERATING TRANSFERS IN (co                                     | ont.)          |                               |                                      |  |
| 3914   |  |                |                               |                                      |  |
|        | From Enterprise Funds  |                |                               |                                      |  |
|        | Sewer - (Offset)   |                | \$308,670                     | \$332,702                            | \$334,28                               |
|        | Water - (Offset)   |                | \$444,744                     | \$457,444                            | \$459,34                               |
|        | Electric - (Offset)  |                |                               |                                      |  |
| 3915   | Airport - (Offset)   |                |                               |                                      |  |
| 3916   | From Capital Reserve Funds   |                |                               | \$82,548                             |  |
| 3917   | From Trust & Fiduciary Funds Transfers from Conservation Funds           |                | \$5,381                       |                                      |  |
| 3934   | OTHER FINANCING SOURCES  |                |                               |                                      |  |
|        | Proc. from Long Term Bonds & Notes                                       |                |                               | -                                    |  |
|        | Amounts Voted From Fund Balance  |                | \$27,995                      | \$184,416                            | \$65,000                               |
|        | Estimated Fund Balance to Reduce Taxes TOTAL ESTIMATED REVENUE & CREDITS |                | \$1,679,716                   | \$1,818,918                          | \$1,620,43                             |

### \*\*BUDGET SUMMARY\*\*

|   | PRIOR YEAR     | SELECTMEN'S        | BUDGET COMMITTEE'S |
|---|----------------|--------------------|--------------------|
|   | ADOPTED BUDGET | RECOMMENDED BUDGET | RECOMMENDED BUDGET |
| Operating Budget Appropriations Recommended (from pg. 5)  | \$2,585,733    | \$2,755,162        | \$2,594,889        |
| Special Warrant Articles Recommended (from pg. 6)         | \$172,412      | \$296,286          | \$147,870          |
| Individual Warrant Articles Recommended (from pg. 6)      | \$47,132       | \$124,681          | \$0                |
| TOTAL Appropriations Recommended                          | \$2,805,277    | \$3,176,129        | \$2,742,759        |
| Less: Amount of Estimated Revenues & Credits (from above) | -\$1,679,716   | \$1,818,918        | \$1,620,430        |
| Estimated Amount of Taxes to be Raised                    | . \$1,125,561  | \$1,357,211        | \$1,122,329        |

| Maximum Allowable Increase to Budget Committee's Recommended Budget per RSA 32:18: | 2988429 |
|--|---------|
| (See Supplemental Schedule With 10% Calculation)                                   |         |

## **BUDGET COMMITTEE SUPPLEMENTAL SCHEDULE**

(For Calculating 10% Maximum Allowable Increase) (RSA 32:18, 32:19, & 32:21)

Use VERSION #1 if budget does not contain Collective Bargaining Cost Items; RSA 32:21 Water Costs; or RSA 32:18-a Bond Override

#### LOCAL GOVERNMENTAL UNIT: Town of Northumberland FISCAL YEAR END 2012

|   | RECOMMENDED<br>AMOUNT |
|---|-----------------------|
| 1. Total <b>RECOMMENDED</b> by Budget Committee (See Posted Budget MS-7, 27, or 37) | 2742759               |
| LESS EXCLUSIONS:  | 185858                |
| 2. Principal: Long-Term Bonds & Notes   |                       |
| 3. Interest: Long-Term Bonds & Notes  | 100201                |
| 4. Capital Outlays Funded From Long-Term Bonds &Notes per RSA 33:8 & 33:7-b.        |                       |
| 5. Mandatory Assessments  |                       |
| 6. Total exclusions (Sum of rows 2 - 5)   | <286059>              |
| 7. Amount recommended less recommended Exclusion amounts (line 1 less line 6)       | 2456700               |
| 8. Line 7 times 10%   | 245670                |
| 9. Maximum Allowable Appropriations (lines 1 + 8)                                   | 2988429               |

Line 8 is the maximum allowable increase to budget committee's recommended budget.

## **Town Revenues**

|                   |                                   |               |               | Under             |                  |
|-------------------|-----------------------------------|---------------|---------------|-------------------|------------------|
|                   |                                   | 2011          | 2011          | (Over)            | 2012             |
| Account Number    | Account Name                      | <u>Budget</u> | <u>Actual</u> | <u>Budget</u>     | <b>Estimated</b> |
|                   |                                   |               |               |                   |                  |
| General Fund Re   | evenue                            |               |               |                   |                  |
| 01-3110.10        | Property Taxes                    | 1,210,205     | 1,225,958     | (15,753)          |                  |
| 01-3120.10        | Land Use Change Tax               | 2,263         | 2,263         | -                 | 2,000            |
| 01-3185.10        | Yield Tax                         | 3,506         | 3,506         | (0)               | 3,500            |
| 01-3186.10        | In Lieu of Taxes                  | 11,500        | 12,404        | (904)             | 11,500           |
| 01-3190.10        | Delinquent Tax Interest           | 73,977        | 89,826        | (15,849)          | 80,000           |
| 01-3210.10        | Junk Yard Licenses                | 75            | 75            | -                 | 75               |
| 01-3210.20        | Amusement Center License          | 25            | 25            | -                 | 25               |
| 01-3210.40        | UCC Filings & Certificates        | 350           | 420           | (70)              | 350              |
| 01-3220.11        | Motor Vehicle Titles              | 750           | 904           | (154)             | 750              |
| 01-3220.12        | Motor Vehicle Agent Fees          | 7,500         | 9,327         | (1,827)           | 7,500            |
| 01-3220.30        | Motor Vehicle Registrations       | 276,750       | 290,209       | (13,459)          | 276,750          |
| 01-3230.10        | Building Permits                  | 750           | 690           | 60                | 500              |
| 01-3290.10        | Dog Licenses & Penalties          | 2,450         | 2,875         | (425)             | 2,500            |
| 01-3290.20        | Vital-Birth/Death/Marriage        | 300           | 441           | (141)             | 250              |
| 01-3290.90        | Other Town Record Fees            | 250           | 290           | (40)              | 250              |
| 01-3352.10        | Meals & Rooms Tax                 | 102,189       | 102,189       | (0)               | 102,189          |
| 01-3353.10        | Highway Block Grant               | 52,559        | 52,559        | -                 | 45,269           |
| 01-3356.01        | State/Fed Forest Land Reimb       | 3,760         | 3,760         | (0)               | 3,750            |
| 01-3359.02        | RR Reimbursement                  | 1,008         | 1,009         | (1)               | 1,000            |
| 01-3359.04        | Misc Grants                       | 11,901        | 51,683        | (39,782)          | -                |
| 01-3401.10        | Ambulance Revenues                | 158,000       | 177,487       | (19,487)          | 165,000          |
| 01-3401.11        | Ambulance Revenues Towns          | 9,200         | 9,216         | (16)              | 9,200            |
| 01-3401.12        | Amb Fees for Services             | 20,000        | 23,035        | (3,035)           | 20,000           |
| 01-3401.20        | Planning & Zoning                 | 1,100         | 1,291         | (191)             | 1,000            |
| 01-3401.30        | Dump Stickers                     | 2,500         | 2,990         | (490)             | 2,500            |
| 01-3401.31        | Dump Disposal Charges             | 2,500         | 3,106         | (606)             | 2,500            |
| 01-3401.32        | Dump Sale of Recyclables          | 14,000        | 20,502        | (6,502)           | · ·              |
| 01-3401.40        | Police Department Revenues        | 500           | 960           | (460)             | 750              |
| 01-3401.60        | General Welfare Reimbursement     | 200           | 575           | (375)             | 200              |
| 01-3401.90        | Misc Town Office Receipts         | 3,000         | 4,200         | (1,200)           | 3,500            |
| 01-3501.01        | Sale of Municipal Property        | -             | 1,001         | (1,200) $(1,001)$ | -                |
| 01-3502.01        | Interest on Investments           | 600           | 1,155         | (555)             | 1,000            |
| 01-3504.10        | Fines from Lancaster Dist Ct      | 200           | 840           | (640)             | 500              |
| 01-3506.10        | Insurance Reimbursements          | -             | 21,988        | (21,988)          | -<br>-           |
| 01-3508.02        | Donations                         | _             | 125           | (125)             | _                |
| 01-3916.11        | Transfers F/Trust Funds Forest    | 50,000        | 5,381         | 44,620            |                  |
| 01-3934.01        | Proceeds from long-term debt      | 184,203       | 184,203       |                   |                  |
| 01-3/34.01        | Voted from surplus / fund balance | 27,995        | 27,995        |                   | _                |
|                   |                                   |               |               |                   |                  |
|                   | Total General Fund Revenues       | 2,236,066     | 2,336,460     | (100,394)         | 761,808          |
| Water Fund Revenu | ies                               |               |               |                   |                  |
| 02-3359.03        | RSA 486-A Grant Rev               | 15,070        | 15,070        | 0                 | 15,070           |
| 02-3402.10        | Water Fees Current                | 427,099       | 319,105       | 107,994           | 441,721          |
| 02-3402.30        | Water Interest on Fees            | 2,500         | 2,918         | (418)             | 2,500            |
| 02-3402.30        | Water Interest on Investments     | 75            | 2,918         | (10)              | 2,300            |
| 02 0 102.51       |                                   |               |               |                   |                  |
|                   | Total Water Fund Revenues         | 444,744       | 337,178       | 107,566           | 459,341          |

| Sewer Fund Revenu        | ies                               |           |           |          |           |
|--------------------------|-----------------------------------|-----------|-----------|----------|-----------|
| 03-3403.12               | Sewer Fees Current                | 286,645   | 260,713   | 25,932   | 312,256   |
| 03-3403.23               | Sewer Septage Hauler Fees         | 20,000    | 22,540    | (2,540)  | 20,000    |
| 03-3403.30               | Sewer Interest on Fees            | 2,000     | 2,256     | (256)    | 2,000     |
| 03-3403.31               | Sewer Interest on Investments     | 25        | 30        | (5)      | 25        |
|                          | <b>Total Sewer Fund Revenues</b>  | 308,670   | 285,539   | 23,131   | 334,281   |
| Water Meter Reven        | ues                               |           |           |          |           |
| 04-3502.31               | WTR PROJ Interest on Investmen    | _         | 11        | (11)     | -         |
|                          | <b>Total Water Meter Revenues</b> | -         | 11        | (11)     | -         |
| Housing Revenues         |                                   |           |           |          |           |
| 06-3502.31               | HOUSING Interest on Investment    | _         | 21        | (21)     | -         |
|                          | <b>Total Housing Revenues</b>     | -         | 21        | (21)     | -         |
| <b>Forestry Revenues</b> |                                   |           |           |          |           |
| 07-3502.31               | Forestry Interest on Investments  | _         | 73        | (73)     | _         |
|                          | <b>Total Forestry Revenues</b>    | -         | 73        | (73)     | -         |
| Recreation Revenue       | es .                              |           |           |          |           |
| 09-3401.60               | REC Pool receipts                 | -         | 3,183     | (3,183)  | -         |
| 09-3401.70               | REC Program Revenue               | -         | 5,568     | (5,568)  | -         |
| 09-3502.31               | REC REV Interest on Investment    | -         | 10        | (10)     | -         |
| 09-3508.02               | Rec Donations                     | -         | 1,220     | (1,220)  | -         |
| 09-3911.01               | REC Transfer from General Fund    | -         | 62,639    | (62,639) |           |
|                          | <b>Total Recreation Revenues</b>  | -         | 72,620    | (72,620) | -         |
| Police Special Detai     | ls Revenue                        |           |           |          |           |
| 14-3401.01               | PSD Outside reimburse             | -         | 8,008     | (8,008)  | **        |
|                          | Total Police Special Detail       |           | 8,008     | (8,008)  |           |
|                          | Consolidated Fund Totals _        | 2,989,480 | 3,039,909 | (50,429) | 1,555,430 |

**Town Expenditures** 

|                         | 10001   | Expenditur    | <b>C</b> 3    | Under   |           | 2012      |
|-------------------------|---|---------------|---------------|---------|-----------|-----------|
|                         |   | 2011          | 2011          | (Over)  | 2012      | Budget    |
| Account Number          | Account Name                                  | Budget        | <u>Actual</u> | Budget  | Selectmen | Committee |
| General Fund Exp        | enditures                                     |               |               |         |           |           |
| 01-4130.10-130          | EX Salaries - Selectmen                       | 3,600         | 3,600         | -       | 3,600     | 3,600     |
| 01-4130.10-220          | EX Fica                                       | 224           | 212           | 12      | 224       | 224       |
| 01-4130.10-225          | EX Medicare                                   | 53            | 50            | 3       | 53        | 53        |
| 01-4130.20-110          | TA Town Administrator Salary                  |               | -             | -       | 23,712    | 45,646    |
| 01-4130.20-210          | TA Health Insurance                           | _             | -             | -       | -         | 4,875     |
| 01-4130.20-212          | TA Dental Insurance                           | _             | _             | -       | -         | 383       |
| 01-4130.20-220          | TA Fica                                       | _             | -             | -       | 1,471     | 2,831     |
| 01-4130.20-225          | TA Medicare                                   | _             | -             | -       | 343       | 662       |
| 01-4130.20-230          | TA Retirement Contrib - Town                  | -             | -             | -       | -         | 5,286     |
| 01-4130.20-292          | TA Compensation Sick Time                     | _             | -             | _       | 1         | 3,        |
| 01-4130.30-130          | MTG Moderator's Salary                        | 100           | 100           | _       | 400       | 400       |
| 01-4130.30-220          | MTG Moderator's Fica                          | 7             | 6             | 1       | 25        | . 25      |
| 01-4130.30-225          | MTG Moderator's Medicare                      | 2             | 1             | 1       | 6         | 6         |
| 01-4130.30-550          | MTG Town Report Printing                      | 3,400         | 2,961         | 439     | 3,200     | 3,200     |
| 01-4130.90-190          | EX Minutes (Select Mtg only)                  | 1,300         | 1,300         | 439     | 1,300     | 1,300     |
| 01-4130.90-190          | EX Minutes (Gelect Mig only)  EX Minutes Fica | 81            | 81            | -       | 1,300     | 1,300     |
|                         | EX Minutes Medicare                           |               |               | -       |           |           |
| 01-4130.90-225          | Executive                                     | 8,7 <b>86</b> | 8,33 <b>0</b> | 456     | 34,435    | 68,592    |
| 01-4140.10-120          | TC/TX Deputy Salary                           | 13,312        | 14,329        | (1,017) | 13,624    | 13,624    |
| 01-4140.10-130          | TC/TX Salary                                  | 31,200        | 31,200        | (1,01/) | 31,785    | 31,785    |
| 01-4140.10-140          | TC/TX Deputy Overtime                         | 3,000         | 156           | 2,844   | 600       | 600       |
| 01-4140.10-210          | TC/TX Health Insurance                        | 24,534        | 22,636        | 1,898   | 26,178    | 24,500    |
| 01-4140.10-212          | TC/TX Dental Insurance                        | 1,551         | 1,639         | (88)    | 1,660     | 1,660     |
| 01-4140.10-220          | TC/TX Fica                                    | 2,946         | 2,832         | 114     | 2,871     | 2,871     |
| 01-4140.10-225          | TC/TX Medicare                                | 689           | 662           | 27      | 672       | 672       |
| 01-4140.10-230          | TC/TX Retirement Contrib - Tow                | 4,812         | 3,996         | 816     |           |           |
| 01-4140.10-240          | TC/TX Training/Tuition Reimbur                |               |               |         | 4,050     | 4,050     |
|                         | TC/TX Compensation Sick Time                  | 1,000         | 1,032         | (32)    | 1,000     | 1,000     |
| 01-4140.10-292          |   | 1             | -             | 1       | 1         | 1 6 7 0   |
| 01-4140.10-342          | TC/TX Computer Expense                        | 1,538         | 1,615         | (77)    | 1,650     | 1,650     |
| 01-4140.10-551          | TC/TX Advertising                             | 330           | 353           | (23)    | 700       | 700       |
| 01-4140.10-560          | TC/TX Dues & Subscriptions                    | 1,029         | 966           | 63      | 1,000     | 1,000     |
| 01-4140.10-620          | TC/TX Office Supplies                         | 1,500         | 1,604         | (104)   | 1,500     | 1,500     |
| 01-4140.10-625          | TC/TX Postage                                 | 4,500         | 4,274         | 226     | 4,500     | . 4,500   |
| 01-4140.10-740          | TC/TX Equipment                               | -             | 218           | (218)   | -         | -         |
| 01-4140.10-750          | TC/TX Lien Notifications                      | 2,500         | 1,785         | 715     | 1,785     | 1,785     |
| 01-4140.10-831          | TC Registry of Deeds                          | 650           | 584           | 66      | 650       | 650       |
| 01-4140.20-120          | E&R All Other Election Workers                | 435           | 577           | (142)   | 1,740     | 1,740     |
| 01-4140.20-130          | E&R Salaries-Supervisors                      | 1,104         | 432           | 672     | 1,704     | 1,704     |
| 01-4140.20-220          | E&R Fica                                      | 96            | 63            | 33      | 214       | 214       |
| 01-4140.20-225          | E&R Medicare                                  | 23            | 15            | 8       | 50        | 50        |
| 01-4140.20-250          | TC/TX Unemployment Compensatio                | 300           | 300           | -       | 405       | 405       |
| 01-4140.20 <b>-</b> 260 | TC/TX Workers Compensation                    | 88            | 92            | (4)     | 93        | 93        |
| 01-4140.20-551          | E&R Advertising                               | 200           | 461           | (261)   | 800       | 800       |
| 01-4140.20 <b>-</b> 610 | E&R General Supplies                          | 200           | 235           | (35)    | 200       | 200       |
|                         | Election, Reg & Vitals                        | 97,538        | 92,056        | 5,482   | 99,432    | 97,754    |

| Account Number                          | Account Name                   | 2011<br><u>Budget</u> | 2011<br>Actual | Under<br>(Over)<br>Budget | 2012<br>Selectmen | 2012<br>Budget<br><u>Committee</u> |
|---|--------------------------------|-----------------------|----------------|---------------------------|-------------------|------------------------------------|
|   |                                | <u>=</u>              |                | ====                      | 5555555555        | <u> </u>                           |
| 01-4150.10-110                          | ADM Salary Admin Assistant     | 31,304                | 32,346         | (1,042)                   | 31,975            | 31,975                             |
| 01-4150.10-120                          | ADM Pt Admin Assistant         | 19,942                | 23,860         | (3,918)                   | 22,624            | 22,624                             |
| 01-4150.10-140                          | ADM Overtime                   | 3,000                 | 622            | 2,378                     | 2,000             | 2,000                              |
| 01-4150.10-212                          | ADM Dental Insurance           | 1,106                 | 976            | 130                       | 1,106             | 1,106                              |
| 01-4150.10-220                          | ADM Fica                       | 3,178                 | 3,920          | (742)                     | 3,510             | 3,510                              |
| 01-4150.10-225                          | ADM Medicare                   | 744                   | 824            | (80)                      | 821               | 821                                |
| 01-4150.10-230                          | ADM Retirement Contrib - Town  | 4,518                 | 3,983          | 535                       | 4,981             | 4,981                              |
| 01-4150.10-292                          | ADM Comp Sick Time             | 1                     | -              | 1                         | 1                 | 1                                  |
| 01-4150.20-210                          | ADM Health Insurance           | 24,534                | 22,636         | 1,898                     | 26,178            | 24,500                             |
| 01-4150.20-215                          | FA Group Life Insurance        | 720                   | 710            | 10                        | 720               | 720                                |
| 01-4150.20-219                          | FA Group Disability            | 3,670                 | 3,862          | (192)                     | 3,670             | 3,670                              |
| 01-4150.20-250                          | ADM Unemployment Comp          | 600                   | 600            | -                         | 810               | 810                                |
| 01-4150.20-260                          | ADM Workers Compensation       | 75                    | 92             | (17)                      | 93                | 93                                 |
| 01-4150.20-295                          | ADM Immunizations Infec Ctrl   | 1                     | -              | 1                         | 1                 | 1                                  |
| 01-4150.20-310                          | ADM Accounting Services        | 21,000                | 21,600         | (600)                     | 21,000            | 21,000                             |
| 01-4150.20-350                          | ADM Medical Svs Employee Exam  | 1                     | 210            | · (209)                   | 1                 | 1                                  |
| 01-4150.20-394                          | ADM Substance Abuse Testing    | 600                   | 328            | 272                       | 600               | 600                                |
| 01-4150.30-312                          | AS Assessing Service           | 32,500                | 33,076         | (576)                     | 39,250            | 39,250                             |
| 01-4150.30-824                          | AS Property Tax Appeal Expense | 1                     | -              | 1                         | 1                 | 1                                  |
| 01-4150.40-392                          | TX Tax Map Update              | 1,700                 | 1,700          | -                         | 1,700             | 1,700                              |
| 01-4150.50-130                          | T Salary - Treasurer           | 1,000                 | 1,000          | -                         | 1,000             | 1,000                              |
| 01-4150.50-220                          | T Fica                         | 62                    | 62             | -                         | 62                | 62                                 |
| 01-4150.50-225                          | T Medicare                     | 15                    | 15             | 1                         | 15                | 15                                 |
|   | Financial Administration       | 150,272               | 152,422        | (2,149)                   | 162,119           | 160,441                            |
| 01-4153.10-320                          | LE Counsel                     | 14,000                | 10,893         | 3,107                     | 14,000            | 14,000                             |
| 01-4153.30-823                          | LE Legal Damages               | 1                     | -              | 1                         | 1                 | 1                                  |
|   | Legal Expense                  | 14,001                | 10,893         | 3,108                     | 14,001            | 14,001                             |
| 01-4191.10-190                          | PB Minutes                     | 600                   | 650            | (50)                      | 600               | 600                                |
| 01-4191.10-220                          | PB Minutes Fica                | 38                    | 40             | (2)                       | 38                | 38                                 |
| 01-4191.10-225                          | PB Minutes Medicare            | 9                     | 9              | -                         | 9                 | 9                                  |
| 01-4191.10-240                          | PB Training/Tution             | 150                   | 15             | 135                       | 150               | 150                                |
| 01-4191.10-331                          | PB Planning Services           | 1                     | -              | 1                         | 1                 | 1                                  |
| 01-4191.10-551                          | PB Advertising                 | 400                   | 191            | 209                       | 400               | 400                                |
| 01-4191.10-625                          | PB Postage                     | 300                   | 186            | 114                       | 300               | 300                                |
| 01-4191.30-190                          | ZBA Minutes                    | 200                   | 50             | 150                       | 200               | 200                                |
| 01-4191.30-220                          | ZBA Minutes Fica               | 13                    | 3              | - 10                      | 13                | 13                                 |
| 01-4191.30-225                          | ZBA Minutes Medicare           | 3                     | 1              | 2                         | 3                 | 3                                  |
| 01-4191.30-551                          | ZBA Advertising                | 150                   | 212            | (62)                      | 250               | 250                                |
| 01-4191.30-625                          | ZBA Postage                    | 100                   | 20             | 80                        | 100               | 100                                |
| .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Planning & Zoning              | 1,964                 | 1,377          | 587                       | 2,064             | 2,064                              |
| 01-4194.10-110                          | GGB Meeting House Wages        | 2,200                 | 2,204          | (4)                       | 2,200             | 2,200                              |
| 01-4194.10-220                          | GGB Fica                       | 137                   | 137            | -                         | 137               | 137                                |
| 01-4194.10-225                          | GGB Medicare                   | 32                    | 32             | -                         | 32                | 32                                 |
| 01-4194.10-341                          | GGB Telephone                  | 4,400                 | 4,929          | (529)                     | 4,400             | 4,400                              |
| 01-4194.10-360                          | GGB Custodial Services         | 650                   | 563            | 88                        | 650               | 650                                |
| 01-4194.10-410                          | GGB Electricity                | 2,000                 | 2,788          | (788)                     | 2,603             | 2,603                              |
| 01-4194.10-411                          | GGB Sewer Charge               | 70,000                | 70,354         | (354)                     | 70,405            | 70,405                             |
| 01-4194.10-430                          | GGB Repairs/Maint/Supplies     | 1,000                 | 4,150          | (3,150)                   | 1,000             | 1,000                              |
| 01-4194.10-440                          | GGB Rent                       | 14,400                | 20,185         | (5,785)                   | 19,000            | 19,000                             |
| 01-4194.10-610                          | GGB General Supplies           | 25                    | 36             | (11)                      | 25                | 25                                 |
| 01-4194.20-425                          | GGB Property Alarm Service     | 240                   | 364            | (124)                     | 325               | 325                                |
| 01-4194.60-650                          | GGB Facility                   | 375                   | 385            | (10)                      | 385               | 385_                               |
| 3- <del>1-21</del> .00 000              | General Govt Buildings         | 95,459                | 106,127        | (10,667)                  | 101,162           | 101,162                            |

|                |                                    | 2011           | 2011            | Under<br>(Over) | 2012             | 2012<br>Budget  |
|----------------|------------------------------------|----------------|-----------------|-----------------|------------------|-----------------|
| Account Number | Account Name                       | Budget         | <u>Actual</u>   | <u>Budget</u>   | <u>Selectmen</u> | Committee       |
| 01-4195.10-430 | CEM Monument Repairs               | 1,500          | 850             | 650             | 1,500            | 850             |
| 01-4195.10-431 | CEM Mowing Contract                | 13,000         | 13,000          | 050             | 13,000           | 13,000          |
| 01-4195.10-551 | CEM Advertising                    | 250            | 13,000          | 153             | 150              | 150             |
| 01-4195.10-690 | CEM Misc Supplies                  | 200            | 86 <sub>5</sub> | (665)           | 200              | 200             |
| 01-4195.10-691 | CEM Misc Supplies CEM Misc Repairs | 200            | -               | (005)           | 200              |                 |
| 01-4195.10-091 | Cemeteries                         | <br>14,950     | 14,812          | 138             | 14,850           | 3,500<br>17,700 |
| 01-4196.10-520 | IN Property & Liability Insur      | 29,917         | 29,106          | 811             | 25,986           | 25,986          |
| 01-4190.10-520 | Insurance Not Allocated            | <br>29,917     | 29,106          | 811             | <b>25,986</b>    | 25,986          |
|                | msurance not mocated               | 29,91/         | 29,100          | 011             | 25,900           | 25,900          |
| 01-4197.10-560 | RE Planning Association            | 2,100          | 1,966           | 134             | 2,100            | 2,100           |
|                | Regional Associactions             | 2,100          | 1,966           | 134             | 2,100            | 2,100           |
| 01-4199.10-240 | TOX Training/Tuition               | 300            | 10              | 290             | 300              | 300             |
| 01-4199.10-342 | TOX Computer Expense               | 9,020          | 8,049           | 971             | 8,100            | 8,100           |
| 01-4199.10-343 | TOX Computer Tech Support          | 3,780          | 3,259           | 521             | 3,780            | 3,780           |
| 01-4199.10-380 | TOX Equipment Maintenance          | 200            | -               | 200             | 100              | 100             |
| 01-4199.10-411 | TOX Fuel Oil                       | 2,400          | 2,860           | (460)           | 4,540            | 4,540           |
| 01-4199.10-551 | TOX Advertising                    | 600            | 605             | (5)             | 600              | 600             |
| 01-4199.10-560 | TOX Association Dues & Subscri     | 1,530          | 1,514           | 16              | 1,530            | 1,530           |
| 01-4199.10-620 | TOX Office Supplies                | 2,000          | 3,938           | (1,938)         | 2,500            | 2,500           |
| 01-4199.10-625 | TOX Postage                        | 1,700          | 1,795           | (95)            | 1,740            | 1,740           |
| 01-4199.10-670 | TOX Books                          | 50             | 54              | (4)             | 50               | 50              |
| 01-4199.10-690 | TOX Miscellaneous                  | 1              | 170             | (169)           | 1                | 1               |
| 01-4199.10-691 | TOX Budcom postage/Advert          | 100            | 70              | 30              | 80               | 80              |
| 01-4199.10-740 | TOX Equipment Purchase             | 800            | 1,951           | (1,151)         | 3,500            | 3,500           |
| 01-4199.10-831 | TOX Registry of Deeds (FA)         | 150            | 74              | 76              | 150              | 150             |
| 01-4199.10-840 | TOX Mileage                        | 650            | 429             | 221             | 550              | 550             |
| 01-4199.10-841 | TOX Meeting Expense                | 1              | -               | 1               | 1                | 1               |
| 01-4199.10-842 | TOX Bank Service Fees              | 100            | 191             | (91)            | 20               | 20              |
| 01-4199.20-311 | TOX Perambulation                  | 1              | -               | 1               | 1                | 1               |
| 01-4199.20-825 | TOX Rentals & Leases               | 2,014          | 1,663           | 351             | 2,000            | 2,000           |
| 01-4199.20-832 | TOX Property Taxes - Stark         | 50             | 34              | 16              | 50               | 50              |
|                | Other General Govt                 | <b>25,44</b> 7 | 26,666          | (1,219)         | 29,593           | 29,593          |
|                | <b>Total General Government</b>    | 440,434        | 443,755         | (3,319)         | 485,742          | 519,393         |

|  |   |  |  | Under  |  | 2012   |
|--|---|--|--|--|--|--|
|  |   | 2011   | 2011   | (Over)   | 2012   | Budge  |
| Account Number   | Account Name  | <u>Budget</u>  | <u>Actual</u>  | Budget   | Selectmen  | Commit   |
|  |   | 7  |  |  |  |  |
| 01-4210.10-110   | PD Salaries-Full Time   | 154,024  | 155,489  | (1,465)  | 157,144  | 44,571   |
| 01-4210.10-120   | PD Salaries-Part Time   | 37,654   | 17,562   | 20,092   | 27,154   | 125,136  |
| 01-4210.10-140   | PD Salaries-Overtime  | 15,000   | 22,782   | (7,782)  | 15,715   | -  |
| 01-4210.10-210   | PD Health Insurance   | 37,783   | 35,371   | 2,412  | 52,347   | 18,000   |
| 01-4210.10-212   | PD Dental Insurance   | 2,338  | 2,305  | 33   | 3,350  | 1,292  |
| 01-4210.10-220   | PD Fica   | 2,335  | 1,159  | 33<br>1,176  | 1,684  | 7,860  |
| 01-4210.10-225   | PD Medicare   | 2,997  | 2,835  | 1,1/0  |  | 2,461  |
| 01-4210.10-231   | PD Retirement Contrib by Town   |  |  |  | 3,015  |  |
|  |   | 26,411   | 27,958   | (1,547)  | 34,500   | 8,892  |
| 01-4210.10-250   | PD Unemployment Comp  | 1,550  | 1,550  | (-,0-)   | 2,093  | 2,093  |
| 01-4210.10-260   | PD Workers Compensation   | 2,444  | 3,625  | (1,181)  | 3,644  | 3,644  |
| 01-4210.10-291   | PD Uniforms   | 3,000  | 869  | 2,131  | 3,000  | 3,000  |
| 01-4210.10-292   | PD Compensation Sick Time   | 1  | -  | 1  | 1  | 1  |
| 01-4210.10-340   | PD Cellular Expense   | 1,173  | 1,119  | 55   | 1,135  | 1,135  |
| 01-4210.10-341   | PD Telephone  | 2,323  | 4,515  | (2,192)  | 4,384  | 4,384  |
| 01-4210.10 <b>-</b> 342  | PD Internet Expense   | 600  | 603  | (3)  | 600  | 600  |
| 01-4210.10-390   | PD Equipment Maintenance  | 1,500  | 169  | 1,331  | 1,500  | 1,000  |
| 01-4210.10-395   | PD Pagers   | 650  | 644  | 6  | 650  | 650  |
| 01-4210.10-411   | PD Fuel Oil   | 2,200  | 1,697  | 504  | 2,136  | 2,136  |
| 01-4210.10-551   | PD ADVERTISING  | 100  | -  | 100  | 100  | 100  |
| 01-4210.10-560   | PD Dues   | 500  | 370  | 130  | 500  | 500  |
| 01-4210.10-620   | PD Service Contracts  | 4,225  | 3,085  | 1,140  | 4,375  | 4,375  |
| 01-4210.10-625   | PD Postage  | 200  | 118  | 82   | 200  | 200  |
| 01-4210.10-635   | PD Gasoline   |  | 15,063   | (3,063)  |  |  |
| 01-4210.10-660   | PD Vehicle Maint & Repairs  | 12,000<br>7,678  | 15,003   | (3,827)  | 13,709<br>4,200  | 13,709<br>4,200  |
|  | PD Blood Test   |  |  |  |  |  |
| 01-4210.10-661   |   | 200  | 37   | 163  | 200  | 200  |
| 01-4210.10-680   | PD Departmental Supplies  | 3,000  | 3,397  | (397)  | 3,000  | 3,000  |
| 01-4210.10 <b>-</b> 690  | PD Professional Service Fees  | 200  | -  | 200  | 200  | 200  |
| 01-4210.10-740   | PD Equipment Purchase   | 3,000  | 2,186  | 814  | 3,000  | 3,000  |
| 01-4210.10-812   | PD Youth Prevention Programs  | 1,000  | 25   | 975  | 1,000  | 1,000  |
| 01-4210.10-840   | PD Mileage  | 800  | 1,329  | (529)  | 800  | 800  |
| 01-4210.10-841   | PD Publications   | 1,000  | 260  | 740  | 1,000  | 1,000  |
| 01-4210.40-240   | PD Training/Tuition   | 500  | 350  | 150  | 500  | 500  |
| 01-4210.70-410   | PD Electricity  | 1,900  | 1,659  | 241  | 1,666  | 1,666  |
| 01-4210.70-411   | PD WATER AND SEWER RENT   | 500  | 394  | 106  | 500  | 500  |
| 01-4210.70-440   | PD Rent   | 6,000  | 6,000  | -  | 6,000  | 6,000  |
| ,  | Police  | 336,786  | 326,030  | 10,758   |  | 267,805  |
|  |   |  |  |  |  |  |
| 01-4215.20-110   | AMB Director Wages  | 30,160   | 30,334   | (174)  | 30,940   | 30,940   |
| 01-4215.20-120   | AMB Assistant Wages   | 15,808   | 16,642   | (834)  | 16,500   | 16,500   |
| 01-4215.20-140   | AMB Director Overtime   | 3,393  | 1,523  | 1,870  | 2,300  | 2,300  |
| 01-4215.20-190   | AMB Wages   | 111,000  | 93,552   | 17,448   | 105,000  | 105,000  |
| 01-4215.20-191   | AMB Wages - Paramedic   | 700  | 100  | 600  | 500  | 500  |
| 01-4215.20-210   | AMB Health Ins.   | 6,623  | 6,112  | 511  | 7,070  | 6,500  |
| 01-4215.20-212   | AMB Dental Ins.   | 476  | 380  | 96   | 383  | 383  |
| 01-4215.20-212   | AMB Fica  | 9,986  | 8,804  | 1,182  | 9,625  | 9,625  |
|  | AMB Medicare  |  |  |  |  |  |
| 01-4215.20-225   |   | 2,336  | 2,064  | 272  | 2,251  | 2,251  |
| 01-4215.20-230   | AMB Retirement Contrib-Town   | 3,054  | 3,402  | (348)  | 2,926  | 2,926  |
| 01-4215.20-240   | AMB Training  | 3,000  | 3,101  | (101)  | 3,000  | 3,000  |
| 01-4215.20-241   | A D A D LEATT COURGOS   |  | _  |  | 0.000  |  |
|  | AMB EMT Courses   | 5,000  | 2,085  | 2,915  | 3,000  | 3,000  |
| 01-4215.20-250   | AMB Unemployment Comp   | 250  | 250  | -  | 338  | 338  |
|  | AMB Unemployment Comp AMB Workers Compensation  |  |  |  |  |  |
| 01-4215.20-250   | AMB Unemployment Comp<br>AMB Workers Compensation<br>AMB Compensation Sick Time   | 250  | 250  | -  | 338  | 338  |
| 01-4215.20-250<br>01-4215.20-260   | AMB Unemployment Comp AMB Workers Compensation  | 250<br>2,385   | 250<br>2,393   | (8)  | 338<br>2,405   | 338<br>2,405   |
| 01-4215.20-250<br>01-4215.20-260<br>01-4215.20-292   | AMB Unemployment Comp<br>AMB Workers Compensation<br>AMB Compensation Sick Time   | 250<br>2,385<br>1  | 250<br>2,393<br>-  | (8)  | 338<br>2,405<br>1  | 338<br>2,405<br>1  |
| 01-4215.20-250<br>01-4215.20-260<br>01-4215.20-292<br>01-4215.20-295   | AMB Unemployment Comp<br>AMB Workers Compensation<br>AMB Compensation Sick Time<br>AMB Immunizations Infec Ctrl   | 250<br>2,385<br>1<br>1,000   | 250<br>2,393<br>-<br>-   | (8)<br>1<br>1,000  | 338<br>2,405<br>1<br>1,000   | 338<br>2,405<br>1<br>1,000   |
| 01-4215.20-250<br>01-4215.20-260<br>01-4215.20-292<br>01-4215.20-295<br>01-4215.20-341<br>01-4215.20-342   | AMB Unemployment Comp AMB Workers Compensation AMB Compensation Sick Time AMB Immunizations Infec Ctrl AMB Telephone AMB Computer Expense   | 250<br>2,385<br>1<br>1,000<br>1,600<br>6,600   | 250<br>2,393<br>-<br>-<br>1,927<br>5,769   | (8)<br>1<br>1,000<br>(327)<br>831  | 338<br>2,405<br>1<br>1,000<br>1,800<br>6,000                                       | 338<br>2,405<br>1<br>1,000<br>1,800<br>6,000                                       |
| 01-4215.20-250<br>01-4215.20-260<br>01-4215.20-292<br>01-4215.20-295<br>01-4215.20-341<br>01-4215.20-380   | AMB Unemployment Comp AMB Workers Compensation AMB Compensation Sick Time AMB Immunizations Infec Ctrl AMB Telephone AMB Computer Expense AMB Equipment Maintenance   | 250<br>2,385<br>1<br>1,000<br>1,600<br>6,600   | 250<br>2,393<br>-<br>-<br>1,927<br>5,769<br>90   | (8)<br>1<br>1,000<br>(327)<br>831<br>10  | 338<br>2,405<br>1<br>1,000<br>1,800<br>6,000<br>500                                | 338<br>2,405<br>1<br>1,000<br>1,800<br>6,000<br>500                                |
| 01-4215.20-250<br>01-4215.20-260<br>01-4215.20-292<br>01-4215.20-295<br>01-4215.20-341<br>01-4215.20-380<br>01-4215.20-390   | AMB Unemployment Comp AMB Workers Compensation AMB Compensation Sick Time AMB Immunizations Infec Ctrl AMB Telephone AMB Computer Expense AMB Equipment Maintenance AMB Radio Maintenance   | 250<br>2,385<br>1<br>1,000<br>1,600<br>6,600<br>100<br>1,100                                 | 250<br>2,393<br>-<br>-<br>1,927<br>5,769<br>90<br>925  | (8)<br>1<br>1,000<br>(327)<br>831<br>10<br>175   | 338<br>2,405<br>1<br>1,000<br>1,800<br>6,000<br>500<br>3,000                       | 338<br>2,405<br>1<br>1,000<br>1,800<br>6,000<br>500<br>3,000                       |
| 01-4215.20-250<br>01-4215.20-260<br>01-4215.20-292<br>01-4215.20-295<br>01-4215.20-341<br>01-4215.20-342<br>01-4215.20-380<br>01-4215.20-390<br>01-4215.20-395   | AMB Unemployment Comp AMB Workers Compensation AMB Compensation Sick Time AMB Immunizations Infec Ctrl AMB Telephone AMB Computer Expense AMB Equipment Maintenance AMB Radio Maintenance AMB PAGERS  | 250<br>2,385<br>1<br>1,000<br>1,600<br>6,600<br>100<br>1,100<br>3,200                        | 250<br>2,393<br>-<br>-<br>1,927<br>5,769<br>90<br>925<br>3,222                                 | (8)<br>1<br>1,000<br>(327)<br>831<br>10<br>175<br>(22)   | 338<br>2,405<br>1<br>1,000<br>1,800<br>6,000<br>500<br>3,000<br>3,000              | 338<br>2,405<br>1<br>1,000<br>1,800<br>6,000<br>500<br>3,000<br>3,000              |
| 01-4215.20-250<br>01-4215.20-260<br>01-4215.20-292<br>01-4215.20-295<br>01-4215.20-341<br>01-4215.20-342<br>01-4215.20-380<br>01-4215.20-390<br>01-4215.20-395<br>01-4215.20-490   | AMB Unemployment Comp AMB Workers Compensation AMB Compensation Sick Time AMB Immunizations Infec Ctrl AMB Telephone AMB Computer Expense AMB Equipment Maintenance AMB Radio Maintenance AMB PAGERS AMB Rent/Utilities   | 250<br>2,385<br>1<br>1,000<br>1,600<br>6,600<br>100<br>1,100<br>3,200<br>4,000               | 250<br>2,393<br>-<br>-<br>1,927<br>5,769<br>90<br>925  | (8)<br>1<br>1,000<br>(327)<br>831<br>10<br>175<br>(22)<br>545  | 338<br>2,405<br>1<br>1,000<br>1,800<br>6,000<br>500<br>3,000<br>3,000<br>4,000     | 338<br>2,405<br>1<br>1,000<br>1,800<br>6,000<br>500<br>3,000<br>3,000<br>4,000     |
| 01-4215.20-250<br>01-4215.20-260<br>01-4215.20-292<br>01-4215.20-295<br>01-4215.20-341<br>01-4215.20-342<br>01-4215.20-380<br>01-4215.20-390<br>01-4215.20-395<br>01-4215.20-490<br>01-4215.20-551   | AMB Unemployment Comp AMB Workers Compensation AMB Compensation Sick Time AMB Immunizations Infec Ctrl AMB Telephone AMB Computer Expense AMB Equipment Maintenance AMB Radio Maintenance AMB PAGERS AMB Rent/Utilities AMB Advertising   | 250<br>2,385<br>1<br>1,000<br>1,600<br>6,600<br>100<br>1,100<br>3,200<br>4,000               | 250<br>2,393<br>-<br>-<br>1,927<br>5,769<br>90<br>925<br>3,222<br>3,455<br>-                   | (8)<br>1<br>1,000<br>(327)<br>831<br>10<br>175<br>(22)<br>545<br>100   | 338 2,405 1 1,000 1,800 6,000 500 3,000 3,000 4,000                                | 338<br>2,405<br>1<br>1,000<br>1,800<br>6,000<br>500<br>3,000<br>3,000<br>4,000     |
| 01-4215.20-250<br>01-4215.20-260<br>01-4215.20-292<br>01-4215.20-295<br>01-4215.20-341<br>01-4215.20-342<br>01-4215.20-380<br>01-4215.20-390<br>01-4215.20-395<br>01-4215.20-490<br>01-4215.20-551<br>01-4215.20-610   | AMB Unemployment Comp AMB Workers Compensation AMB Compensation Sick Time AMB Immunizations Infec Ctrl AMB Telephone AMB Computer Expense AMB Equipment Maintenance AMB Radio Maintenance AMB PAGERS AMB Rent/Utilities AMB Advertising AMB Supplies  | 250 2,385 1 1,000 1,600 6,600 100 1,100 3,200 4,000 100 5,000                                | 250<br>2,393<br>-<br>-<br>1,927<br>5,769<br>90<br>925<br>3,222<br>3,455<br>-<br>3,436          | (8)<br>1<br>1,000<br>(327)<br>831<br>10<br>175<br>(22)<br>545<br>100<br>1,564  | 338 2,405 1 1,000 1,800 6,000 500 3,000 3,000 4,000 100 5,000                      | 338 2,405 1 1,000 1,800 6,000 500 3,000 3,000 4,000 100 5,000                      |
| 01-4215.20-250<br>01-4215.20-260<br>01-4215.20-292<br>01-4215.20-295<br>01-4215.20-341<br>01-4215.20-380<br>01-4215.20-390<br>01-4215.20-395<br>01-4215.20-490<br>01-4215.20-551<br>01-4215.20-610<br>01-4215.20-620   | AMB Unemployment Comp AMB Workers Compensation AMB Compensation Sick Time AMB Immunizations Infec Ctrl AMB Telephone AMB Computer Expense AMB Equipment Maintenance AMB Radio Maintenance AMB PAGERS AMB Rent/Utilities AMB Advertising AMB Supplies AMB Office Supplies  | 250 2,385 1 1,000 1,600 6,600 100 1,100 3,200 4,000 100 5,000 4,000                          | 250<br>2,393<br>-<br>-<br>1,927<br>5,769<br>90<br>925<br>3,222<br>3,455<br>-<br>3,436<br>2,730 | (8)<br>1<br>1,000<br>(327)<br>831<br>10<br>175<br>(22)<br>545<br>100<br>1,564<br>1,270                                       | 338 2,405 1 1,000 1,800 6,000 500 3,000 3,000 4,000 100 5,000 3,000                | 338 2,405 1 1,000 1,800 6,000 500 3,000 4,000 100 5,000 3,000                      |
| 01-4215.20-250<br>01-4215.20-260<br>01-4215.20-292<br>01-4215.20-295<br>01-4215.20-341<br>01-4215.20-380<br>01-4215.20-390<br>01-4215.20-395<br>01-4215.20-490<br>01-4215.20-551<br>01-4215.20-610<br>01-4215.20-620<br>01-4215.20-625                                     | AMB Unemployment Comp AMB Workers Compensation AMB Compensation Sick Time AMB Immunizations Infec Ctrl AMB Telephone AMB Computer Expense AMB Equipment Maintenance AMB Radio Maintenance AMB PAGERS AMB Rent/Utilities AMB Advertising AMB Supplies AMB Office Supplies AMB Postage  | 250 2,385 1 1,000 1,600 6,600 100 1,100 3,200 4,000 100 5,000 4,000 700                      | 250<br>2,393<br>-<br>-<br>1,927<br>5,769<br>90<br>925<br>3,222<br>3,455<br>-<br>3,436          | (8)<br>1<br>1,000<br>(327)<br>831<br>10<br>175<br>(22)<br>545<br>100<br>1,564<br>1,270<br>36                                 | 338 2,405 1 1,000 1,800 6,000 500 3,000 3,000 4,000 100 5,000 3,000 700            | 338 2,405 1 1,000 1,800 6,000 500 3,000 3,000 4,000 100 5,000 3,000 725            |
| 01-4215.20-250<br>01-4215.20-260<br>01-4215.20-292<br>01-4215.20-295<br>01-4215.20-341<br>01-4215.20-380<br>01-4215.20-390<br>01-4215.20-395<br>01-4215.20-490<br>01-4215.20-551<br>01-4215.20-610<br>01-4215.20-620   | AMB Unemployment Comp AMB Workers Compensation AMB Compensation Sick Time AMB Immunizations Infec Ctrl AMB Telephone AMB Computer Expense AMB Equipment Maintenance AMB Radio Maintenance AMB PAGERS AMB Rent/Utilities AMB Advertising AMB Supplies AMB Office Supplies AMB Postage AMB Diesel   | 250 2,385 1 1,000 1,600 6,600 100 1,100 3,200 4,000 100 5,000 4,000                          | 250<br>2,393<br>-<br>-<br>1,927<br>5,769<br>90<br>925<br>3,222<br>3,455<br>-<br>3,436<br>2,730 | (8)<br>1<br>1,000<br>(327)<br>831<br>10<br>175<br>(22)<br>545<br>100<br>1,564<br>1,270                                       | 338 2,405 1 1,000 1,800 6,000 500 3,000 3,000 4,000 100 5,000 3,000                | 338 2,405 1 1,000 1,800 6,000 500 3,000 4,000 100 5,000 3,000                      |
| 01-4215.20-250<br>01-4215.20-260<br>01-4215.20-292<br>01-4215.20-295<br>01-4215.20-341<br>01-4215.20-380<br>01-4215.20-390<br>01-4215.20-395<br>01-4215.20-490<br>01-4215.20-551<br>01-4215.20-610<br>01-4215.20-620<br>01-4215.20-625                                     | AMB Unemployment Comp AMB Workers Compensation AMB Compensation Sick Time AMB Immunizations Infec Ctrl AMB Telephone AMB Computer Expense AMB Equipment Maintenance AMB Radio Maintenance AMB PAGERS AMB Rent/Utilities AMB Advertising AMB Supplies AMB Office Supplies AMB Postage  | 250 2,385 1 1,000 1,600 6,600 100 1,100 3,200 4,000 100 5,000 4,000 700                      | 250 2,393 1,927 5,769 90 925 3,222 3,455 - 3,436 2,730 664                                     | (8)<br>1<br>1,000<br>(327)<br>831<br>10<br>175<br>(22)<br>545<br>100<br>1,564<br>1,270<br>36                                 | 338 2,405 1 1,000 1,800 6,000 500 3,000 3,000 4,000 100 5,000 3,000 700            | 338 2,405 1 1,000 1,800 6,000 500 3,000 4,000 100 5,000 3,000 725                  |
| 01-4215.20-250<br>01-4215.20-260<br>01-4215.20-292<br>01-4215.20-295<br>01-4215.20-341<br>01-4215.20-342<br>01-4215.20-380<br>01-4215.20-390<br>01-4215.20-395<br>01-4215.20-490<br>01-4215.20-610<br>01-4215.20-620<br>01-4215.20-625<br>01-4215.20-636<br>01-4215.20-636 | AMB Unemployment Comp AMB Workers Compensation AMB Compensation Sick Time AMB Immunizations Infec Ctrl AMB Telephone AMB Computer Expense AMB Equipment Maintenance AMB Radio Maintenance AMB PAGERS AMB Rent/Utilities AMB Advertising AMB Supplies AMB Office Supplies AMB Postage AMB Diesel   | 250 2,385 1 1,000 1,600 6,600 100 1,100 3,200 4,000 100 5,000 4,000 700 8,500                | 250 2,393 1,927 5,769 90 925 3,222 3,455 - 3,436 2,730 664 9,319                               | (8)<br>1<br>1,000<br>(327)<br>831<br>10<br>175<br>(22)<br>545<br>100<br>1,564<br>1,270<br>36<br>(819)                        | 338 2,405 1 1,000 1,800 6,000 500 3,000 4,000 100 5,000 3,000 700 10,000           | 338 2,405 1 1,000 1,800 6,000 500 3,000 4,000 100 5,000 3,000 725 10,000           |
| 01-4215.20-250 01-4215.20-260 01-4215.20-292 01-4215.20-295 01-4215.20-341 01-4215.20-380 01-4215.20-390 01-4215.20-395 01-4215.20-490 01-4215.20-610 01-4215.20-620 01-4215.20-636 01-4215.20-636 01-4215.20-660 01-4215.20-661   | AMB Unemployment Comp AMB Workers Compensation AMB Compensation Sick Time AMB Immunizations Infec Ctrl AMB Telephone AMB Computer Expense AMB Equipment Maintenance AMB Radio Maintenance AMB PAGERS AMB PAGERS AMB Rent/Utilities AMB Advertising AMB Supplies AMB Office Supplies AMB Postage AMB Diesel AMB Vehicle Maintenance AMB Tires                        | 250 2,385 1 1,000 1,600 6,600 100 1,100 3,200 4,000 100 5,000 4,000 700 8,500 11,520         | 250 2,393 1,927 5,769 90 925 3,222 3,455 - 3,436 2,730 664 9,319 9,425 -                       | (8)<br>1<br>1,000<br>(327)<br>831<br>10<br>175<br>(22)<br>545<br>100<br>1,564<br>1,270<br>36<br>(819)<br>2,095               | 338 2,405 1 1,000 1,800 6,000 500 3,000 4,000 100 5,000 3,000 700 10,000 6,000 500 | 338 2,405 1 1,000 1,800 6,000 500 3,000 4,000 100 5,000 3,000 725 10,000 6,000 500 |
| 01-4215.20-250 01-4215.20-260 01-4215.20-292 01-4215.20-295 01-4215.20-341 01-4215.20-380 01-4215.20-390 01-4215.20-395 01-4215.20-490 01-4215.20-610 01-4215.20-620 01-4215.20-636 01-4215.20-660 01-4215.20-661 01-4215.20-661   | AMB Unemployment Comp AMB Workers Compensation AMB Compensation Sick Time AMB Immunizations Infec Ctrl AMB Telephone AMB Computer Expense AMB Equipment Maintenance AMB Radio Maintenance AMB PAGERS AMB PAGERS AMB Rent/Utilities AMB Advertising AMB Supplies AMB Office Supplies AMB Postage AMB Diesel AMB Vehicle Maintenance AMB Tires AMB Equipment Purchase | 250 2,385 1 1,000 1,600 6,600 100 1,100 3,200 4,000 100 5,000 4,000 700 8,500 11,520 1 4,500 | 250 2,393 1,927 5,769 90 925 3,222 3,455 - 3,436 2,730 664 9,319 9,425                         | (8)<br>1<br>1,000<br>(327)<br>831<br>10<br>175<br>(22)<br>545<br>100<br>1,564<br>1,270<br>36<br>(819)<br>2,095<br>1<br>1,303 | 338 2,405 1 1,000 1,800 6,000 500 3,000 4,000 100 5,000 3,000 700 10,000 6,000     | 338 2,405 1 1,000 1,800 6,000 500 3,000 4,000 100 5,000 3,000 725 10,000 6,000     |
| 01-4215.20-250<br>01-4215.20-260<br>01-4215.20-292<br>01-4215.20-341<br>01-4215.20-342<br>01-4215.20-380<br>01-4215.20-390<br>01-4215.20-395<br>01-4215.20-490<br>01-4215.20-610<br>01-4215.20-620<br>01-4215.20-625<br>01-4215.20-636<br>01-4215.20-660<br>01-4215.20-661 | AMB Unemployment Comp AMB Workers Compensation AMB Compensation Sick Time AMB Immunizations Infec Ctrl AMB Telephone AMB Computer Expense AMB Equipment Maintenance AMB Radio Maintenance AMB PAGERS AMB PAGERS AMB Rent/Utilities AMB Advertising AMB Supplies AMB Office Supplies AMB Postage AMB Diesel AMB Vehicle Maintenance AMB Tires                        | 250 2,385 1 1,000 1,600 6,600 100 1,100 3,200 4,000 100 5,000 4,000 700 8,500 11,520         | 250 2,393 1,927 5,769 90 925 3,222 3,455 - 3,436 2,730 664 9,319 9,425 - 3,197                 | (8)<br>1<br>1,000<br>(327)<br>831<br>10<br>175<br>(22)<br>545<br>100<br>1,564<br>1,270<br>36<br>(819)<br>2,095               | 338 2,405 1 1,000 1,800 6,000 500 3,000 4,000 100 5,000 3,000 700 10,000 6,000 500 | 338 2,405 1 1,000 1,800 6,000 500 3,000 4,000 100 5,000 3,000 725 10,000 6,000 500 |

| AA.Nkan                          | A consumb Norma                                | 2011           | 2011                 | Under<br>(Over) | 2012             | 2012<br>Budget   |
|----------------------------------|--|----------------|----------------------|-----------------|------------------|------------------|
| Account Number                   | Account Name                                   | <u>Budget</u>  | <u>Actual</u>        | <u>Budget</u>   | <u>Selectmen</u> | <u>Committee</u> |
| 01-4290.10-120                   | CD Salaries                                    | 400            | 400                  | -               | 400              | 400              |
| 01-4290.10-220                   | CD Fica  | 25             | 25                   | _               | 25               | 25               |
| 01-4290.10-225                   | CD Medicare                                    | 6              | 6                    | -               | 6                | 6                |
| 01-4290.10-551                   | CD Advertising                                 | 1              | -                    | 1               | 1                | 1                |
| 01-4290.10-820                   | CD Departmental Expense                        | 25             | 107                  | (82)            | 110              | 11               |
|                                  | <b>Emergency Management</b>                    | 457            | 538                  | (81)            | 542              | 433              |
| 01-4299.20-740                   | COMM Radios                                    | 6,800          | 6,800                | -               | -                | _                |
|                                  | Other Public Safety                            | 6,800          | 6,800                | -               | -                | -                |
|                                  | Total Public Safety                            | 590,337        | 548,269              | 42,070          | 590,883          | 503,032          |
| 01-4312.10-684                   | HWP Gravel                                     | 2,500          | 5,460                | (2,960)         | 3,000            | 3,000            |
| 01-4312.10-685                   | HWP Rock                                       | 1              | 1,866                | (1,865)         | 1                | 1                |
| 01-4312.10-686                   | HWP Loam                                       | 1              | -,                   | 1               | 1                | 1                |
| 01-4312.10-687                   | HWP Manhole Covers                             | 1              | 1,892                | (1,891)         | 2,000            | 2,000            |
| 01-4312.10-840                   | HWG Mileage                                    | -              | 28                   | (28)            | -                | -                |
| 01-4312.20-110                   | HWG Wages                                      | 121,680        | 125,429              | (3,749)         | 126,100          | 126,100          |
| 01-4312.20-120                   | HWG Part Time Wages                            | _              | -                    | -               | 4,160            | 4,160            |
| 01-4312.20-140                   | HWG Wages-Overtime                             | 12,000         | 19,566               | (7,566)         | 15,000           | 15,000           |
| 01-4312.20-210                   | HWY Health Insurance                           | 31,160         | 31,828               | (668)           | 33,251           | 31,000           |
| 01-4312.20-212                   | HWY Dental Insurance                           | 1,970          | 1,576                | 394             | 1,675            | 1,675            |
| 01-4312.20-220                   | HWG FICA                                       | 8,289          | 9,191                | (902)           | 9,010            | 9,010            |
| 01-4312.20-225                   | HWG Medicare                                   | 1,939          | 2,150                | (211)           | 2,107            | 2,107            |
| 01-4312.20-230                   | HWY Retirement Contrib - Town                  | 13,536         | 11,872               | 1,664           | 12,417           | 12,417           |
| 01-4312.20-240                   | HWG Training                                   | 50             | -                    | 50              | 50               | 50               |
| 01-4312.20-250                   | HWY Unemployment Comp                          | 1,050          | 1,050                | -               | 1,418            | 1,418            |
| 01-4312.20-260                   | HWY Workers Compensation                       | 7,341          | 3,696                | 3,645           | 3,715            | 3,715            |
| 01-4312.20-291                   | HWY Uniforms                                   | 1,600          | 1,854                | (254)           | 1,600            | 1,600            |
| 01-4312.20-292                   | HWY Compensation-Sick Time                     | 1              | -                    | 1               | 1                | 1                |
| 01-4312.20-310                   | HWG Engineering                                | 500            | -                    | 500             | 500              | 500              |
| 01-4312.20-341                   | HWG Telephone                                  | 1,525          | 1,915                | (390)           | 1,600            | 1,600            |
| 01-4312.20-342                   | HWG Computer Expense                           | 700            | 514                  | 186             | 700              | 700              |
| 01-4312.20-395                   | HWG Pagers                                     | 325            | 322                  | 3               | 325              | 325              |
| 01-4312.20-410                   | HWG Electricity                                | 2,500          | 2,713                | (213)           | 2,500            | 2,500            |
| 01-4312.20-411                   | HWG Fuel Oil                                   | 3,000          | 2,233                | 767             | 2,793            | 2,793            |
| 01-4312.20-425                   | HWG Property Alarm Services                    | 240            | 240                  | -               | 240              | 240              |
| 01-4312.20-430                   | HWG Building Maintenance                       | 2,500          | 783                  | 1,717           | 2,500            | 2,500            |
| 01-4312.20-490                   | HWG Wood Fuel                                  | 1,300          | 1,140                | 160             | 1,300            | 1,500 .          |
| 01-4312.20-551                   | HWG Advertising                                | 50             | 64                   | (14)            | 50               | 50               |
| 01-4312.20-570                   | HWG Equipment Hire-Grader                      | 5,000          | 3,960                | 1,040           | 5,000            | 5,000            |
| 01-4312.20-571                   | HWG Equipment Hire-Sweeper                     | 3,500          | 3,100                | 400             | 3,500            | 3,500            |
| 01-4312.20-572                   | HWY Equipment Rental                           | -              | -                    | -               | 2,000            | 2,000            |
| 01-4312.20-573                   | HWG Equipment Hire Mowing                      | 1              |                      | 1               | 1                | 1                |
| 01-4312.20-635                   | HWG Gasoline<br>HWG Diesel                     | 3,500          | 4,387                | (887)           | 3,800            | 3,800            |
| 01-4312.20-636                   |  | 17,000         | 20,154               | (3,154)         | 21,200           | 21,200           |
| 01-4312.20-637                   | HWG Motor Oil<br>HWG Vehicle/Equip Maint & Rep | 1,000          | 497                  | 503             | 1,000            | 1,000            |
| 01-4312.20-660<br>01-4312.20-661 | HWY Tires                                      | 16,000         | 14,682               | 1,318           | 32,000           | 32,000           |
| 01-4312.20-680                   | HWG Departmental Supplies                      | 1,500<br>6,000 | 1,111                | 389             | 2,500<br>6,500   | 2,500            |
| 01-4312.20-681                   | HWG Paint                                      |                | 7,548<br><i>7</i> 16 | (1,548)         |                  | 6,500            |
| 01-4312.20-682                   | HWG Chloride                                   | 750<br>1       | 710                  | 35<br>1         | 750<br>1         | 750<br>1         |
| 01-4312.20-683                   | HWG Cold Patch                                 | 2,500          | 2,231                | 269             | 2,500            | 2,500            |
| 01-4312.20-685                   | HWG Culverts                                   | 2,500          | 1,201                | (1,200)         | 1,000            | 1,000            |
| 01-4312.20-686                   | HWG Street Signs                               | 800            | 494                  | 306             | 800              | 800              |
| 01-4312.20-739                   | HWG Truck Purchase                             | 16,261         | 16,260               | 1               | -                | -                |
| 01-4312.20-741                   | HWG Mower Purchase                             | 10,000         | 11,800               | (1,800)         | _                | _                |
| 01-4312.20-743                   | HWG Road Maintenance/Rpr                       | 45,000         | 13,321               | 31,679          | 100,000          | 20,000           |
| 01-4312.40-110                   | SW Salaries-Sidewalk                           | 1              | -0,0                 | 1               | 1                | 1                |
| 01-4312.40-220                   | SW Fica  | 1              | -                    | 1               | 1                | 1                |
| 01-4312.40-225                   | SW Medicare                                    | 1              | _                    | 1               | 1                | 1                |
| 01-4312.40-630                   | SW Sidewalk Maintenance                        | 13,600         | -                    | 13,600          | 5,000            | 5,000            |
| 01-4312.40-891                   | SW Miscellaneous Expense                       | 1,040          | 1,040                | -               | -                | -                |
| 01-4312.50-530                   | HWW Trucking                                   | 1              | -                    | 1               | 1                | 1                |
| 01-4312.50-660                   | HWW Sidewalk Plow Maint & Repr                 | 750            | 134                  | 616             | 750              | 750              |
| 01-4312.50-684                   | HWW Sand                                       | 2,500          | 2,494                | 6               | 2,500            | 2,500            |
| 01-4312.50-687                   | HWW Salt                                       | 21,000         | 22,155               | (1,155)         | 25,000           | 25,000           |
| 01-4312.50-688                   | HWW Plow Blades                                | 2,000          | 1,983                | 17              | 2,500            | 2,500            |
| 01-4312.70-411                   | HWW-Water/Sewer Rent                           | 175            | 179                  | (4)             | 180              | 180              |
|                                  | Admin Highway & Streets                        | 385,642        | 356,829              | 28,814          | 446,500          | 364,449          |

|                                  |   |                         |                         | Under         |                  | 2012             |
|----------------------------------|---|-------------------------|-------------------------|---------------|------------------|------------------|
|                                  |   | 2011                    | 2011                    | (Over)        | 2012             | Budget           |
| Account Number                   | Account Name  | <u>Budget</u>           | <u>Actual</u>           | <u>Budget</u> | <u>Selectmen</u> | <u>Committee</u> |
|                                  |   | •                       |                         |               |                  |                  |
| 01-4313.10-430                   | HWB Maintenance                                       | 200                     | 62                      | 138           | 200              | 200              |
| 01-4313.10-681                   | HWB Bridge Paint                                      | 100                     | 58                      | 42            | 100              | 100              |
|                                  | Bridges   | 300                     | 120                     | 180           | 300              | 300              |
| 01-4316.30-410                   | SL Electricity Street Lights                          | 34,000                  | 35,473                  | (1,473)       | 36,000           | 36,000           |
|                                  | Street Lighting                                       | 34,000                  | 35,473                  | (1,473)       | 36,000           | 36,000           |
|                                  | Total Highway & Streets                               | 419,942                 | 392,422                 | 27,521        | 482,800          | 400,749          |
| 01 4000 10 000                   | CIAID Colid Masta Collection Dog                      | 65.600                  | 67.600                  |               | 16.000           | 14.000           |
| 01-4323.10-390                   | SWD Solid Waste Collection-Reg Solid Waste Collection | 67,600<br><b>67,600</b> | 67,600<br><b>67,600</b> |               | 16,900           | 14,300           |
| •                                | Solid Waste Collection                                | 07,000                  | 67,600                  | -             | 16,900           | 14,300           |
| 01-4324.10-110                   | SWD Wages Full Time                                   | 34,320                  | 35,515                  | (1,195)       | 35,100           | 35,100           |
| 01-4324.10-120                   | SWD Wages Part Time                                   | 7,200                   | 5,713                   | 1,487         | 6,396            | 7,936            |
| 01-4324.10-140                   | SWD Wages Overtime                                    | -                       | -                       |               | 1                | . 1              |
| 01-4324.10-220                   | SWD FICA  | 2,575                   | 2,569                   | 6             | 2,573            | 2,700            |
| 01-4324.10-225                   | SWD Medicare  | 603                     | 601                     | 2             | 602              | 625              |
| 01-4324.10-250                   | SWD Unemployment Comp                                 | 200                     | 200                     | -             | 270              | 270              |
| 01-4324.10-260                   | SWD Workers Compensation                              | 1,216                   | 815                     | 401           | 823              | 823              |
| 01-4324.10-292                   | SWD Compensation - Sick Time                          | 1                       | -                       | 1             | 1                | 1                |
| 01-4324.10-391                   | SWD Groundwater Sampling                              | 2,200                   | 3,050                   | (850)         | 3,500            | 3,500            |
| 01-4324.20-210                   | SWD Health Insurance                                  | 6,623                   | 6,112                   | 511           | 7,070            | 6,500            |
| 01-4324.20-212                   | SWD Dental Insurance                                  | 476                     | 380                     | 96            | 383              | 383              |
| 01-4324.20-230                   | SWD Retirement Contrib - Town                         | 4,205                   | 3,171                   | 1,034         | 3,655            | 3,790            |
| 01-4324.20-291                   | SWD Uniforms  | 800                     | 1,181                   | (381)         | 1,000            | 1,000            |
| 01-4324.20-380                   | SWD Equipment Maintenance                             | 1,500                   | 721                     | 779           | 16,000           | 16,000           |
| 01-4324.20-430                   | SWD Building Maint                                    | 500                     | 521                     | (21)          | 500              | 500              |
|                                  | SWD Trucking  | 22,000                  |                         | (133)         | 22,000           | 22,000           |
| 01-4324.20-530<br>01-4324.20-636 | SWD Trucking<br>SWD Diesel                            |                         | 22,133                  | (2,843)       | 4,300            | 4,300            |
|                                  | SWD Tires   | 2,500                   | 5,343                   | 185           |                  |                  |
| 01-4324.20-661                   |   | 500                     | 315                     |               | 500              | 500              |
| 01-4324.20-835                   | SWD Licenses  | 125                     | 100                     | 25            | 125              | 125              |
| 01-4324.40-540                   | SWD SW Disposal (Carberry)                            | 66,000                  | 67,310                  | (1,310)       | 66,000           | 68,000           |
| 01-4324.40-892                   | SWD Apportionment Fees                                | 10,956                  | 5,953                   | 5,003         | 18,851           | 5,000            |
| 01-4324.60-541                   | SWD CFC Removal                                       | 700                     | -                       | 700           | 500              | 500              |
| 01-4324.90-240                   | SWD Training/Tuition                                  | 100                     | -                       | 100           | 100              | 100              |
| 01-4324.90-341                   | SWD Telephone   | 850                     | 1,251                   | (401)         | 850              | 850              |
| 01-4324.90-410                   | SWD Electricity                                       | 1,000                   | 1,149                   | (149)         | 1,000            | 1,000            |
| 01-4324.90-551                   | SWD Advertising                                       | 50                      | -                       | 50            | 50               | 50               |
| 01-4324.90-680                   | SWD Departmental Supplies                             | 700                     | 1,292                   | (592)         | 700              | 700              |
| 01-4324.90-691                   | SWD Stickers  | 600                     | 347                     | 253           | 600              | 600              |
| 01-4324.90-840                   | SWD Mileage   | 50                      | -                       | 50            | 50               | 50               |
|                                  | Solid Waste Disposal                                  | 168,550                 | 165,742                 | 2,808         | 193,500          | 182,904          |
|                                  | Total Sanitaiton                                      | 236,150                 | 233,342                 | 2,808         | 210,400          | 197,204          |
| 01-4411.10-190                   | HEALTH Health Officer                                 | 500                     | 500                     | _             | 500              | 500              |
| 01-4411.10-220                   | HEALTH FICA   | 31                      | -                       | 31            | 31               | 31               |
| 01-4411.10-225                   | HEALTH Medicare                                       | 8                       | _                       | 8             | 8                | 8                |
| 01-4411.10-240                   | Training  | 50                      | 45                      | 5             | 50               | 50               |
| 01-4411.10-610                   | HEALTH Supplies                                       | 150                     | -                       | 150           | 150              | 150              |
| 01-4414.10-393                   | AC Veterinary Services                                | 130                     | _                       | 1             | 100              | 100              |
| 01-4414.10-393                   | AC Kennel Services                                    | 1                       | _                       | 1             | 1                | 1                |
| 01-4414.10-610                   | AC Supplies   | 1                       | _                       | 1             | -                |                  |
| 01 4414.10-010                   | Health  | 742                     | 545                     | 197           | 840              | 840              |
|                                  | Heatur  | /4-                     | 545                     | <b>-</b> 7/   | 040              | 040              |

| Account Number   | Account Name   | 2011<br><u>Budget</u>             | 2011<br><u>Actual</u>   | Under<br>(Over)<br><u>Budget</u>   | 2012<br><u>Selectmen</u>   | 2012<br>Budget<br><u>Committee</u>  |
|--|--|-----------------------------------|---|--|--|---|
| 01-4442.10-110   | GA Welfare Officer Wages   | 6,630                             | 1,689   | 4.041  | 4,850  | 4,850   |
| 01-4442.10-220   | GA Fica  | 412                               | 1,009   | 4,941<br>307   | 301  | 301   |
| 01-4442.10-225   | GA Medicare  | 97                                | 24  | 73   | 71   | 71  |
| 01-4442.10-240   | GA Training/Meetings   | 100                               | -4  | 100  | 100  | 100   |
| 01-4442.10-850   | GA Direct Assistance Food  |                                   | 48  |  |  | 500   |
| 01-4442.10-851   | GA D Assistance Utilities&Fuel   | 500<br>3,000                      | 1,896   | 452  | 500  | 0   |
|  | GA Direct Assistance Rent  | _                                 | · · ·   | 1,104  | 3,000  | 3,000   |
| 01-4442.10-852   | GA Direct Assistance Rent GA Direct Assistance Medicatio   | 10,000                            | 2,518   | 7,482  | 10,000   | 10,000  |
| 01-4442.10-853   | GA Direct Assistance Medicatio GA Miscellaneous Expense  | 250                               | -   | 250  | 250  | 250   |
| 01-4442.10-891   | •  | 50                                |   | 50   | 50<br>68   | 50  |
| 01-4442.20-250   | GA Workers Compensation  | 50                                | 50  | (40)   |  | 68  |
| 01-4442.20-260   | GA Workers Compensation  | 50                                | 92  | (42)   | 93   | 93  |
|  | Admin & Assistance   | 21,139                            | 6,422   | 14,717   | 19,283   | 19,283  |
| 01-4444.10-814   | GA Charitable Organziations  | 40,332                            | 36,124  | 4,208  | -  | -   |
|  | Health Agencies  | 40,332                            | 36,124  | 4,208  | •  | -   |
|  | Total Welfare  | 61,471                            | 42,546  | 18,925   | 19,283   | 19,283  |
| 01-4520.10-685   | REC Recreation Department *  | _                                 | _   | -  | _  | _   |
|  | Parks & Recreation   | •                                 | •   | -  | •  |   |
| 01-4550.20-110   | LIB Librarian Wages  | 19,192                            | 18,843  | 349  | 19,448   | 19,448  |
| 01-4550.20-120   | LIB Assistant Librarian  | 10,166                            | 9,394   | 772  | 10,615   | 10,615  |
| 01-4550.20-220   | LIB Fica   | 1,821                             | 1,751   | 70   | 1,864  | 1,864   |
| 01-4550.20-225   | LIB Medicare   | 426                               | 410   | 16   | 436  | 436   |
| 01-4550.20-250   | LIB Unemployment Comp  | 200                               | 200   | -  | 270  | 270   |
| 01-4550.20-260   | LIB Workers Compensation   | 100                               | 39  | 61   | 40   |   |
| 01-4550.20-890   | LIB-Appropriation  | 17,860                            | 17,860  | 01   |  | 40  |
| 01-4550.70-411   | LIB Water/Sewer Rent   | , ,                               | 292   | 950  | 15,590   | 15,590  |
| 01-4550./0-411   | Library  | 550<br><b>50,315</b>              | 48,789  | 259  | 550<br><b>48,813</b>   | 550<br><b>48,813</b>  |
|  | ·  | 50,315                            | 40,/69  | 1,527  | 40,013   | 40,013  |
| 01-4583.10-610   | PA Patriotic Appropriation   | 1,000                             | 910   | 90   | 1,000  | 1,000   |
|  | Patriotic Purposes   | 1,000                             | 910   | 90   | 1,000  | 1,000   |
| 01-4589.10-816   | GEN Christmas Organization   | 2,500                             | 2,500   | -  | -  | _   |
| 01-4589.10-817   | GEN Cal Ripken   | 2,500                             | 2,500   | -  | -  | -   |
| 01-4589.10-818   | GEN Groveton Chem Free   | 1,500                             | 1,500   | _  | -  | _   |
| 10 2   | Other Culture  | 6,500                             | 6,500   | -  | -  | •   |
|  | Total Culture & Recreation   | 57,815                            | 56,199  | 1,617  | 49,813   | 10 910  |
|  | Total Culture & Recreation   | 57.015                            |   | 1.017  |  |   |
|  |  | <b>3</b> 777 - <b>3</b>           | 30,199  | -, /   | 49,013   | 49,813  |
| 01-4619.10-110   | CC Forest Maintenance  | 9,000                             | 4,998   | 4,002  | 9,000  | 49,813  |
| 01-4619.20-313   | CC Forest Maintenance<br>CC Forester Services  |                                   |   |  |  |   |
|  | CC Forester Services<br>CC Dues/Meetings   | 9,000                             |   | 4,002  | 9,000  | 1   |
| 01-4619.20-313   | CC Forester Services   | 9,000<br>600                      | 4,998<br>-  | 4,002<br>600   | 9,000<br>600   | 1<br>1  |
| 01-4619.20-313<br>01-4619.20-560   | CC Forester Services CC Dues/Meetings Total Conservation   | 9,000<br>600<br>400               | 4,998<br>-<br>305<br><b>5,303</b>   | 4,002<br>600<br>95<br><b>4,69</b> 7  | 9,000<br>600<br>400  | 1<br>1<br>1   |
| 01-4619.20-313   | CC Forester Services<br>CC Dues/Meetings   | 9,000<br>600<br>400               | 4,998<br>-<br>305   | 4,002<br>600<br>95   | 9,000<br>600<br>400  | 1<br>1<br>1   |
| 01-4619.20-313<br>01-4619.20-560<br>01-4652.10-315   | CC Forester Services CC Dues/Meetings Total Conservation  Economic Development Total Economic Devel  | 9,000<br>600<br>400               | 4,998<br>-<br>305<br><b>5,303</b>   | 4,002<br>600<br>95<br><b>4,69</b> 7  | 9,000<br>600<br>400<br><b>10,000</b><br>-  | 1<br>1<br>1<br>3  |
| 01-4619.20-313<br>01-4619.20-560<br>01-4652.10-315   | CC Forester Services CC Dues/Meetings Total Conservation  Economic Development Total Economic Devel  DSPRIN-2011 Ambulance   | 9,000<br>600<br>400               | 4,998<br>-<br>305<br><b>5,303</b>   | 4,002<br>600<br>95<br><b>4,69</b> 7  | 9,000<br>600<br>400<br><b>10,000</b><br>-<br>-<br>15,208   | 1<br>1<br>1<br>3<br>-<br>-<br>15,208                                      |
| 01-4619.20-313<br>01-4619.20-560<br>01-4652.10-315<br>01-4711.12-980<br>01-4711.14-980   | CC Forester Services CC Dues/Meetings Total Conservation  Economic Development Total Economic Devel  DSPRIN-2011 Ambulance DSPRIN 2007 10 Wh Dump Truck  | 9,000<br>600<br>400               | 4,998<br>-<br>305<br><b>5,303</b>   | 4,002<br>600<br>95<br><b>4,69</b> 7  | 9,000<br>600<br>400<br><b>10,000</b><br>-<br>-<br>15,208<br>15,037   | 1<br>1<br>3<br>3<br>-<br>-<br>15,208<br>15,038                            |
| 01-4619.20-313<br>01-4619.20-560<br>01-4652.10-315<br>01-4711.12-980<br>01-4711.14-980<br>01-4721.12-981   | CC Forester Services CC Dues/Meetings Total Conservation  Economic Development Total Economic Devel  DSPRIN-2011 Ambulance DSPRIN 2007 10 Wh Dump Truck DSINT-2011 Ambulance   | 9,000<br>600<br>400               | 4,998<br>-<br>305<br><b>5,303</b>   | 4,002<br>600<br>95<br><b>4,69</b> 7  | 9,000<br>600<br>400<br><b>10,000</b><br>-<br>-<br>15,208<br>15,037<br>7,718                                | 1<br>1<br>3<br>3<br>-<br>-<br>15,208<br>15,038<br>7,719                   |
| 01-4619.20-313<br>01-4619.20-560<br>01-4652.10-315<br>01-4711.12-980<br>01-4711.14-980<br>01-4721.12-981<br>01-4721.14-981   | CC Forester Services CC Dues/Meetings Total Conservation  Economic Development Total Economic Devel  DSPRIN-2011 Ambulance DSPRIN 2007 10 Wh Dump Truck DSINT-2011 Ambulance DSINT 2007 10 Wh Dump Truck   | 9,000<br>600<br>400<br>10,000     | 4,998<br>-<br>305<br><b>5,303</b><br>119<br>119<br>-<br>-<br>-  | 4,002<br>600<br>95<br>4,697<br>(119)<br>(119)  | 9,000<br>600<br>400<br>10,000<br>-<br>-<br>15,208<br>15,037<br>7,718<br>1,223                              | 1<br>1<br>3<br>3<br>-<br>15,208<br>15,038<br>7,719<br>1,223               |
| 01-4619.20-313<br>01-4619.20-560<br>01-4652.10-315<br>01-4711.12-980<br>01-4711.14-980<br>01-4721.12-981   | CC Forester Services CC Dues/Meetings Total Conservation  Economic Development Total Economic Devel  DSPRIN-2011 Ambulance DSPRIN 2007 10 Wh Dump Truck DSINT-2011 Ambulance DSINT 2007 10 Wh Dump Truck DSTAN-Interest  | 9,000<br>600<br>400<br>10,000<br> | 4,998<br>-<br>305<br><b>5,303</b><br>119<br><b>119</b><br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 4,002<br>600<br>95<br>4,697<br>(119)<br>(119)<br>-<br>-<br>-<br>-<br>(587)                         | 9,000<br>600<br>400<br>10,000<br>-<br>-<br>15,208<br>15,037<br>7,718<br>1,223<br>6,000                     | 1<br>1<br>3<br>3<br>-<br>15,208<br>15,038<br>7,719<br>1,223<br>6,000      |
| 01-4619.20-313<br>01-4619.20-560<br>01-4652.10-315<br>01-4711.12-980<br>01-4711.14-980<br>01-4721.12-981<br>01-4721.14-981   | CC Forester Services CC Dues/Meetings Total Conservation  Economic Development Total Economic Devel  DSPRIN-2011 Ambulance DSPRIN 2007 10 Wh Dump Truck DSINT-2011 Ambulance DSINT 2007 10 Wh Dump Truck   | 9,000<br>600<br>400<br>10,000     | 4,998<br>-<br>305<br><b>5,303</b><br>119<br>119<br>-<br>-<br>-  | 4,002<br>600<br>95<br>4,697<br>(119)<br>(119)  | 9,000<br>600<br>400<br>10,000<br>-<br>-<br>15,208<br>15,037<br>7,718<br>1,223                              | 1<br>1<br>3<br>3<br>-<br>15,208<br>15,038<br>7,719<br>1,223               |
| 01-4619.20-313<br>01-4619.20-560<br>01-4652.10-315<br>01-4711.12-980<br>01-4711.14-980<br>01-4721.12-981<br>01-4721.14-981   | CC Forester Services CC Dues/Meetings Total Conservation  Economic Development Total Economic Devel  DSPRIN-2011 Ambulance DSPRIN 2007 10 Wh Dump Truck DSINT-2011 Ambulance DSINT 2007 10 Wh Dump Truck DSTAN-Interest Total Debt Service  CO-2011 Ambulance  | 9,000<br>600<br>400<br>10,000<br> | 4,998<br>-<br>305<br><b>5,303</b><br>119<br><b>119</b><br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 4,002<br>600<br>95<br>4,697<br>(119)<br>(119)<br>-<br>-<br>-<br>-<br>(587)                         | 9,000<br>600<br>400<br>10,000<br>-<br>-<br>15,208<br>15,037<br>7,718<br>1,223<br>6,000                     | 1<br>1<br>3<br>3<br>-<br>15,208<br>15,038<br>7,719<br>1,223<br>6,000      |
| 01-4619.20-313<br>01-4619.20-560<br>01-4652.10-315<br>01-4711.12-980<br>01-4711.14-980<br>01-4721.12-981<br>01-4721.14-981<br>01-4723.10-981                                     | CC Forester Services CC Dues/Meetings Total Conservation  Economic Development Total Economic Devel  DSPRIN-2011 Ambulance DSPRIN 2007 10 Wh Dump Truck DSINT-2011 Ambulance DSINT 2007 10 Wh Dump Truck DSTAN-Interest Total Debt Service  CO-2011 Ambulance CO Riverbank Stabilization   | 9,000<br>600<br>400<br>10,000<br> | 4,998 - 305 5,303  119 119 6,587 6,587 184,203 5,381  | 4,002<br>600<br>95<br>4,697<br>(119)<br>(119)<br>-<br>-<br>-<br>(587)<br>(587)                     | 9,000<br>600<br>400<br>10,000<br>-<br>-<br>15,208<br>15,037<br>7,718<br>1,223<br>6,000                     | 1<br>1<br>3<br>3<br>-<br>15,208<br>15,038<br>7,719<br>1,223<br>6,000      |
| 01-4619.20-313<br>01-4619.20-560<br>01-4652.10-315<br>01-4711.12-980<br>01-4711.14-980<br>01-4721.12-981<br>01-4723.10-981   | CC Forester Services CC Dues/Meetings Total Conservation  Economic Development Total Economic Devel  DSPRIN-2011 Ambulance DSPRIN 2007 10 Wh Dump Truck DSINT-2011 Ambulance DSINT 2007 10 Wh Dump Truck DSTAN-Interest Total Debt Service  CO-2011 Ambulance  | 9,000<br>600<br>400<br>10,000<br> | 4,998 - 305 5,303  119 119 6,587 6,587  | 4,002<br>600<br>95<br>4,697<br>(119)<br>(119)<br>-<br>-<br>-<br>(587)<br>(587)                     | 9,000<br>600<br>400<br>10,000<br>-<br>-<br>15,208<br>15,037<br>7,718<br>1,223<br>6,000                     | 1<br>1<br>3<br>3<br>-<br>15,208<br>15,038<br>7,719<br>1,223<br>6,000      |
| 01-4619.20-313<br>01-4619.20-560<br>01-4652.10-315<br>01-4711.12-980<br>01-4711.14-980<br>01-4721.12-981<br>01-4723.10-981<br>01-4723.10-981                                     | CC Forester Services CC Dues/Meetings Total Conservation  Economic Development Total Economic Devel  DSPRIN-2011 Ambulance DSPRIN 2007 10 Wh Dump Truck DSINT-2011 Ambulance DSINT 2007 10 Wh Dump Truck DSTAN-Interest Total Debt Service  CO-2011 Ambulance CO Riverbank Stabilization Total Capital Outlay                                    | 9,000<br>600<br>400<br>10,000<br> | 4,998 - 305 5,303  119 119 6,587 6,587 184,203 5,381 189,584  | 4,002<br>600<br>95<br>4,697<br>(119)<br>(119)<br>-<br>-<br>(587)<br>(587)<br>-<br>24,620<br>24,620 | 9,000<br>600<br>400<br>10,000<br>-<br>-<br>15,208<br>15,037<br>7,718<br>1,223<br>6,000<br>45,186<br>-<br>- | 1<br>1<br>3<br>3<br>-<br>-<br>15,208<br>15,038<br>7,719<br>1,223<br>6,000 |
| 01-4619.20-313<br>01-4619.20-560<br>01-4652.10-315<br>01-4711.12-980<br>01-4711.14-980<br>01-4721.12-981<br>01-4721.14-981<br>01-4723.10-981<br>01-4902.20-110<br>01-4909.10-743 | CC Forester Services CC Dues/Meetings Total Conservation  Economic Development Total Economic Devel  DSPRIN-2011 Ambulance DSPRIN 2007 10 Wh Dump Truck DSINT-2011 Ambulance DSINT 2007 10 Wh Dump Truck DSTAN-Interest Total Debt Service  CO-2011 Ambulance CO Riverbank Stabilization Total Capital Outlay  Transfer to Capital Reserve Funds | 9,000<br>600<br>400<br>10,000<br> | 4,998 - 305 5,303  119 119 6,587 6,587 184,203 5,381 189,584 88,104   | 4,002<br>600<br>95<br>4,697<br>(119)<br>(119)<br>-<br>-<br>-<br>(587)<br>(587)                     | 9,000<br>600<br>400<br>10,000<br>-<br>-<br>15,208<br>15,037<br>7,718<br>1,223<br>6,000<br>45,186<br>-<br>- | 1<br>1<br>3<br>3<br>-<br>-<br>15,208<br>15,038<br>7,719<br>1,223<br>6,000 |
| 01-4619.20-313<br>01-4619.20-560<br>01-4652.10-315<br>01-4711.12-980<br>01-4711.14-980<br>01-4721.12-981<br>01-4723.10-981<br>01-4723.10-981                                     | CC Forester Services CC Dues/Meetings Total Conservation  Economic Development Total Economic Devel  DSPRIN-2011 Ambulance DSPRIN 2007 10 Wh Dump Truck DSINT-2011 Ambulance DSINT 2007 10 Wh Dump Truck DSTAN-Interest Total Debt Service  CO-2011 Ambulance CO Riverbank Stabilization Total Capital Outlay                                    | 9,000<br>600<br>400<br>10,000<br> | 4,998 - 305 5,303  119 119 6,587 6,587 184,203 5,381 189,584  | 4,002<br>600<br>95<br>4,697<br>(119)<br>(119)<br>-<br>-<br>(587)<br>(587)<br>-<br>24,620<br>24,620 | 9,000<br>600<br>400<br>10,000<br>-<br>-<br>15,208<br>15,037<br>7,718<br>1,223<br>6,000<br>45,186<br>-<br>- | 1<br>1<br>3<br>3<br>-<br>-<br>15,208<br>15,038<br>7,719<br>1,223<br>6,000 |

|                                  |  | 2011             | 2011             | Under<br>(Over) | 2012             | 2012<br>Budget   |
|----------------------------------|--|------------------|------------------|-----------------|------------------|------------------|
| Account Number                   | Account Name   | <u>Budget</u>    | <u>Actual</u>    | <u>Budget</u>   | <u>Selectmen</u> | <u>Committee</u> |
| Water Fund Expe                  | enditures  |                  |                  |                 |                  |                  |
| 02-4331.10-110                   | WAT Salary Town Administrator                            | _                | _                | -               | 3,744            | 7,208            |
| 02-4331.10-220                   | WAT Town Administrator FICA                              | -                | _                | -               | 233              | 447              |
| 02-4331.10-225                   | WAT Town Administrator Medicar                           | -                | -                | -               | 55               | 112              |
| 02-4331.10-240                   | WAT Training   | 525              | 474              | 51              | 525              | 525              |
| 02-4331.10-341                   | WAT Telephone  | 2,500            | 2,512            | (12)            | 2,500            | 2,500            |
| 02-4331.10-342                   | WAT Computer Expense                                     | 1,670            | 1,709            | (39)            | 1,670            | 1,670            |
| 02-4331.10-395                   | WAT Pagers   | 200              | 215              | (15)            | 200              | 200              |
| 02-4331.10-551                   | WAT Advertising  | 100              | 227              | (127)           | 200              | 200              |
| 02-4331.10-620<br>02-4331.10-625 | WAT Office Supplies<br>WAT Postage                       | 300<br>600       | 223              | (499)           | 300              | 300              |
| 02-4331.10-687                   | WAT Postage<br>WAT Manhole Covers                        | 000              | 1,032            | (432)           | 1,200<br>2,000   | 1,200<br>2,000   |
| 02-4331.10-740                   | WAT Equipment Purchase                                   | 7,500            | 7,690            | (190)           | 7,500            | 7,500            |
| 02-4331.12-130                   | WAT Salary TC/TX   | 5,200            | 5,200            | -               | 5,298            | 5,298            |
| 02-4331.12-131                   | WAT Deputy TC/TX Wages                                   | 1,664            | 1,526            | 138             | 1,703            | 1,703            |
| 02-4331.12-220                   | WAT TC/TX & Dep TC/TX Fica                               | -                | 417              | (417)           | 435              | 435              |
| 02-4331.12-225                   | WAT TC/TX & Dep TC/TX Medi                               | -                | 97               | (97)            | 102              | 102              |
| 02-4331.13-110                   | WAT Salary Admin Assistant                               | 2,548            | 2,362            | 186             | 2,603            | 2,603            |
| 02-4331.13-111                   | WAT PT Admin Assist Wages                                | 1,664            | 1,526            | 138             | 1,703            | 1,703            |
| 02-4331.13-220                   | WAT Admin Assistant Fica                                 | -                | 241              | (241)           | 268              | 268              |
| 02-4331.13-225                   | WAT Admin Assistant Medicare                             | -                | 56               | (56)            | 64               | 64               |
| 02-4331.14-210                   | WAT Group Insurance Medical                              | 24,534           | 22,635           | 1,899           | 26,173           | 24,500           |
| 02-4331.14-212                   | WAT Group Insurance Dental WAT Retirement Contrib - Town | 1,970            | 1,576            | 394             | 1,675            | 1,675            |
| 02-4331.14-230<br>02-4331.14-250 | WAT Kettrement Contrib - Town WAT Unemployment Comp      | 8,931<br>550     | 9,615<br>550     | (684)           | 7,697            | 7,861            |
| 02-4331.14-260                   | WAT Workers Compensation                                 | 976              | 919              | 57              | 743<br>924       | 743<br>924       |
| 02-4331.14-292                   | WAT Comp Sick Time                                       | 1                | -<br>-           | 1               | 1                | 1                |
| 02-4331.15-220                   | WAT Selectmen Fica                                       | -                | 3                | (3)             | -                | -                |
| 02-4331.15-225                   | WAT Selectmen Medicare                                   | _                | 1                | (1)             | -                | -                |
| 02-4331.20-291                   | WAT Uniforms   | 1,300            | 1,927            | (627)           | 1,700            | 1,700            |
| 02-4331.20-310                   | WAT Engineering  | 1                | -                | 1               | 1                | 1                |
| 02-4331.30-391                   | WAT Laboratory Test                                      | 6,000            | 3,983            | 2,017           | 6,000            | 6,000            |
| 02-4332.30-110                   | WAT Wages-Regular  | 66,120           | 66,764           | (644)           | 68,484           | 68,484           |
| 02-4332.30-140                   | WAT Wages-Overtime                                       | 11,000           | 10,611           | 389             | 11,000           | 11,000           |
| 02-4332.30-220                   | WAT Fica   | 5,469            | 4,760            | 709             | 4,950            | 4,950            |
| 02-4332.30-225                   | WAT Equipment Him Crader                                 | 1,279            | 1,113            | 166             | 1,175            | 1,175            |
| 02-4332.30-570                   | WAT Equipment Hire Grader WAT Equipment Rental           | 500              |                  | 500             | 500<br>2,000     | 500<br>2,000     |
| 02-4332.30-572<br>02-4332.30-574 | WAT Equipment Hire Other                                 | 1,000            | _                | 1,000           | 1,000            | 1,000            |
| 02-4332.30-630                   | WAT Maintenance/Repair Supply                            | 13,500           | 13,880           | (380)           | 13,500           | 13,500           |
| 02-4332.30-635                   | WAT Gasoline   | 2,000            | 2,188            | (188)           | 2,504            | 2,504            |
| 02-4332.30-636                   | WAT Diesel Fuel  | 1,800            | 1,956            | (156)           | 1,960            | 1,960            |
| 02-4332.30-660                   | WAT Vehicle Maintenance                                  | 1,000            | 880              | 120             | 1,000            | 1,000            |
| 02-4332.30-661                   | WAT Tires  | 500              | 615              | (115)           | 500              | 500              |
| 02-4332.30-680                   | WAT Departmental Supplies                                | 5,500            | 6,656            | (1,156)         | 5,500            | 5,500            |
| 02-4332.30-684                   | WAT Gravel   | 1,000            | 2,394            | (1,394)         | 1,500            | 1,500            |
| 02-4332.30-731                   | WAT Paving   | 2,000            | 2,000            | -               | 2,000            | 2,000            |
| 02-4332.30-743                   | WAT Truck Purchase                                       | 7,000            | 7,000            | (- 019)         | 7,000            | 7,000            |
| 02-4332.30-840                   | WAT Mileage  | 1,500            | 2,818            | (1,318)         | 1,500            | 1,500            |
| 02-4332.30-880                   | WAT Pump Station Maint Exp<br>DSPRIN 2002 WATER PROJECT  | 2,400            | 2,200            | 200             | 2,400<br>47,929  | 5,800<br>47,929  |
| 02-4332.30-980<br>02-4332.30-981 | DSINT-2002 WATER PROJECT                                 | 47,929<br>46,850 | 47,929<br>46,850 | _               | 46,850           | 44,813           |
| 02-4332.30-982                   | DSPRIN 1994 WATER  | 90,000           | 90,000           | _               | 90,000           | 90,000           |
| 02-4332.30-983                   | DSINT 1994 WATER   | 15,863           | 15,863           | 1               | 15,863           | 10,575           |
| 02-4335.10-410                   | WAT Electricity  | 40,000           | 38,875           | 1,125           | 38,000           | 41,596           |
| 02-4335.10-411                   | WAT Fuel Oil   | 3,500            | 3,643            | (143)           | 4,700            | 4,700            |
| 02-4335.10-630                   | WAT Water Meter Maint/Rpr                                | 500              | 258              | 242             | -                | -                |
| 02-4335.10-631                   | WAT Water Meter Supplies                                 | 3,000            | 4,599            | (1,599)         | 3,000            | 3,000            |
| 02-4335.10-637                   | WAT Propane  | 800              | 1,992            | (1,192)         | 2,412            | 2,412            |
| 02-4335.10-691                   | WAT Chemicals  | 4,000            | 3,123            | 877             | 3,000            | 3,000            |
| 02-4335.10-999                   | WAT Meter Project  | <u>-</u>         | -                |                 |                  |                  |
|                                  | Water Fund Totals  | 444,744          | 445,683          | (938)           | 457,444          | 459,341          |

|                                  |   |               |               | Under   |                  | 2012      |
|----------------------------------|---|---------------|---------------|---------|------------------|-----------|
|                                  |   | 2011          | 2011          | (Over)  | 2012             | Budget    |
| Account Number                   | Account Name                                      | <u>Budget</u> | <u>Actual</u> | Budget  | <u>Selectmen</u> | Committee |
|                                  |   |               |               |         |                  |           |
|                                  |   |               |               |         |                  |           |
| Sewer Fund Exp                   | penditures  |               |               |         |                  |           |
|                                  |   |               | 0. 1          |         |                  |           |
| 03-4326.10-110                   | SEW Wages-Regular                                 | 42,120        | 42,826        | (706)   | 42,900           | 42,900    |
| 03-4326.10-120                   | SEW Wages - Part Time                             | -             | -             | -       | 4,160            | 4,160     |
| 03-4326.10-140                   | SEW Wages-Overtime                                | 11,000        | 9,277         | 1,723   | 9,500            | 9,500     |
| 03-4326.10-220                   | SEW Fica  | 3,981         | 3,530         | 451     | 3,506            | 3,506     |
| 03-4326.10-225                   | SEW Medicare                                      | 931           | 826           | 105     | 820              | 820       |
| 03-4326.10-240                   | SEW Training                                      | 500           | -             | 500     | 500              | 500       |
| 03-4326.10-430                   | SEW Building Maintenance                          | 2,000         | 1,161         | 839     | 2,000            | 2,000     |
| 03-4326.10-544                   | SEW Catch Basin Cleaning                          | 10,000        | 9,702         | 298     | 13,200           | 13,200    |
| 03-4326.10-570                   | SEW Equipment Hire Grader                         | 500           | ~             | 500     | 500              | 500       |
| 03-4326.10-572                   | SEW Equipment Rental                              | -             | -             | -       | 2,000            | 2,000     |
| 03-4326.10-573                   | SEW Equipment Hire Mower                          | 1,550         | 1,550         | -       | 1,550            | 1,550     |
| 03-4326.10-575                   | SEW Equipment Hire Compressor                     | 250           | -             | 250     | 250              | 250       |
| 03-4326.10-630                   | SEW Maintenance/Repair Supply                     | 8,000         | 8,461         | (461)   | 8,000            | 8,000     |
| 03-4326.10-631                   | SEW Northumberland Pump Sta                       | 6,000         | 5,876         | 124     | 6,000            | 6,000     |
| 03-4326.10-632                   | SEW Brooklyn St. Pump Sta                         | 300           | 2,633         | (2,333) | 300              | 300       |
| 03-4326.10-635                   | SEW Gasoline                                      | 2,000         | 2,272         | (272)   | 2,504            | 2,504     |
| 03-4326.10-636                   | SEW Diesel  | 1,800         | 1,872         | (72)    | 1,960            | 1,960     |
| 03-4326.10-637                   | SEW Propane Generators                            | 750           | 50            | 700     | 500              | 500       |
| 03-4326.10-660                   | SEW Vehicle Maintenance                           |               |               | 8       |                  |           |
| 03-4326.10-680                   | SEW Vehicle Maintenance SEW Departmental Supplies | 1,000         | 992           |         | 1,000            | 1,000     |
|                                  |   | 4,500         | 6,055         | (1,555) | 5,500            | 5,500     |
| 03-4326.10-684                   | SEW Gravel  | 1,000         | 760           | 240     | 1,500            | 1,500     |
| 03-4326.10-687                   | SEW Manhole Covers                                | 1,000         | 2,548         | (1,548) | 2,000            | 2,000     |
| 03-4326.10-740                   | SEW Equipment Purchase                            | -             | 180           | (180)   | -                | -         |
| 03-4326.10-835                   | SEW Wastewater Certify License                    | 100           | 50            | 50      | 100              | 100       |
| 03-4326.10-840                   | SEW Mileage                                       | 1             | -             | 1       | 1                | 1         |
| 03-4326.20-291                   | SEW Uniforms                                      | 1,300         | 1,294         | 6       | 1,300            | 1,300     |
| 03-4326.20-661                   | SEW Tires   | 500           | 615           | (115)   | 500              | 500       |
| 03-4326.30-391                   | SEW Laboratory Test                               | 18,000        | 17,059        | 941     | 18,000           | 19,000    |
| 03-4326.30-410                   | SEW Electricity                                   | 28,000        | 34,845        | (6,845) | 28,000           | 28,000    |
| 03-4326.30-691                   | SEW Chemicals                                     | 14,000        | 6,717         | 7,283   | 10,000           | 10,000    |
| 03-4326.50-310                   | SEW Engineering-Monitoring Wel                    | 3,000         | 7,021         | (4,021) | 3,000            | 3,000     |
| 03-4326.50-342                   | SEW Computer Expense                              | 350           | 257           | 93      | 350              | 350       |
| 03-4326.50-395                   | SEW Pagers  | 175           | 107           | 68      | 175              | 175       |
| 03-4326.50-491                   | SEW Telephone                                     | 2,400         | 2,659         | (259)   | 2,400            | 2,400     |
| 03-4326.50-551                   | SEW Advertising                                   | 1             | -             | 1       | 1                | 1         |
| 03-4326.50-620                   | SEW Office Supplies                               | 300           | 333           | (33)    | 300              | 300       |
| 03-4326.50-625                   | SEW Postage                                       | 600           | 1,032         | (432)   | 1,200            | 1,200     |
| 03-4326.50-740                   | SEW Equipment Purchase                            | -             | (180)         | 180     | 12,000           | 12,000    |
| 03-4326.51-110                   | SEW Salary Town Administrator                     | _             | (100)         | -       | 3,744            | 7,208     |
| 03-4326.51-220                   | SEW Town Administrator FICA                       | _             | _             | _       | 233              |           |
| 03-4326.51-225                   | SEW Town Administrator Medicar                    |               | -             | _       | 233<br>76        | 447       |
|                                  | SEW Salary TC/TX                                  | 5,000         |               | -       |                  | 105       |
| 03-4326.52-130                   | SEW Dep TC/TX Wages                               | 5,200         | 5,200         | 100     | 5,298            | 5,298     |
| 03-4326.52-131                   |   | 1,664         | 1,526         | 138     | 1,703            | 1,703     |
| 03-4326.52-220                   | SEW TC/TX & Deputy FICA                           | -             | 152           | (152)   | 435              | 435       |
| 03-4326.52-225                   | SEW TC/TX & Deputy Medicare                       | 0             | 35            | (35)    | 102              | 102       |
| 03-4326.53-110                   | SEW Salary Admin Assistant                        | 2,548         | 2,362         | 186     | 2,603            | 2,603     |
| 03-4326.53-220                   | SEW Admin Assistant Fica                          | -             | 147           | (147)   | 162              | 162       |
| 03-4326.53-225                   | SEW Admin Assistant Medicare                      | -             | 34            | (34)    | 38               | 38        |
| 03-4326.54-210                   | SEW Health Insurance                              | 17,909        | 16,523        | 1,386   | 19,103           | 18,000    |
| 03-4326.54-212                   | SEW Group Insurance Dental                        | 1,495         | 1,195         | 300     | 1,292            | 1,292     |
| 03-4326.54-230                   | SEW Retirement Contrib-Town                       | 6,500         | 3,719         | 2,781   | 4,612            | 4,625     |
| 03-4326.54-250                   | SEW Unemployment Comp                             | 400           | 343           | 57      | 464              | 464       |
| 03-4326 <b>.</b> 54 <b>-</b> 260 | SEW Workers Compensation                          | 601           | 741           | (140)   | 745              | 745       |
| 03-4326.54-292                   | SEW Comp Sick Time                                | 1             | -             | 1       | 1                | 1         |
| 03-4326.55-220                   | SEW Selectmen Fica                                | -             | 9             | (9)     | •                | -         |
| 03-4326.55-225                   | SEW Selectmen Medicare                            | -             | 2             | (2)     | -                | -         |
| 03-4326.57-120                   | SEW Salary PT Admin Assist                        | 1,664         | 1,526         | 138     | 1,703            | 1,703     |
| 03-4326.57-220                   | SEW Salary PT Admin Asst Fica                     | -             | 98            | (98)    | 106              | 106       |
| 03-4326.57-225                   | SEW PT Admin Assist Medi                          | -             | 23            | (23)    | 25               | 25        |
| 03-4326.70-730                   | SEW Leachfield Project                            | 8,000         | -             | 8,000   | 8,000            | 8,000     |
| 03-4326.70-980                   | DSPRIN 2002 SEWER PROJECT                         | 47,929        | 47,929        | -       | 47,929           | 47,929    |
| 03-4326.70-981                   | DSINT 2002 SEWER PROJECT                          | 46,850        | 46,850        | -       | 46,851           | 44,813    |
| 2 10 7 7                         |   |               |               |         |                  |           |
|                                  | Sewer Fund Totals                                 | 308,670       | 300,794       | 7,876   | 332,702          | 334,281   |
|                                  |   | го            |               |         |                  |           |

|  | <u>Budget</u> | <u>Actual</u> | (Over)<br><u>Budget</u> | 2012<br><u>Selectmen</u> | Budget<br><u>Committee</u> |
|--|---------------|---------------|-------------------------|--------------------------|----------------------------|
| Recreation Fund Expenditures                 |               |               |                         |                          |                            |
| 09-4520.10-190 REC Wages                     | 34,802        | 29,165        | 5,637                   | 34,802                   | 32,200                     |
| 09-4520.10-195 REC Busing                    | 1,000         | 325           | 675                     | 500                      | 500                        |
| 09-4520.10-220 REC FICA                      | 2,158         | 1,808         | 350                     | 2,158                    | 1,997                      |
| 09-4520.10-225 REC Medicare                  | 505           | 423           | 82                      | 505                      | 468                        |
| 09-4520.10-240 REC Training                  | 500           | 301           | 199                     | 500                      | 500                        |
| 09-4520.10-260 REC Workers Compensation      | 1,010         | 650           | 360                     | 654                      | 654                        |
| 09-4520.10-341 REC Telephone                 | 1,900         | 2,083         | (183)                   | 1,900                    | 1,900                      |
| 09-4520.10-410 REC Electricity               | 6,000         | 5,452         | 548                     | 5,500                    | 5,493                      |
| 09-4520.10-411 REC Water / Sewer Expense     | 12,000        | 7,284         | 4,717                   | 9,500                    | 8,000                      |
| 09-4520.10-425 REC Propane                   | 2,500         | 2,113         | 387                     | 2,500                    | 2,500                      |
| 09-4520.10-430 REC Building Maintenance      | 1,500         | 215           | 1,285                   | 500                      | 500                        |
| 09-4520.10-435 REC Pool Building Facilities  | 1,000         | 2,155         | (1,155)                 | 2,500                    | 2,500                      |
| 09-4520.10-551 REC Advertising               | 250           | 342           | (92)                    | 250                      | 250                        |
| 09-4520.10-680 REC Program Supplies          | 1,500         | 1,763         | (263)                   | 2,000                    | 2,000                      |
| 09-4520.10-690 REC Program Equipment         | 500           | -             | 500                     | 250                      | 250                        |
| 09-4520.10-691 REC Pool Chemicals            | 3,200         | 2,935         | 3,200                   | 3,200                    |                            |
| 09-4520.10-861 REC Babe Ruth                 | 750           | 750           | -                       | 750                      | 750                        |
| 09-4520.10-862 REC Entertainment & Trips     | 1,500         | 1,500         | -                       | 1,500                    | 1,500                      |
| 09-4520.10-863 REC Halloween                 | -             | 623           | (623)                   | 600                      | 600                        |
| 09-4520.20-520 REC Pool Insurance            | 2,917         | 2,917         | -                       | -                        | -                          |
| 09-4903.10-630 REC Expenses                  |               | 6,046         | (6,046)                 | _                        | -                          |
| Total Recreation                             | Fund 75,492   | 68,850        | 6,643                   | 70,069                   | 65,762                     |
| Forestry Fund Expenditures                   |               |               |                         |                          |                            |
| 07-4911.10-901 FOR Transfers to GF           | _             | 5,381         | (5,381)                 | _                        | _                          |
| 07-4915.01-000 FOR Transfer to CRF           | 50,000        | 50,000        | -                       |                          | <u>-</u>                   |
| Total Forestry                               | Fund 50,000   | 55,381        | (5,381)                 | -                        | •                          |
| Police Special Detail Expenditures           |               |               |                         |                          |                            |
| 14-4210.10-190 SD Police Special Detail Wage | _             | 5,306         | (5,306)                 | _                        | _                          |
| 14-4210.10-220 SD Fica                       |               | 329           | (329)                   | _                        | _                          |
| 14-4210.10-225 SD Medicare                   | _             | 77            | (77)                    | _                        | _                          |
| 14-4210.10-231 SD Retirement Contrib by Town |               | 25            | (25)                    | -                        |                            |
| Total Police Special I                       | Detail -      | 5,737         | (5,737)                 | -                        |                            |
| Consolidated Fund Totals                     | 3,028,995     | 2,908,220     | 120,784                 | 2,755,162                | 2,594,889                  |

Note: 2012 Selectmen and Budget Committee budget amounts do not include warrant articles

The Recreation Fund and Police Special Detail Fund both include expenditures directly offset by fund revenues as per the rules of revolving funds adopted at prior town meetings.

<sup>\* -</sup> The Recreation Fund detail is a breakdown of the amount the general fund transferred plus the revolving fund activity. The general fund transfer was therefore omitted from this report thereby eliminating duplication of expense reporting.

# **2011 Tax Rate Calculations**

#### DEPARTMENT OF REVENUE ADMINISTRATION

Municipal Services Division 2011 Tax Rate Calculation

| TOWN/CITY: NORTHUMBERLAND   |                | 1                      | 1 11.   | 100 1 DA                     |
|---|----------------|------------------------|---|------------------------------|
| Gross Appropriations  | 2,805,277      | 1 mil                  | 011/1/00  | Jan Jose                     |
| Less: Revenues  | 1,597,872      | 1/                     | 131/11  |                              |
|   | 0              | 10/                    | 31/11   |                              |
| Add: Overlay (RSA 76:6)   | 24,607         |                        | ,   |                              |
| War Service Credits   | 16,900         |                        |   |                              |
| Net Town Appropriation  |                | 1,248,912              |   |                              |
| Special Adjustment  |                | 0                      |   |                              |
|   |                |                        |   |                              |
| Approved Town/City Tax Effort   |                |                        | 1,248,912   | TOWN RATE                    |
|   | CHOOL PORTION  |                        |   | 31.45                        |
| let Local School Budget:  | 1 442 044      | - 4 220 002            |   |                              |
| Gross Approp Revenue 5,772,907  | 7 1,443,914    | <sup>-</sup> 4,328,993 |   |                              |
| legional School Apportionment .ess: Education Grant   |                | (2,665,064)            |   |                              |
| ess. 2000ation Grank  |                | (2,000,004)]           |   |                              |
| Education Tax (from below)  |                | (246,575)              |   | LOCAL                        |
| pproved School(s) Tax Effort  |                |                        | 1,416,354   | SCHOOL RAT                   |
| ivide by Local Assessed Valuation (no utilities)  108,194,247   | COUNTY PORTION |                        |   | 2.28                         |
| the Country   | CONTITUCTOR    |                        |   |                              |
| rue to County   |                | 497,713                |   |                              |
| ue to county  |                | <b>497,713</b><br>0    |   |                              |
|   |                |                        | 497,713   |                              |
|   |                |                        | 497,713   | 3.76                         |
| pproved County Tax Effort   |                |                        |   | 3.76<br>TOTAL RATE           |
| otal Property Taxes Assessed  |                |                        | 3,409,554   | 3.76<br>TOTAL RATE<br>26.16  |
| opproved County Tax Effort  Total Property Taxes Assessed  ess: War Service Credits   |                |                        | 3,409,554<br>· (16,900)   | 3.76<br>TOTAL RATE           |
| pproved County Tax Effort  Otal Property Taxes Assessed  ess: War Service Credits  dd: Village District Commitment(s)   |                |                        | 3,409,554<br>• (16,900)<br>84,767                                 | 3.76 TOTAL RATE 26.16  + .44 |
| pproved County Tax Effort  otal Property Taxes Assessed ess: War Service Credits dd: Village District Commitment(s) otal Property Tax Commitment  |                |                        | 3,409,554<br>· (16,900)   | TOTAL RATE<br>26.16          |
| otal Property Taxes Assessed ess: War Service Credits dd: Village District Commitment(s) otal Property Tax Commitment   | PROOF OF RATE  | C                      | 3,409,554<br>• (16,900)<br>84,767<br>3,477,421                    | 3.76 TOTAL RATE 26.16  + .44 |
| otal Property Taxes Assessed ess: War Service Credits dd: Village District Commitment(s) otal Property Tax Commitment  Local Assessed Valuation   | PROOF OF RATE  | Tax Rate               | 3,409,554 (16,900) 84,767 3,477,421  Assessment                   | 3.76 TOTAL RATE 26.16  + .44 |
| pproved County Tax Effort  otal Property Taxes Assessed ess: War Service Credits dd: Village District Commitment(s)  otal Property Tax Commitment  Local Assessed Valuation ducation Tax (no utilities) | PROOF OF RATE  | Tax Rate 2.28          | 3,409,554 (16,900) 84,767 3,477,421  Assessment 246,575           | 3.76 TOTAL RATE 26.16  + .44 |
| otal Property Taxes Assessed ess: War Service Credits dd: Village District Commitment(s) otal Property Tax Commitment  Local Assessed Valuation   | PROOF OF RATE  | Tax Rate               | 3,409,554 (16,900) 84,767 3,477,421  Assessment 246,575 3,162,979 | 3.76 TOTAL RATE 26.16  + .44 |
| pproved County Tax Effort  otal Property Taxes Assessed ess: War Service Credits dd: Village District Commitment(s)  otal Property Tax Commitment  Local Assessed Valuation ducation Tax (no utilities) | PROOF OF RATE  | Tax Rate 2.28          | 3,409,554 (16,900) 84,767 3,477,421  Assessment 246,575           | 3.76 TOTAL RATE 26.16  + .44 |

# **Public Library Financial Report**

| Balance | in | checking | account- | December | 31, 2010 |
|---------|----|----------|----------|----------|----------|
|---------|----|----------|----------|----------|----------|

\$14,004.74

# Revenues-Library Checking Account

| Town (appropriations made for expenses) 17,8 | 60.00 |
|--|-------|
| Copier/Fax Fees 8                            | 37.50 |
| Book Fines                                   | 77.00 |
| Book Sales 5                                 | 14.00 |
| Interest on CD's/Checking Acct. 3,5          | 15.02 |
| Donations/Grants/Misc. 8                     | 57.95 |
| Non resident fees 3                          | 10.00 |

# Total Revenues \$23,971.47

# **Payments**

| Books, magazines, videos     | 7,094.33 |
|------------------------------|----------|
| Janitorial Supplies          | 41.40    |
| Library/Office Supplies      | 1,755.51 |
| Office equipment/Furniture   | 1,521.32 |
| Telephone/Internet service   | 1,584.36 |
| Heating Fuel                 | 3,166.73 |
| Electricity                  | 1,720.32 |
| Dues,Meetings,Mileage        | 324.49   |
| Building repairs/maintenance | 4,306.83 |
| Insurance/Bond               | 750.00   |
| Summer Reading Program       | 883.37   |
|                              |          |

# Total Payments \$23,148.66

## Balance in checking account-December 31, 2011

\$14,827.55

## Certificates of Deposit 12/31/11

| Irving Dice: | Passumpsic Savings           | \$100,000.00 |
|--------------|------------------------------|--------------|
|              | Northway Bank                | \$ 40,802.00 |
|              | NH Municipal Investment Pool | \$ 55,771.62 |

DC Matthews: See Town Trusts

Submitted by Linda Caron-Trustee/Treasurer

# **Treasurer Reconciliation of Cash**

Balance (Beginning of Year 2011) \$336,915.03

\$417,061.66

Balance (End of Year 2011)

#### **Balance in Banks**

| General Checking                                   | \$417.061.66 |
|--|--------------|
| Water Acct. (MBIA)                                 | \$103.342.69 |
| Sewer Acct (MBIA)                                  | \$76,081.06  |
| Northumberland/Groveton RBEG Revitalization (MBIA) | \$29,047.44  |
| Forest Maintenance Acct                            | \$22,537.92  |
| General Fund (MBIA)                                | \$9,100.22   |
| Transfer Station Bond Certificate of Deposit       | \$18,291.50  |
| Revolving Recreation Dept. Fund (MBIA)             | \$11,799.31  |
| Forestry Fund (MBIA)                               | \$54,127.28  |
| Forest Maintenance CD                              | \$9,139.32   |
| Pool Fund (MBIA)                                   | \$354.71     |
| Police Department (MBIA)                           | \$184.76     |
| Water Meter (MBIA)                                 | \$15,623.63  |
| Police Acct.                                       | \$302.50     |

Respectfully Submitted

Melody Barney, Treasurer

# **Trust Fund Report**

|                              |                     |                  |                 |      | ***P         | rincipal***           |      |            |                 |            |      | ***Incor  | ne***       |     |           |     |                              |
|------------------------------|---------------------|------------------|-----------------|------|--------------|-----------------------|------|------------|-----------------|------------|------|-----------|-------------|-----|-----------|-----|------------------------------|
| Name of Trust Fund           | Purpose of<br>Trust | How<br>Invested  | B. <b>O</b> .Y. |      | New Funds    | Withdrawals           | E.O. | γ.         | B. <b>O</b> .Y. |            | %    | Earned    | Expended    | E.O | ).Y.      |     | Grand Total<br>cipal & Incom |
| Cemetery                     | Cemetery            | MBIA/<br>5avings | \$ 49,785.4     | \$   | 900.00       | \$300                 | \$   | 50,385.40  |                 | 65,581.30  |      | \$ 88.07  |             | \$  | 65,669.37 | \$  | 116,054.77                   |
| Library                      | Ref Books           | CD               | \$ 7,500.00     | )    |              |                       | \$   | 7,500.00   | \$              | 75.00      |      | \$ 37.86  | \$ 57.46    | \$  | 55.40     | \$  | 75,554.40                    |
|                              | Ambulance           | MBIA             | \$ 2,334.63     | \$   | 27,995.00    |                       | \$   | 30,329.62  | \$              | 17.22      |      | \$2.11    |             | \$  | 19.33     | \$  | 30,348.95                    |
| Brooklyn 5t<br>Bridge        | Constructi<br>on    | MBIA             | \$ 130,000.64   |      |              |                       | \$   | 130,000.64 | \$              | 15,525.17  |      | \$ 104.53 |             | \$  | 15,629.70 | \$  | 145,630.34                   |
| Fire Truck                   | Fire Truck          | MBIA             | \$ 534.89       |      |              |                       | \$   | 534.89     | \$              | 3.25       |      |           |             | \$  | 3.25      | \$  | 538.14                       |
| 5chool/5pec Ed               |                     | MBIA             | \$ 112,857.00   |      |              | \$73,439.07           | \$   | 39,417.93  | \$              | 38,552.26  |      | \$ 96.59  | \$38,552.26 | \$  | 96.59     | \$  | 39,514.52                    |
| 5chool Building              | Maintenan<br>ce     | MBIA/<br>CD      | \$ 141,759.39   |      |              | 1<br>1<br>1<br>2<br>3 | \$   | 141,759.39 | \$              | 9,534.64   |      | \$ 138.84 |             | \$  | 9,673.48  | \$  | 151,432.87                   |
| Police Cruiser               | Cruiser             | MBIA             | \$ 2,408.53     | 3    | 15000        |                       | \$   | 17,408.53  | \$              | 10.44      |      | \$ 1.91   |             | \$  | 12.35     | \$  | 17,420.88                    |
| Highway<br>Equipment         | Equipment           | MBIA             | \$ 2,798.69     | \$   | 25,000.00    |                       | \$   | 27,798.69  | \$              | 9.78       |      | \$2.20    |             | \$  | 11.98     | \$  | 27,810.67                    |
| Road Fund                    | Roads               | MBIA             | \$20,00         | 0 \$ | 20,000.00    |                       | \$   | 40,000.00  | \$              | 40.59      |      | \$ 15.01  |             | \$  | 55.60     | \$_ | 40,055.60                    |
| Municipal Office<br>Building | Building            | MBIA             | \$ 10,000.00    | ) \$ | 10,000.00    |                       | \$   | 20,000.00  | \$              | 5.60       |      | \$ 7.55   |             | \$  | 13.15     | \$  | 20,013.15                    |
| *Conservation<br>Trust       | Conservati<br>on    | MBIA             | Ş               | 0 \$ | 50,000.00    |                       | \$   | 50,000.00  |                 |            |      | \$ 6.45   |             | \$  | 6.45      | \$  | 50,006.45                    |
| *5ludge Removal              | 5ludge<br>Removal   | MBIA             | Ş               | 0 \$ | 10,000.00    |                       | \$   | 10,000.00  |                 |            |      | \$ 0.17   |             | \$  | 0.17      | \$_ | 10,000.1                     |
| *Water 5ystem<br>Pumps       | Pumps               | МВІА             | \$              | 0 \$ | 5,000.00     |                       | \$   | 5,000.00   |                 |            |      | \$ 0.12   |             | \$  | 0.12      | \$  | 5,000.17                     |
|                              |                     |                  | \$ 479,979.16   | \$   | 163,895.00   | \$ 73,739.07          | \$   | 570,135.09 | \$              | 129,355.25 |      | \$ 501.41 | 38609.72    | \$  | 91,246.94 | \$  | 729,381.03                   |
|                              |                     |                  |                 | *De  | picts Accoun | ts that were o        | pen  | ed per Tow | n Me            | eting Marc | h 20 | 011       |             |     |           |     |                              |

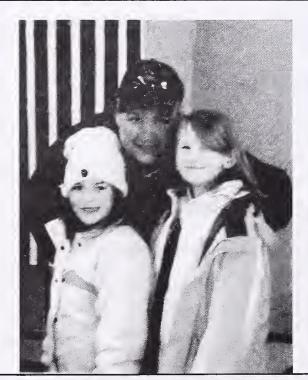


Photo Courtesy of Elaine Gray

# **Schedule of Town-Owned Properties**

|            | Schedule of 10           |                | •                                       |
|------------|--------------------------|----------------|---|
| MAP/LOT    | <u>LOCATION</u>          | <u>ACREAGE</u> | DESCRIPTION OF PROPERTY                 |
| 404.54     | OLIMPEDI AND CT          |                |   |
| 101-54     | CUMBERLAND ST.           | 0.14           | LAND-TURNAROUND NEXT TO RIVER           |
| 102-14     | 225 STATE ST.            | 7.4            | BIG BALLFIELD & STORAGE SHED            |
| 102-15     | OFF STATE ST.            | 1.3            | LAND BEHIND TENNIS COURTS               |
| 103-15     | OFF STATE ST.            | 9.8            | ALL WETLANDS                            |
| 104-28     | 31 STATE ST.             | 0.15           | LIBRARY & LAND                          |
| 104-33     | 76 STATE ST.             | 2.6            | REC BLDGS/TOWN POOL/BALLFIELD           |
| 104-52     | MORSE ST.                | 0.14           | LAND ONLY                               |
| 104-66     | STATE ST.                | 0.19           | MUNICIPAL PAVED PARKING LOT             |
| 104-89     | CORNER 2ND/HILLSIDE AVE  | 0.24           | VACANT LAND                             |
| 104-174    | PROPSECT ST.             | 0.04           | VACANT LAND                             |
| 104-239    | 4 PINETTE ST.            | 0.27           | RESIDENCE & LAND                        |
| 104-240    | 13 HIGH ST.              | 0.34           | RESIDENCE & LAND                        |
| 104-246-1  | HISH ST.                 | 0.06           | VACANT LAND END OF STREET               |
| 104-268    | 40 MAIN ST.              | 0.42           | LAND ONLY - PARKING LOT                 |
| 104-289    | CROW HILL ST.            | 0.15           | VACANT LAND                             |
| 105-18     | CORNER WEMYSS/RT 110     | 5.8            | WOODED VACANT LAND                      |
| 106-14     | 53 BROOKLYN ST.          | 0.59           | FIRE-DAMAGED BLDGS & LAND               |
| 106-39     | WINTER ST.               | 0.91           | LAND-ENTRANCE RESEVOIR RD               |
| 107-7      | OFF STATE ST.            | 0.07           | TOWN SHED & LAND                        |
| 107-16     | BY COVERED BRIDGE        | 0.34           | LAND WHERE TRAIN IS                     |
| 107-32     | OFF LOST NATION RD.      | 8.1            | PUMP HOUSE/RESEVOIR RD                  |
| 107-87     | CORNER MAIN ST/CHURCH ST | 0.05           | VACANT LAND                             |
| 107-124    | CHURCH ST.               | 0.16           | MUNICIPAL PAVED PARKING LOT             |
| 107-144    | RICH ST.                 | 54             | LAND/LAGOONS                            |
| 207-4      | OFF BAG HILL RD.         | 202            | TOWN FOREST                             |
| 213-4-BG-1 | 36 MAYHEW RD.            | 0              | WATER PUMP STATION/BLDG ONLY            |
| 214-26     | BROWN RD.                | 3              | CEMETERY LAND                           |
| 219-2      | 7 TOWN GARAGE RD.        | 49             | TOWN GARAGE/TRANSFER STATION & OLD DUMP |
| 222-14     | OFF EAMES ST.            | 117            | SEWER PLANT & LAGOONS                   |
| 222-15     | OFF EAMES ST.            | 12.1           | PARTIAL LAGOONS & LAND                  |
| 227-10     | 299 LANCASTER RD.        | 0.18           | MEETING HOUSE & LAND                    |
| 227-24     | LANCASTER RD.            | 19             | CEMETERY LAND/INFIRMARY                 |
| 232-6      | 1154 LOST NATION RD.     | 1.4            | PUMP HOUSE/LAND                         |
| 232-9      | 1146 LOST NATION RD.     | 460            | PUMP HOUSE/LAND                         |
| 236-8-MH-5 | 18 WILLEY WAY            | 0              | MOBILE HOME ONLY - IN PARK              |
| 236-12-2   | LANCASTER RD.            | 0              | PUMP STATION ONLY                       |
| 236-13     | LANCASTER RD.            | 1.8            | LAND ONLY-ENTRANCE TO RESEVOIR ROW      |
| 236-27     | 136 OLD VILLAGE RD.      | 0.91           | PUMP STATION & LAND                     |
| 237-12     | LANCASTER RD.            | 6.16           | PUMP STATION & LAND                     |
| 237-13     | OFF LANCASTER RD.        | 6.94           | LAGOONS/LAND                            |
| 237-33     | 17 PERRAS RD.            | 0.9            | PUMP STATION & LAND                     |
|            |                          |                |   |

#### **General Government Information**

State of New Hampshire Town of Northumberland 2011 Results of Town Meeting

#### At 9:00 AM on 3/8/2011 Moderator Barry Colebank announced:

"To the inhabitants of the Town of Northumberland, Coos County and State of New Hampshire, qualified to vote in Town affairs:

You are hereby notified to meet at the Northumberland Town Office, Selectmen's Meeting Room, 10 Station Square on the second Tuesday in March next, March 8, 2011, to act upon the subjects hereinafter mentioned. You are hereby warned that on said date and at said place the polls will be opened at 9:00 in the forenoon and will remain open until 5:00 in the evening for the reception of your ballots under the Non-Partisan Ballot System. You are also hereby warned that on said date and at the Groveton High School Ryan's Auditorium in said Town, at 7:00 in the evening, the matter of appropriations and such other business properly coming before said meeting will be taken up for your consideration and action."

The Annual Town Election for the Town of Northumberland and the Northumberland School District was opened at 9:00 AM Tuesday, March 8, 2011 to act upon the subjects hereinafter mentioned. The polls were declared open for the reception of ballots. Moderator Colebank announced that the absentee ballots would be opened at 1:00 PM. At 5:00 Moderator Colebank announced that the polls were closed.

Moderator Colebank opened the business meeting at 7:00 PM with the local Boy Scout Pack 233 leading residents with the Pledge of Allegiance. Moderator Colebank introduced the head table of Town Officials and the Supervisors of the Checklist and went over his rules of the meeting.

The results of the ballot vote and Town Meeting are as follows:

Election day ballots-264 Absentee ballots- 61 Total Ballots cast- 325

\*Articles 1-2 were printed on official ballot.

\*Article 1: To choose by ballot the following Town Officers for the ensuing three years: one Selectman, Town Clerk/ Tax Collector, Town Treasurer, two Budget Committee, one Library Trustee, one Trustee of Trust Funds and one Cemetery Trustee.

#### **Results:**

Selectman-Michael Phillips (237)
Town Clerk/Tax Collector-Melinda Kennett (293)
Town Treasurer: Melody Barney (293)
Budget CommitteeTracey Morrill (253) and Write in James Tierney
Library Trustee-Madeline Hart (283)
Trustee of Trust Funds-Deborah Weeks (270)

#### Cemetery Trustee-Terri Charron (289)

\*Article 2: To choose by ballot the following Town Officers for the ensuing two years: one Trustee of Trust Funds and two Budget Committee.

#### **Results:**

Trustee of Trust Funds-Kimberly DeBlois (293) Budget Committee-Debra Lakin (203) and Uldric Bernard (199)

**Article 3:** To see if the Town will vote to raise and appropriate the sum of \$ 184,900 dollars to purchase the current Town Office Building located at 10 Station Square in Northumberland and to authorize the issuance of not more than \$122,500 dollars of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33), and to authorize the Board of Selectmen to issue and negotiate the terms of such bonds or notes and to determine the rate of interest thereon. The remaining \$62,400 dollars will come in the form of a \$50,000 grant from Rural Development, \$10,000 dollars from the Municipal Office Fund and \$2,400 from monthly rent payments. If the grant is not received, the money will not be raised and appropriated. (2/3 Ballot vote required) (Recommended by the Selectmen 2-1)

(Not Recommended by the Budget Committee 6-1)

Motion made by James Tierney and seconded by Mario Audit to accept article as read.

Ballot vote: Yes 23 No 166 Article 3 failed.

**Article 4: To** see if the Town will vote to raise and appropriate the sum of \$ 444,744 dollars for the purpose of operating and maintaining the water department. Said funds to be offset by the water user fees. Any shortfalls in the water user fees will be made up from the accumulated surplus in the "regular water account". (Recommended by the Selectmen 3-0) (Recommended by the Budget Committee 7-0)

Motion made by Mario Audit and seconded by James Tierney to accept article as read.

Voice vote. Article 4 passed as read.

**Article 5: To** see if the Town will vote to raise and appropriate the sum of \$ 308,670 dollars for the purpose of operating and maintaining the sewer department. Said funds to be offset by the sewer user fees. Any shortfalls in the sewer user fees will be made up from the accumulated surplus in the "regular sewer account". (Recommended by the Selectmen 3-0) (Recommended by the Budget Committee 7-0)

Motion made by Mario Audit and seconded by James Tierney to accept article as read.

Voice vote. Article 5 passed as read.

**Article 6:** To see if the Town will vote to raise and appropriate the sum of \$ 1,823,819 dollars which represents the operating budget of the Town, said sum exclusive of special or individual articles addressed. (Recommended by the Selectmen 3-0) (Recommended by the Budget Committee 6-1)

Motion made by Mario Audit and seconded by James Tierney to accept article as read.

Mark Robinson made a motion to amend the article to change the dollar amount to \$1,700,819.00 and was seconded by Edmund Robinson.

Hand held card vote. Amendment to Article 6 failed.

Voice vote. Article 6 passed as originally read.

Article 7: Vote yes to disband the Budget Committee and allow the elected school board members and the elected selectmen to oversee their respective budgets. (Inserted by petition of voters) (Ballot vote required RSA 32: 14, III)

Motion made by Harry Lee Rice, Jr. and seconded by Richard Paradis to accept article as read.

Ballot vote. Yes 87 No 103. Article 7 failed.

**Article 8: To** see if the Town will vote to raise and appropriate the sum of \$ 37,832 dollars, to fund the following charitable organizations at the amounts shown:

| Senior Meals                             | \$13,000 |
|--|----------|
| Home Health & Hospice                    | \$12,759 |
| Caleb Interfaith Volunteer Caregivers    | \$ 1,650 |
| Northern Human Services                  | \$ 3,100 |
| Tri-County Community Action              | \$ 4,145 |
| American Red Cross                       | \$ 1,108 |
| North Country Elder Programs             | \$ 1,970 |
| Lancaster Comm. Cupboard & Kitchen Table | \$ 100   |

(Recommended by the Selectmen 3-0) (Recommended by the Budget Committee 6-1)

Motion made by Mario Audit and seconded by James Tierney to accept article as read.

Voice vote. Article 8 passed as read.

**Article 9: To** see if the Town will vote to raise and appropriate the sum of \$2,500 dollars for the Groveton Cal Ripken Baseball program, to be used to cover accident and liability insurance, tournaments and registration fees. (Inserted by petition of voters) (Recommended by the Selectmen 3-0) (Recommended by the Budget Committee 4-3)

Motion made by Harry Lee Rice, Jr. and seconded by Richard Paradis to accept article as read.

Voice vote. Article 9 passed as read.

**Article 10:** To request that the Town vote to raise and appropriate the sum of \$ 1,500 dollars for the purpose of supporting the Groveton High School Chem.-Free Graduation Fund, these funds to be used to promote and support alcohol-free and drug-free youth, by sponsoring a chemical-free graduation celebration. (Inserted by petition of voters)(Recommended by the Selectmen 3-0) (Recommended by the Budget Committee 4-3)

Motion made by Louise Collins and seconded by Deborah Weeks to accept article as read.

Voice vote. Article 10 passed as read.

**Article 11: To** see if the Town of Northumberland will vote to raise and appropriate the sum of \$2,500 (Twenty-five hundred dollars) to support North Country Transit's Senior Transportation. (Inserted by petition of voters) (Recommended by the Selectmen 3-0) (Recommended by the Budget Committee 7-0)

Motion made by John Normand and seconded by Paul Bouchard to accept article as read.

Voice vote. Article 11 passed as read.

**Article 12: To** see if the Town will vote to raise and appropriate the sum of \$2,500 dollars for the Groveton Community Christmas Organization. (Recommended by the Selectmen 3-0) (Recommended by the Budget Committee 4-2-1)

Motion made by Mario Audit and seconded James Tierney to accept article as read.

Voice vote. Article 12 passed as read.

**Article 13: To** see if the Town will vote to establish a Capital Reserve Fund for the purpose of conservation and conservation projects, to raise and appropriate \$191,606.55 dollars, with said funds to come from the town's forest maintenance/forestry funds. And furthermore, to name the Conservation Commission as agents to expend. (Recommended by the Selectmen 3-0) (Recommended by the Budget Committee 4-3)

Motion made by James Tierney and seconded by Mario Audit to accept article as read.

Motion made by Tracey Morrill to change the dollar amount to \$50,000 and seconded by Elizabeth Pearce. Motion to amend passed by voice vote.

Voice vote. Article 13 passed as amended.

**Article 14:** To see if the Town will vote to appropriate up to the sum of \$10,000 dollars from the Forest Maintenance Fund for the purpose of paying for the conservation/forestry portion of the Town operating budget. If Article 13 passes, this article will be passed over. (Recommended by the Selectmen 3-0) (Recommended by the Budget Committee 6-0-1)

Motion made by Jim Tierney to pass over Article 14 and seconded by Mario Audit.

Voice vote. Article 14 passed over.

**Article 15:** To see if the Town will vote to accept the provisions of RSA 41:11-a, which would allow the Board of Selectmen to manage town property, including the renting/leasing of said town property for a period of up to 5 years.

Motion made by James Tierney and seconded by Mario Audit to accept article as read.

Voice vote. Article 15 passed as read.

**Article 16: To** see if the Town will vote to raise and appropriate the sum of \$ 95,000 dollars for sidewalk repair/replacement along Main Street, Church Street and State Street. These funds will come from a grant already applied for, and no funds will come from taxes. If the grant is not received,

the money will not be raised and appropriated. (Recommended by the Selectmen 3-0) (Recommended by the Budget Committee 7-0)

Motion made by James Tierney and seconded by Mario Audit to accept article as read.

Voice vote. Article 16 passed as read.

**Article 17: To** see if the Town will vote to enter into a lease/purchase contract for the purchase and outfitting of a new ambulance. The contract is for 10 years. The approximate cost of the ambulance is \$192,852. The contract contains an "escape clause". The cost of the contract is as follows:

```
$23,742
2012
2013
       $23,742
      $23,742
2014
2015
      $23,742
      $23,742
2016
      $23,742
2017
2018
      $23,742
      $23,742
2019
       $23,742
2020
      $23,742
2021
```

(Recommended by the Selectmen 3-0) (Not Recommended by the Budget Committee 4-1-2)

Motion made by James Tierney and seconded by Mario Audit to accept article as read.

Motion made by Alan Rossetto to amend the article to take out the word "new" and seconded by Michael Phillips. Voice vote. Amendment accepted.

Voice vote. Article 17 passed as amended.

Article 18: To see if the Town will vote to appropriate the sum of \$25,583 dollars to be placed into the Ambulance Capital Reserve Fund, previously established. This sum to come from fund balance (surplus) revenues collected by the Groveton Emergency Medical Services during the 2010 fiscal year. (Recommended by the Selectmen 3-0) (Recommended by the Budget Committee 7-0)

Motion made by Mario Audit and seconded by James Tierney to accept article as read.

Motion made by Sandra Mason to change the dollar amount to \$27,995 and seconded by Terrance Bedell. Voice vote. Amendment accepted.

Voice vote. Article 18 passed as amended.

**Article 19: To** see if the Town will vote to raise and appropriate the sum of \$20,000 dollars to be placed in the Road Construction Maintenance Capital Reserve Fund, previously established. (Recommended by the Selectmen 3-0) (Not Recommended by the Budget Committee 3-3-1)

Motion made by James Tierney and seconded by Mario Audit to accept article as read.

Voice vote. Article 19 passed at read.

Article 20: To see if the Town will vote to raise and appropriate the sum of \$25,000 dollars to be

placed in the Highway Equipment Capital Reserve Fund, previously established. (Recommended by the Selectmen 3-0) (Recommended by the Budget Committee 5-0-2)

Motion made by Robert Gauthier and seconded by Mario Audit to accept article as read.

Voice vote. Article 20 passed as read.

**Article 21: To** see if the Town will vote to raise and appropriate the sum of \$15,000 dollars to be placed in the Police Cruiser Expendable Trust Fund, previously established. (Recommended by the Selectmen 3-0) (Recommended by the Budget Committee 6-0-1)

Motion made by Robert Gauthier and seconded by Mario Audit to accept article as read.

Voice vote. Article 21 passed as read.

**Article 22: To** see if the Town will vote to raise and appropriate the sum of \$6,800 dollars for the purchase of 4 digital radios to be placed into town vehicles. These funds will come from a 50/50 EMPG grant already applied for, in the amount of \$3,400 dollars, \$700 dollars from soft match and \$2,700 dollars from taxes. If the grant is not received, the money will not be raised and appropriated. (Recommended by the Selectmen 2-0-1) (Recommended by the Budget Committee 7-0)

Motion made by Mario Audit and seconded by Alan Rossetto to accept article as read.

Voice vote. Article 22 passed as read.

**Article 23: To** see if the Town will vote to establish an Expendable Trust Fund (ETF) under the provisions of RSA 31:19-a for the purpose of sludge removal from the town lagoons. Additionally, to raise and appropriate the sum of \$10,000 dollars to be placed into the aforementioned ETF. Furthermore to name the Board of Selectmen as agents to expend. (Recommended by the Selectmen 3-0) (Recommended by the Budget Committee 6-0-1)

Motion made by James Tierney and seconded by Mario Audit to accept article as read.

Voice vote. Article 23 passed as read.

**Article 24: To** see if the Town will vote to establish a Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of the purchase of pumps for the town water system. Additionally, to raise and appropriate the sum of \$5,000 dollars to be placed into the aforementioned CRF. Furthermore to name the Board of Selectmen as agents to expend. (Recommended by the Selectmen 3-0) (Recommended by the Budget Committee 5-2)

Motion made by James Tierney and seconded by Robert Gauthier to accept article as read.

Voice vote. Article 24 passed as read.

**Article 25: To** see if the Town will vote to raise and appropriate the sum of \$10,000 dollars to be placed into the Municipal Office Capital Reserve Fund, previously established. This article will be passed over if Article 3 passes. (Recommended by the Selectmen 3-0) (Not Recommended by the Budget Committee 4-2-1)

Motion made by James Tierney and seconded by Mario Audit to accept article as read.

Voice vote. Article 25 passed as read.

**Article 26:** To see if the Town will vote to raise and appropriate the sum of \$2,917.50 to purchase 3 million dollars of liability insurance for the purpose of reinstalling the diving boards at the town pool. (Inserted by petition of voters) (Recommended by the Selectmen 2-1) (Not Recommended by the Budget Committee 5-1-1)

Motion made by Samantha Canton and seconded by Robert Gauthier to accept article as read.

Motion made by Robert Gauthier and seconded by Samantha Canton to amend Article 26 to the dollar amount of \$2917.00 and the last sentence being "Funds to come from fund raising, grant applications and the pool user fees". Voice vote. Amendment accepted.

Voice vote. Article 26 passed as amended.

Article 27: To see if the Town will vote to register and disseminate to all concerned its objection, opposition and commitment to stop the construction of any portion of the 1200 Megawatt High Voltage Direct Current Transmission Line in the Town of Northumberland as presently proposed by Northeast Utilities, NStar and Hydro-Quebec since such a huge scar constructed and erected through and above the Town's treasured residential and scenic private properties will cause inestimable damage to the orderly economic development of the Town economy, and the health and well-being of its residents; or to take any other action relative thereto. (Inserted by petition of voters)

Motion made by Michael Phillips and seconded by Richard Paradis to accept article as read.

Voice vote. Article 27 passed as read.

**Article 28: To** see if the Town will vote to adopt the provisions of RSA 72:37, the exemption for the blind, in the amount of \$15,000 dollars.

Motion made by James Tierney and seconded by Mario Audit to accept article as read.

Voice vote. Article 28 passed as read.

**Article 29: To** see if the Town will vote to instruct the Selectmen to appoint all other officers as required by law.

Motion made by Robert Gauthier and seconded Mario Audit to accept article as read.

Voice vote. Article 29 passed as read.

Article 30: To hear reports of agents, auditors, committees or other officers heretofore chosen and pass any vote relating thereto.

Motion made by Robert Gauthier and seconded by James Tierney to accept article as read.

Voice vote. Article 30 passed as read.

**Article 31: To** transact any other business that may be legally brought before said meeting.

Motion made by Mario Audit and seconded by James Tierney to accept article as read.

Mario Audit presented Rebecca Craggy with the Employee of the Year award.

Voice vote. Article 31 passed as read.

Motion to adjourn was made by James Tierney and seconded by Michael Phillips. Motion passed unanimously by voice vote.

Meeting adjourned at 11:08 PM by Moderator Barry Colebank on 3/8/2011.

School election results:
Moderator-Write in Barry Colebank
Clerk-Write in Kathy Wiles
School Treasurer-Write in Melody Barney
School Board, 3 yr-David Auger (206) and David Hurlbutt (176)
School Board, 1 yr-Nancy Merrow (180)

Respectfully submitted,

Melinda"Min" Marshall Kennett Town Clerk Town of Northumberland

## **Employee Wages 2011**

|                       |                     | Regular | Regular      | ОТ     |             |           | <b>Total Gross</b> |          |
|-----------------------|---------------------|---------|--------------|--------|-------------|-----------|--------------------|----------|
| Position              | Department          | Hrs*    | Wage         | Hours  | OT Wage     | Total Hrs | Wages              | Comp hrs |
| Appt. Officials (9)   | Appointed           |         | \$3,116.27   |        |             |           | \$3,116.27         |          |
| Elected Officials (9) | Elected             |         | \$5,286.00   |        |             |           | \$5,286.00         |          |
| Election Wkrs (6)     | Election            |         | \$322.65     |        |             |           | \$322.65           |          |
| Amb. On Call (43)     | EMS                 |         | \$69,487.73  |        |             |           | \$69,487.73        |          |
| Amb. Asst. **         | EMS                 |         | \$32,274.28  |        | \$35.63     |           | \$32,309.91        |          |
| Amb. Director **      | EMS                 | 2665    | \$38,636.35  | 70     | \$1,522.55  | 2735      | \$40,158.90        | 80.17    |
| Highway Laborer       | Highway             | 1953    | \$36,124.42  | 109.25 | \$3,031.87  |           | \$39,156.29        | 61.31    |
| Highway Laborer       | Highway             | 2101.75 | \$36,780.65  | 271    | \$7,114.00  |           | \$43,894.65        | 52.48    |
| Road Agent            | Highway             | 2124.50 | \$49,925.81  | 211.25 | \$7,446.60  | 2335.75   | \$57,372.41        | 231.99   |
| Assistant             | Library             |         | \$9,394.25   |        |             |           | \$9,394.25         |          |
| Librarian             | Library             |         | \$18,842.75  |        |             |           | \$18,842.75        |          |
| Admin. Asst.          | Office of Selectmen | 2095    | \$36,662.60  | 22.75  | \$597.19    | 2117.75   | \$37,259.79        | .75      |
| Crossing Guards (3)   | Police              |         | \$6,324.00   |        |             |           | \$6,324.00         |          |
| Officer **, ***       | Police              | 2141    | \$35,330.00  | 178.50 | \$4,417.89  | 2319.50   | \$39,747.89        |          |
| Officer               | Police              | 1979    | \$32,652.00  | 114    | \$2,812.50  | 2093      | \$35,464.50        |          |
| PT Officers (7)***    | Police              |         | \$15,323.00  |        |             |           | \$15,323.00        |          |
| Sergeant ***          | Police              | 2186    | \$39,350.00  | 284    | \$7,680.52  | 2470      | \$47,030.52        |          |
| Police Chief ***      | Police              | 2163    | \$49,867.21  | 196    | \$6,766.14  | 2359      | \$56,633.35        | 2.50     |
| Seasonal Wrkrs(16)    | Seasonal            |         | \$31,368.61  |        |             |           | \$31,368.61        |          |
| Solid Waste           | Solid Waste         | 2107    | \$34,769.79  | 111.25 | \$2,753.46  | 2218.25   | \$37,523.25        |          |
| Tc/Tx/Elected         | Town Office         | 2080    | \$41,600.00  |        |             | 2080      | \$41,600.00        |          |
| GA Administrator      | Town Office         | 1420    | \$12,065.99  |        |             | 1420      | \$12,065.99        |          |
| Tc/Tx//AssessAsst     | Town Office         | 2083.75 | \$33,340.00  | 48.50  | \$1,164.00  | 2132.25   | \$34,504.00        | 6.64     |
| W/S Assistant         | Water/Sewer         | 2097    | \$40,891.60  | 144    | \$4,212.15  | 2241      | \$45,103.75        | 97.23    |
| W/S Super             | Water/Sewer         | 2079    | \$43,659.00  | 467.25 | \$14,718.49 | 2546.50   | \$58,377.49        | 263.85   |
| Water/SWD             | Water/SWD           | 2085.50 | \$31,282.50  | 149.75 | \$3,369.44  | 2235.25   | \$34,651.94        | 115.11   |
| TOTALS                |                     |         | \$784,677.46 |        | \$67,642.43 |           | \$852,319.89       |          |

## Town Employee/Employer Benefit Contributions 2011

| Total Gross Pay All Non-Benefit Employees Total Gross Pay All Benefit Employees Total Gross Employee | 203,841.16<br>648,478.73 |
|--|--------------------------|
| Wages  | 852,319.89               |
| State Retirement-Employee Contribution (7%, 11.55%)  | 46,370.35                |
| Employee Taxes Withheld  |                          |
| Federal Withholding  | 89,268.47                |
| Medicare   | 13,021.42                |
| Social Security  | 33,929.43                |
| Employee Health/Dental Ins. Contributions (20%)  | 49,863.91                |
| Total Employee Taxes/Deductions  | -232,453.58              |
| Total Net Pay  | 619,866.31               |
| <b>Employer Taxes and Contributions</b>  |                          |
| Medicare   | 13,021.42                |
| Social Security  | 33,929.43                |
| (8.80%,19.95%)   |                          |
| State Retirement-Employer Contribution 73,484.09   | 73,484.09                |
| Employer Insurance Contributions (80%)   | 179,364.52               |
| Total Employer Taxes/Contributions   | 299,799.46               |

### **Groveton Ambulance Corp Report**

The 2011 overall call volume for the Groveton Ambulance Corps was 585 calls; with 455 being 911 emergency calls, 95 interfacility transfers, and 35 being fire standbys, public services, and general assistance calls. The town of Northumberland contracts with the towns of Stark and Stratford in New Hampshire, and the towns of Maidstone, Brunswick, and Bloomfield in Vermont to provide ambulance service.

In May, Dawn Pelletier was voted Attendant of the year by her peers and fellow attendants on the Corps. Congratulations to Dawn for work well done. In 2011 we had two saves, this is where a patient needs us to breathe and work their heart to keep them alive until we get to a hospital where they can give them other work ups to have the heart and their breathing be done on its own. We also had a birth in a snow storm that we are very proud of.

Your ambulance volunteers are always going to classes to keep up on their training to give everyone the best care that there is. Advanced skill classes treat attendants received was an ACLS, which deals with cardiac issues, GEMS, which focused on issues caring for the elderly and last but not least PAL's, which focused on pediatric patients.

As of the end of 2011, the make-up of the ambulance Corps is as Follows:

CPR certified Drivers: 8

NREMT-FR: 8

NREMT-B: 9

NREMT-1: 9

NREMT-P/CCEMT-P/PIFT: 1

NREMT-P: 1

Total Personnel: 36

Jim and I would like to thank our attendants for their dedication and sacrifices. The hours, holidays, and personal time away from their families should be recognized. We also appreciate their assistance and understanding during the transition of our jobs. To their families our heartfelt thanks for their patience and understanding as well. The Town of Northumberland and Groveton Ambulance Corps is very lucky to have these talented and dedicated volunteers.

We billed out a total amount of \$234,382.55. We brought in a total of \$212,501.42 with \$177,791.30 coming from the bills sent out in 2011. Money was also collected from the five towns which contract with us in the total amount of \$22,712.50. The final monies we received in was from lawyers who needed paper work from us, and contract fees collected from Riverside Speedway, and the Team O'Neil Rally School and Car Control Center totaling \$11,935.33.

#### Submitted By:

Sandra L. Mason, NREMT-1, NHFF-1 Ambulance Administrator/EMS Director

James R. Gibson, Jr., NREMT-1, NHFF-1 Assistant Ambulance Administrator/EMS Director



Photo Courtesy of Barry Colebank

## **General Assistance Administrator Report**

This has been a year of uncertainty with various government agencies due to budget cuts within the State and Federal Government. The Department of Health and Human Services has had a major overhaul starting with Aid to Permanent and Totally Disabled. Some programs have been eliminated such as Emergency Assistance for Cash Benefits, Emergency Food Stamps and the Unemployed Parents Program.

The Federal Government delayed Fuel Assistance this year. The benefits were not disbursed until December 5<sup>th</sup>. The first recipients to receive benefits were those that was in the 125% poverty level and funds started to open mid December for the rest of the recipients. It was up to the towns to help with clients that ran out of fuel if they qualified.

This year we had 29 applicants of which only 10 qualified for assistance as opposed to last year, which we had 43 applicants of which 12 qualified. Due to the economy and more people losing jobs we had an increase in assistance of \$1,218.90.

#### 2010 Totals - \$2,670.30

| Rent       | Electric | Fuel     | Food    | Other       |
|------------|----------|----------|---------|-------------|
| \$1,722.54 | \$332.85 | \$509.91 | \$65.00 | \$40.00 Gas |

### 2011 Totals - \$3,889.20

| Rent       | Electric | Fuel       | Food    |
|------------|----------|------------|---------|
| \$2,243.00 | \$517.55 | \$1,078.65 | \$50.00 |

Respectfully Submitted,

Judith Szurley

General Assistance Administrator

## **Building Committee Report**

A building committee was formed last year in hopes to gather information to either acquire or construct a good plan for usage of a building to house the Ambulance, Police and Town Offices if possible. A parcel of land was donated to the Town of Northumberland by Groveton Acquisitions. This parcel once housed the Eagle Hotel. Chief Platt, Officer Monroe, Barry Colebank, Min Kennett, Elaine Gray and Lorna Aldrich were able to tour the Gorham Police & Town Office building in Gorham NH. Denise Vallee, who was a valuable asset in funding the project and is also the financial officer for the Town of Gorham, was our tour guide. Denise has also supplied us with a DVD which shows a lot of the before and after of the building. This building in Gorham houses, with the dispatcher, Police Department, Town Offices and a beautiful auditorium. Gorham used USDA Federal Fund monies by use of grants and loans and also received monies from the Tillotson Foundation.

A lot of ideas have been shared and are being investigated by various people. We are looking at all possibilities whether it is a building already in place or new construction. Al Rossetto and Mark Robinson have met with the Police, Ambulance and Town office employees to determine the square footage needed to have a functional space for these offices.

This committee met with Cathy Conway, from NCIC (North Country Investment Corporation), whom was instrumental in previously assisting the town with the Groveton Paper Board Building and steering us in the right direction. She has given us names of engineers and people who can assist in the preliminary stages and in taking all the correct steps as there are permits, etc., that will need to be in place before we can actually get started.

We have temporarily suspended our monthly meetings until after the town meeting, at which time meetings will reconvene and pick up where we left off. Our meetings are open to the public, and anyone interested is encouraged to be a part of the committee. Please watch for notices for meeting times and places.

We welcome any thoughts or ideas in our endeavor to make this a great functional building that our town can take pride in, a welcoming place for our residents, and a pleasing attraction to those passing through our town.



# Northumberland Cemetery Trustees Report 2011

The Northumberland Cemetery Trustees would like to take this opportunity to let the town's people know where we stand with the cemetery.

The Selectmen gave us permission to use up to \$25,000 of the \$30,000 we had set aside to get some engineering work on the project (The river bank stabilization) done. This will help us in applying for grants as we need to know a more accurate price range that we are looking at to completely fix this problem. He hired Sean Sweeney from Headwaters Hydrology to start on the engineering portion of this project. He has completed most of the surveying and research needed to write up methods of repair and costs associated with this.

We would like to thank John and Sharron Welch for the excellent mowing of the cemetery and around the Meeting House. We repaired a few monuments in the oldest section of the cemetery that needed repairing. We repaired portions of the cemetery roads that kept washing out by using hard-pack and we plan on repairing other sections of the roads that need to be fixed. There are three sections of the water line that are sticking up above ground and need to be re-buried before they are broken off by a vehicle running over them.

We would also like to thank Becky Craggy for her continued help with the difficult job of trying to find funding for the river bank project.

We are still working on securing funds for the riverbank project, once we have the information from Headwater Hydrology we will be able to apply for grants with a more precise pricing for the project. We, the Cemetery Trustees, wish you all a healthy and prosperous year.

Respectfully Submitted;
Northumberland Cemetery Trustees
Reginald & Terri Charron
Thomas Covell

# Northumberland Conservation Committee Report 2011

The Northumberland Conservation Commission continues to oversee the management of the Bag Hill Town Forest and the Watershed Town Forest as their primary responsibility. The CC also monitors Intents to Cut and wetland permits.

The monies that the CC has raised from timber sales are deposited in a forestry account that is restricted in the way it can be used. The CC has been restricted by legal consul in the past when we proposed spending these monies for different projects. The 2011 town Meeting approved the establishment of the Conservation Fund. \$50,000 was transferred from the Forestry Fund into the Conservation Fund. One projects that the CC completed using the Conservation monies this year was the continued improvements to the Bag Hill Road.

The CC meets every third Wed of the month Sept. to June. Our meetings are always open to the public.

Respectively submitted,

Ed Mellett, Chairman

## **Groveton Community Christmas Committee Report**

Our train got a facelift, thanks to Dean Wiles and Al Beland. They purchased the bright red paint and the Groveton Foundation purchased all the supplies. Dean, Kevin Shannon and Jodi had a beautiful day in October to paint the caboose, and later in the day, Al Beland and Leslie Dunham came by to help paint the wheels.

In November, the Groveton Ambulance crew started putting the new lights on the caboose, and the Groveton Fire Department put the rest of the lights on the engine. The train looked fabulous this year thanks to GAC and GFD.

We delivered 340 fruit baskets to homes this year at Christmastime.

The Groveton Fire Department Annual Hay Ride was a huge success again this year. Santa and Mrs. Claus gave out over 200 stockings.

Our goal for 2012 will be to repair a few of the light fixtures and the garland at the intersection. The bells need to have the lights inside replaced.

The train seemed to be having issues on when to light up, so we will work on it.

We thank all of the businesses, organizations, and private parties for their generous donations this year. Without your help, we would not be able to continue.

#### Committee Members:

Michelle Ladd Jodi Paradis Terry Beland

Diane Brann Betsy Young Terry Bedell

Richards Brooks



Photo Courtesy of Jodi Paradis

# Meeting House Report <u>2011</u>

The Meeting House was opened this year for the 12 weekends plus holidays that did not fall on the weekend. We had a good summer, but we really wished more people from Town would take an interest in the old house.

It is a lovely old house and has many items in it that relate to the history of Northumberland (Groveton). We did have a few more people from Town in this year and the comment was, "Oh, I didn't know that there was so many nice things in it and to think of all the times I have been by and not stopped." We are always proud to hear people say, "it smells so good in here", Pat really does a good job keeping it smelling good.

We decided this year to put out artificial flowers on the railing, where we are only there for 3 days and a couple of 4 day weeks. We got a nice check from a former resident of Groveton, who now lives in Minnesota, so we bought the flowers.

It is really a fun job, as we meet so many nice people and some of the comments are surprising, funny, odd and indifferent. We had 2 different women in who were looking for any information on the McNally's and we gave the first one the second one's email address and they were both very pleased.

Family histories seem to be what "out-of-towners" are looking for and this is why family histories are so important in a historic place such as the old house. We have contacted many people in Town for their family histories and very few have given them to us. It really is very important to have family histories, so please citizens of Northumberland (Groveton) take a little time for our Town and give us your family histories.

Thanks to all,

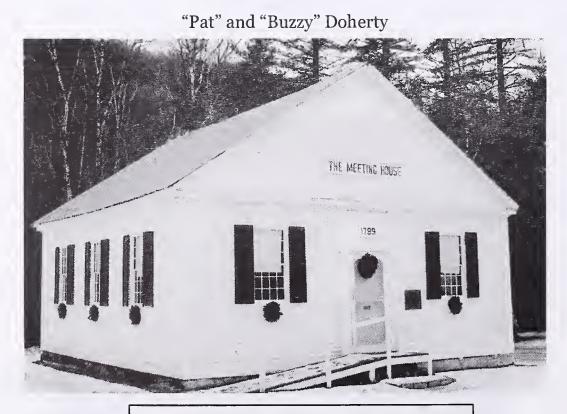


Photo Courtesy of Elaine Gray

## **Northumberland Planning Board Report 2011**

Another year has come and gone. The planning board has been busy working on many different projects this year. In April, we hosted a free municipal law update by Bernie Waugh, one of our town attorneys. All town departments had a chance to come and learn updates to new laws passed in 2010.

The planning board approved the following land changes this year:

- i) Site plan reviews
  - (1) Prima America corporation for the Groveton Bio Pilot Plant
  - (2) Wireless Linc of N.H.&VT.--for three broadband towers in the following three locations:
    - (a) Route 3 north at 324 Stratford Road
    - (b) Route 3 south near Marshall's corner
    - (c) 948 Lost Nation Road
  - (3) Voluntary Merger of Lots
    - (a) Anthony Fortin
    - (b) Dwight Berube & Pamela Kinyon
  - (4) Sylvia Stone

Last, but not least, the planning board has been working for months on proposed amendments to our town's Zoning Ordinance. These amendments will be going for a town vote on written ballot this March. The revisions include additional permitted uses in the heavy industrial districts, new language in the building permit section in regards to a higher threshold for remodeling or repairs, fee changes, and making reference to new laws pertaining to the building permit process. The last amendments come from NH Office of Energy and Planning for both the town's existing floodplain ordinance and the accommodating section of the zoning ordinance are required in order to be in compliance with the National Flood Insurance Program.

In closing, I would like to thank my fellow board members for the time they put in each month. Also, I would like to thank Elaine Gray for trying to keep all of us updated and keeping up with all she has to do in a month. Another big thanks to Becky St. Cyr for keeping our minutes. We also look forward to working with any new mill buyers and trying to get some business on that site.

Wishing everyone a great and successful 2012.

Respectfully Submitted, James Weagle



Photo Courtesy of James Weagle

# Northumberland Police Department Report Greetings,

On behalf of the men and women of the Northumberland Police Department, I would like to thank the citizens of the town for all their continued support.

Once again we find ourselves facing continued hardships. I feel with continued efforts from all citizens coming together towards a common goal, we will make it through these tough economic times.

The Department personnel did very well in 2011. Sergeant Jonathan Woodworth is now the department prosecutor, doing a great job, the plan is to send him to Prosecutor training at the Academy later in the year. He is also the department's firearms instructor and training Officer. Officer Aaron Gibson completed training to become the department's tazer instructor. Officer Gibson is also our evidence room technician. Officer Nessa Monroe attended the 155th Police Academy in May of 2011, graduating in July of 2011 in the top 5 of her class. Officer Monroe is the department's Physical Fitness instructor, completing training for this later in the year.

I feel training is a very important part of what we do in law enforcement. One of the goals of the Department this coming year is to send officers to the Academy for different training classes. The department is also looking to host some training events and invite outside agencies' to attend.

I would like to take this time to thank all officers for their continued support and dedication to the Department. They all do a great job.

Case activity statistics are showing a total offenses reported 267, total felonies 40, total crime related incidents 154, total non-crime related incidents 36, total arrests (on view) 20, total arrests (based on incident/warrants) 55, total summons arrests 10, total arrests 95, total juvenile arrests 7, and total calls for service 3,205.

As, we move into a new year, I look forward to working with the members of the department and community. Together we will continue to offer the services the community of Northumberland deserves.

Respectfully Submitted,

Marcel E. Platt

Chief of Police

### **Public Library Report**

Northumberland Public Library Groveton, NH

#### 2011Town Report

The employees and trustees of the Northumberland Public Library would like to thank all of our taxpayers and patrons for their continued support of our library.

During 2011 our circulation has continued to increase. Since 2007 our total yearly circulation has grown from 7,456 to 10,600. At the same time our requests for appropriations have decreased from \$75,131.00 in 2007 to \$49,000 in 2012 and we are still able to add services, increase circulation, increase purchases of materials and improve the look and feel of the Library.

We have gained 107 new patrons of which 15 are from surrounding towns and pay \$10.00 per year to use our library. Our library has purchased over 1500 new books this year and we always have the new "Best Sellers" on the shelf as soon as they are available.

Thank you to all the people who have donated, books, VHS movies, audio books and DVD's. These donations give our patrons more to choose from and help our library to keep our costs down. Passumpsic bank has again provided us with a \$300.00 donation. We also held a tag sale in our basement because we were given a donation of children's toys, stuffed animals, backpacks and other toys and by January 1, we had made \$123.00

for the library. Thank you also to our patrons who have so graciously, in these hard times, made cash donations to the library. We appreciate your thoughtfulness more than we can say. When you add the donations, grants, out of to\\>n payments and copier and fax fees, we have received over \$2500 to help defray the cost of running our library.

This year's summer reading program was "One World Many Stories". We had twenty children registered and eighteen completed the program. We could not have done it without the help of our loyal volunteers Kathy Frechette, Sarah Donahue, Samantha Donahue, Jacob Colebank, and Mary Foster. We were again able to receive a "Kids, Books and the Arts" grant which allowed us to have a clown and musician, Michael Zerphy, be with us for our program finale. The finale was open to the public and was held at St. Francis Hall.

In 2011 we added two newspapers to our library, the Caledonian and the Berlin Daily News. We had the ramp at our back door sealed and we added a security camera system to help us provide greater security for our patrons.

Our continuous book sale which includes our "Buck a Bag" sale for our paperback books in the basement has continued to be very popular this year and the monies that we made from the sale have helped to offset our expenses.

Respectfully submitted, Gail Rossetto, Director



278 Main Street, Lancaster, NH 03584

120 Main Street, Suite 5, Colebrook, NH 03576

1-800-750-2366 • Fax: 603-788-5068

#### ANNUAL REPORT

On behalf of Northwoods Home Health & Hospice, we want to report to the residents of Groveton, that 2011 has been filled with excitement and activities... and to thank you for your continued support and caring. At a time when insurance reimbursements are decreasing, the number of uninsured residents are escalating and the home care needs of community members are rising - we continue to be committed to meet these challenges and continue to provide the services that you have come to rely on. Without your investment in the mission of our agency and your continuing commitment to your residents, we could not have served the health care needs of many of your residents. Highlights are:

#### Hospice:

We recently celebrated our one year anniversary of our expansion of Hospice services! As a result of this expansion, we hired a Palliative Care Coordinator, (Karen Lachance, RN) to ensure that we continue to be responsive to the needs of our Hospice families and provide excellence in end of life care.

Due to the importance of having trained volunteers available to our patients and families, our Patient Care Coordinators (Mary Bates, MSW and Cherish Brachtel, MSW) offered additional Hospice Volunteer Trainings and community education. These community education sessions resulted in an additional 20 Hospice volunteers being committed to help support our friends, neighbors, co-workers and loved ones during extremely difficult and challenging times.

In our commitment to support and recognize the importance of specialized training, we congratulate Chris Stinson, Licensed Nursing Assistant for achieving her certification in Hospice and Palliative Care!

#### Home Health:

2011 Elite Home Health Award - The Northwoods Home Health & Hospice agency, a division of Weeks Medical Center, was recently named one of the best home health agencies in the country! This impressive recognition is reflective of the quality of patient care that we provide while maintaining good financial management of our resources.

We provided over 500 flu shots during community flu clinics throughout the North Country. This year we worked with the Granite State Immunization Program to help defray the cost to offer free flu shots to those individuals who were either underinsured or who had no insurance.

#### **Groveton Services:**

The total number of home health and / or hospice visits provided to the residents of Groveton in 2011 was 4,935 visits. Visits were provided by registered nurses, social workers, licensed nursing assistants, homemakers, physical, occupational and speech therapists.

In conclusion, Northwoods Home Health & Hospice is committed to providing the best possible care to your community members. A very special thanks to the Town of Groveton for your continued support of our quality home care programs

Sincerely

Gail Tattan-Giampaolo

Director

"We're bere for you!" www.weeksmedical.org

#### NORTHERN HUMAN SERVICES

#### 2011 FACT SHEET

#### THE MENTAL HEALTH CENTER

Northern Human Services, The Mental Health Center has provided the people of northern New Hampshire with quality services for over 30 years. We provide mental health emergency services 24 hours a day, counseling, evaluations, drug and alcohol treatment, consultation, education, medication evaluations and treatment, community outreach and prevention services. We also provide supportive housing services to individuals with disabilities, enabling them to live as independently as possible in their local community. The services we provide are confidential.

As a private, non-profit agency, we are dependent on fees for services, grants and appropriations from the communities we serve. Insurance plans cover most of our services. It is our policy to not let an inability to pay prevent someone from obtaining the services they require. Sliding fee arrangements are available. As a result, our collection rate is only about 50%.

#### VERSHIRE CENTER

Northern Human Services, Vershire Center has provided vocational and social training as well as support to individuals with a variety of disabilities for more than 30 years. Over 60 individuals from the local geographic area benefit from our services. Over 50 community employers across our service area work closely with the Center to provide meaningful paid and volunteer work, as well as social opportunities to the individuals we serve.

The individuals we serve reside in Errol, Northumberland, Pittsburg and all points in-between. Hundreds of miles of transportation services are required each day.

#### TOWN DONATIONS: (Vershire Center & The Mental Health Center combined)

| The amount requested from the Town of Northumberland in 2007: | \$3,100.00 |
|---|------------|
| The amount received from the Town of Northumberland in 2008:  | \$3,100.00 |
| The amount received from the Town of Northumberland in 2009:  | \$3,100.00 |
| The amount received from the Town of Northumberland in 2010:  | \$3,100.00 |
| The amount received from the Town of Northumberland in 2011:  | \$3,100.00 |

We deeply appreciate the ongoing support that we have received from the citizens of Northumberland. Your appropriations help insure the continued availability of quality services to the residents of your community who experience mental health difficulties and/or developmental impairments.

Respectfully submitted, Charlie Cotton, LICSW Area Director 237-4955



Enhancing independent living for seniors by relieving isolation and assisting with friendly visits, care and supportive services through a network of volunteers and the fostering of caring communities.

#### Caleb Interfaith Volunteer Caregivers

Serving 8 area communities (Bethlehem, Carroll, Dalton, Groveton, Jefferson, Lancaster, Littleton and Whitefield) the non-profit organization doing business as Caleb Caregivers has been around 16 years.

Annually we provide services to approximately 250-300 clients who are 60 years of age and ambulatory. We are best known and relied on for; transportation (especially for medical appointments – local and long distance) and visitation. We also provide some light-housekeeping services, friendly calling, telephone reassurance and delivery of Commodity Supplemental Foods.

In 2010 Caleb volunteers travelled 37,557 miles while taking 4,169 trips and amassed about 3,104 hours (about \$73,158 worth of service to community members. (Our 2011 numbers will not be complete until mid-January). All services to Seniors are provided free of charge in keeping with our mission statement to keep Seniors living independently. Numerous studies show that home care and support services are preferred and cheaper alternatives than nursing home residency costs.

Much of Caleb's funding is garnered from grants, an annual appeal, support from the faith community and a "planned giving" program that encourages family members to gift Caleb Caregivers in appreciation for keeping parents or other loved ones living independently. We also rely on town appropriations and are grateful to Groveton residents for their continued support of Caleb services.

Our plans for the coming year include a focus on greater collaboration with service providers to close gaps in service as well as a 30% increase in volunteer recruitment and training and a resulting expansion of services to the growing Senior population.

Besides clients, volunteers are our most cherished participants and the need for those willing to provide some measure of service is greater than ever. If you, or someone you know, would be willing to volunteer (even committing to a half day a week) would be a significant boost to the program and your community. We provide accident and liability insurance and supplemental vehicle insurance as well as reimbursement for mileage incurred in transporting clients.

Please contact us at our offices in the Whitefield town building (next to the police station) or call us at 837-9179 or via email at <a href="mailto:calebdirector@gmail.com">calebdirector@gmail.com</a>. Our web site is <a href="mailto:www.caleb-interfaith.org">www.caleb-interfaith.org</a>

Sincerely,

Peter Riviere, interim executive director

# **Tri-County CAP Transit**

"Public Transit in the North Country"

Serving Coos, Northern Grafton, and Carroll Counties

Administrative Office located at:
31 Pleasant Street, Suite 100, Berlin NH 03570
Phone: 603-752-1741 Fax: 603-752-2117
Toll Free: 1 -888-997-2020 (Coos & Northern Grafton County)
Toll Free: 1-866-752-6890 (Carroll County) Phone/Fax: 603-323-8150

November 28, 2011

Northumberland Board of Selectman Town of Northumberland 3 State St Groveton NH 03582

Re: Information for the Town Report

North Country Transit is a program of Tri County Community Action Program Inc. The Demand Response/Door to Door system provides transportation for the Elderly, Disabled and General Public to medical appointments, social activities, grocery shopping, senior meals and senior outings. This service operates Monday through Friday from 8:00 am to 4:00 pm and provides transportation in a nine (9) passenger, wheelchair accessible bus. Last year, this service provided over 25,000 with 3,420 provided in the Northumberland area.

Please let me know if you need anything else.

Sincerely,

Brenda Gagne

Operations Manager Tri County CAP Transit

Tri County CAP Inc.

## North Country Elder Programs Senior Meals/Senior Centers – Alzheimer's Health Care Services – ServiceLink

### Tri-County Action Program, Inc.

#### To Northumberland Residents

During the time period of July 1, 2010 to June 30, 2011 (Fiscal Year 2011) Senior Meals served Northumberland residents a total of 13,696 home delivered meals, an increase of 2.2%, and the total meals prepared and delivered throughout Coos County number 147,617.

As evidenced in the figures above, the current need of hot, nutritious meals to the frail and home-bound is paramount and is likely to be amplified as the population continues to age and require nutritional assistance. Additionally, home-bound individuals receive nutritious meals delivered directly to their home by the Meals on Wheels delivery team, and oftentimes, it is the participants only contact with the community. It is, therefore, vital that the needs of this frail population be met with support from their local friends and neighbors.

Your past support for this community-based program is greatly appreciated and I welcome your questions and comments pertaining to this request for funding. Please call our administrative offices at 752-3010, Monday through Friday, and I'd be glad to speak with you.

Respectfully,

Patricia Stolte, Director

North Country Elder Programs



## North Country Council, Inc.

Regional Planning Commission & Economic Development District The Cottage at the Rocks 107 Glessner Road Bethlehem, New Hampshire 03574 (603) 444-6303 FAX: (603) 444-7588

E-mail: nccinc@nccouncil.org

#### Dear Friends,

I would like to thank all of you for your support of the North Country Council this past year. It has been a difficult year for the Council and for our region. Cuts in the State and Federal government have made it a challenge to continue to provide a high quality of support for our region and the communities. However, we once again affirmed the Council's commitment to serve community and regional needs.

The Council continued to deliver planning and economic development services throughout the region. We have and we will continue to adjust our capacities to respond to the needs of the communities and you will see this in the programs that we will be introducing in the coming years. We have continued with our traditional programs in master planning, natural resource planning, Brownfields Assessments, energy planning and transportation planning, and these will continue to be a focus of North Country Council. We applied along with the eight other planning commissions in the State for funding from the U.S. Department of Housing and Urban Development through the Sustainable Communities Initiative which will provide additional resources to help the region and communities in the development of regional and community plans. Unfortunately we did not receive the award; however, we have reapplied this year and are more confident than ever we will receive the award.

In economic development we continue our strong relationship with the U.S. Department of Commerce Economic Development Administration (EDA) in bringing funding and project development to the region. We were awarded a grant to develop a reuse plan for the Groveton Mill and will be spending next year working with the community, the owner and the regional leaders to develop a use that will bring robust economic development to the region and, most importantly, jobs. Construction for an addition to the Dartmouth Regional Technology Center (DRTC) started this year and will be completed in 2012. DRTC has been and continues to be a wonderful economic driver for the state and is a national model for incubators. These along with other economic opportunities will continue to be a focus in the coming year.

Again, thank you for all of your support for the Council. I hope that I and my staff can continue to be of service to your community. The Council is here to serve you. It is your organization. Our staff and Board are committed to responding to community needs. If there is a project or a need in your town, please call us. We are dedicated to both supporting our individual towns and promoting regional unity in the North Country. Thank you for the privilege of allowing me to serve as your Executive Director.

Respectfully submitted,

Michael King

Executive Director

## **Groveton Regional Economic Action Team (GREAT)**

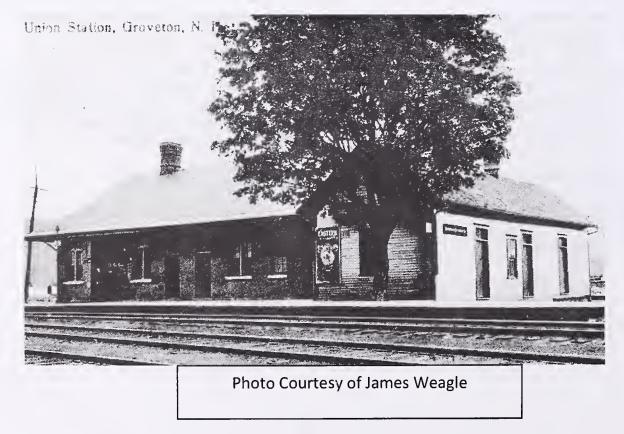
The economy during 2011 continued to be dismal in our community. While there were several rays of hope nothing came to be. GREAT has spent this past year working with other organizations dedicated to finding means to improve our economic situation. We are currently working with NCIC to place a N.H. Grand Information Kiosk in Groveton which will highlight our area businesses. It will also contain a wireless hot spot for the convenience of area residents and passing tourist. We have joined with other local economic development organizations in Coos County and now hold a seat on the board of CEDC, the Coos Economic Development Corporation. GREAT is an active participant in the efforts of the North Country Council also.

We have recently purchased an additional 10 American Flags with mountings to place on downtown power poles. The light on the caboose was another of our efforts and will become primarily powered by solar energy this spring.

GREAT is moving into office space over the Union Bank in the old town office space on February 1<sup>st</sup> and office hours will be posted. The conference space will be open to anyone wishing to conduct small meetings and we're planning to offer the ability to do Teleconferencing. We invite everyone to stop by and chat. We're looking for people with good ideas on how to improve, promote, and market Groveton and the North Country. Please stop by and talk about your Ideas.

Due to overwhelming cost, Sno-X was not held this year but Paddlefest is growing. We have a partnership with the Riverfest in Berlin promoting the two historic and scenic water ways of Coos County.. Look for exciting news about these events in the future. We continue to support the Fiddlefest the day after Paddlefest making it a Great weekend to be in Groveton.

The prime focus for the next year will be, again, to improve, promote, and market Groveton and the North Country and we're looking for volunteers to help in that effort.



# Androscoggin Valley Regional Refuse Disposal District Report 2011 ANNUAL REPORT OF "DISTRICT ACTIVITIES

The AVRRDD 2011 Budget apportionment for our member municipalities totaled \$441,800. A surplus of \$328,976.59 from the 2010 budget was used to reduce apportionments with a net budget of \$112,823.41. The net budget was reduced further with fifty percent (50%) of each members share being covered by the Mt. Carberry Landfill Budget. The proportionate share of the credit for the Town of Northumberland was \$25,116.55 reducing your gross apportionment of \$37,023.14 to \$11,906.59 with fifty percent (50%) or \$5,953.29 being billed. Preliminary reconciliation of the 2011 budget shows a surplus of approximately \$221,078.24 being available to credit toward 2012 apportionments. In addition, for 2012, member municipalities will only be billed twenty-five percent (25%) of their net apportionment due with the other seventy-five percent (75%) being covered by the Mt. Carberry Landfill Budget.

Our Materials Recycling Facility marketed a total of 1,510.95 tons of recyclables, for the period January 1, 2011 through December 31, 2011, representing \$163,278.98 of marketing income to the District.

For calendar year 2011, our Transfer Station received 2,685 deliveries from District residents for a total of 724.45 tons of bulky waste and construction and demolition debris. In addition, our 294 commercial accounts delivered 315.52 tons of bulky waste and construction and demolition debris and 209.87 tons of wood. Recycling at the Transfer Station consisted of 922.41 tons of wood that was processed through a grinder, 270.20 tons of scrap metal 370.93 tons of leaf and yard waste and 78.08 tons of brush which was chipped with the District owned chipper. In addition, 298 r frigerators/air conditioners; 725 propane tanks; 5,087 tires; 18,400 feet of fluorescent bulbs; 672 fluorescent U tubes and HID lamps; 305 pounds of ballasts and 55.58 tons of electronics were recycled. We also received 1,955 gallons of waste oil from our residents which was used in our waste oil furnace to heat the recycling center. Transfer Station recycling income totaled \$43,646.60. The Recycling Center and Transfer Station are operated, under contract with the District, by FERCO Recycling, Inc. of Berlin.

Election of officers was held at the District Annual Meeting in April 2011: Linda Cushman of Jefferson was re-elected Chairman; Ray Aube of Randolph was re-elected Vice Chairman and Clara Grover of Errol was re-elected Secretary- Treasurer. Other District Representatives are: Raymond Holt of Dummer, Yves Zornio of Gorham, Thomas McCue of Berlin, Paul Grenier for the Coos County Unincorporated Places, Richard Lamontagne of Milan, Winston Hawes of Northumberland and George Bennett of Stark

In June, the District conducted its twentieth annual Household Hazardous Waste Collection Day. The collection was held at the District Transfer Station with 328 households participating. The project was funded-through the District Household Hazardous Waste Fund with a \$15,000 payment from the Mt. Carberry

a grant from the State of New Hampshire reimbursed the District at twelve cents (\$.12) per capita. The next Household Hazardous Waste Collection Day will be held Saturday, June 2, 2012 at the District Transfer Station.

2011 was the ninth year of operations for the AVRRDD- Mt. Carberry Landfill. Since purchasing the landfill in December 2002, no assessments have been made to the District municipalities for Mt. Carberry Landfill operations, with income raised through landfill tipping fees covering operating expenses. The landfill is operated, under contract with the District, by Cianbro Corp.

Respectfully submitted,

Sharon E. Gauthier Executive Director



Photo Courtesy of Elaine Gray



### **Connecticut River Joint Commissions**

This year the Connecticut River Joint Commissions (CRJC) have successfully restructured and contracted with the Upper Valley Lake Sunapee Regional Planning Commission to administer its programs. Our goal is to make the most of the resources we're provided by the States of Vermont and New Hampshire to strengthen the ecological and economic health of the Connecticut River, its watershed, and its communities. By making use of the administrative and professional capacity of one of the watershed's strong regional planning commissions, we can more efficiently and effectively build our programs, including increased support of our five Local River Subcommittees.

The CRJC are composed of thirty volunteer Commissioners, fifteen appointed by each state, who are business people, landowners, conservationists, and citizens who live and work in the Connecticut River Valley and are committed to its future. To ensure local leadership on river issues, the CRJC established five Local River Subcommittees: Headwaters, Riverbend, Upper Valley, Mount Ascutney, and Wantastiquet. In total, these Subcommittees are composed of over one hundred citizens appointed by their riverfront towns to give a local voice to interests ranging from local business, local government, conservation, agriculture, recreation, and riverfront landowners.

Though this was a rebuilding year, the CRJC completed a geomorphic assessment of the Ammonoosuc River, a northern tributary to the Connecticut River; this study provides important information about the natural movements of the river and the potential for riverbank erosion. Over the next year, the CRJC look to strengthen and support the work of the local Subcommittees, build capacity to address watershed issues and seek new opportunities to support the mission of the organization; to build a strong and vibrant economy while conserving the natural wealth and beauty of this special place. The CRJC are now in the process of updating a strategic plan for the Commissions that focuses upon public outreach, use of river science, and protection of the valley's natural, historic, and cultural assets.

Appointed by the legislatures of New Hampshire and Vermont, the Connecticut River Joint Commissions welcome the public to our meetings on the third Monday of every other month. Visit our web site, www.crjc.org, for a calendar of events and useful information.

Chris Campany, President Glenn English, Vice President Tom Kennedy, Secretary Mary Sloat, Treasurer

# Headwaters Subcommittee of the Connecticut River Joint Commissions Annual Report

The Headwaters Subcommittee of the Connecticut River Joint Commissions (CRJC) consists of twenty-two members, two members each appointed by the selectboards of the towns of Pittsburg, Clarksville, Stewartstown, Colebrook, Stratford, and Northumberland in New Hampshire and Canaan, Lemington, Bloomfield, Brunswick, and Maidstone in Vermont. The Committee serves as a means of providing local input on projects being proposed or undertaken on the Connecticut River and advice on maintaining good water quality and habitat. It also supports programs and the production of reports and brochures relative to the river and its multiple uses.

Some staff support is now provided by North Country Council through a cooperative agreement between CRJC and Upper Valley Lake Sunapee Regional Planning Commission with funding from the states of New Hampshire and Vermont.

The Committee met 3 times in 2011 to review permits and discuss river-related issues and initiatives such as bank erosion and management of invasive species. Regular meetings will be held quarterly in 2012. Additional meetings will be called by the chair as needed for permit reviews.

Notices of meetings will be available at town offices and on www.crjc.org. Meetings are open to the public. There are also currently several openings on the Subcommittee for individuals interested in taking a more active role. Contact Chairman Ed Mellett at 603-636-2630 or goldenrockfarm@hotmail.com for more information.

Your Local Representatives - Edwin Mellett, Northumberland and vacant



Photo Courtesy of Becky Craggy

# Groveton Village Precinct Village Precinct Warrant

To the inhabitants of the Groveton Village Precinct qualified to vote in precinct affairs. You are hear by notified to meet at the Groveton town office meeting room in said precinct on Tuesday March 6th 2012 at 7;00pm

Article 1 – To choose by nomination a moderator to preside over said meeting

Article 2 – To choose by nomination a precinct commissioner for the period of three years, a precinct clerk for the ensuing year, a precinct treasurer for the ensuing year, and all other officers, agents and auditors for the ensuing year

Article 3 – To see if the precinct will raise and appropriate the sum of Seventy-seven thousand three hundred, twenty-seven dollars (\$77,327.00) which represents the operating budget. This article does not include any other warrant articles (Recommended by Commissioners)

- 01. Care and repair of trucks and equipment \$7,000.00
- 02. Fuel for Trucks and station \$8,000.00
- 03. Telephone and Internet \$2,040.00
- 04. New and Replacement equipment \$15,800.00
- 05. Repairs to Station \$5,000.00
- 06. Insurance \$6,500.00
- 07. Communications, Radios & Pagers \$3,752.00
- 08. Fire Personal \$16,400.00
- 09. Precinct Officers Payroll \$1,485.00
- 10. Fire Prevention and Training \$4,000.00
- 11. Utilities \$4,600.00
- 12. Uniforms \$1,000.00
- 13. Office Supplies \$1,500.00
- 14. Agreements / Contracts \$250.00

Article 4 – To see if the precinct will appropriate the sum of Five Thousand Five Hundred (\$5,500.00) to place in the Fire Truck Expendable Truck Fund, previously established for the purpose of purchasing fire trucks. Said sum to be offset by fees. (Recommended buy Commissioners 3-0 and Budget Committee 8-0)

Article – 5 To see if the precinct will appropriate the sum of Ten Thousand Dollars (\$10,000.00) to place in the Fire Truck Expendable Truck Fund previously established. (Recommended by Commissioners 3-0 and by Budget Committee 8-0)

| Care & Rep<br>Equipment | pair (Trucks &<br>t)  | 2011                     | 2012        |
|-------------------------|-----------------------|--------------------------|-------------|
|                         | Trucks                | \$5,000.00               | \$5,000.00  |
|                         | Equipment             | \$2,000.00               | \$2,000.00  |
| Fuel                    |                       |                          |             |
| Fuel                    | Station               | ¢6 500 00                | \$6,000,00  |
|                         | Trucks                | \$6,500.00<br>\$2,500.00 | \$6,000.00  |
|                         |                       | \$2,300.00               | \$2,000.00  |
| New & Re                | placement Equipment   |                          |             |
|                         | New                   | \$3,800.00               | \$1,800.00  |
|                         | Replacement           | \$5,000.00               | \$5,000.00  |
|                         | Protective            | \$6,000.00               | \$8,000.00  |
|                         | Medical               | \$1,000.00               | \$1,000.00  |
| Office Sup              | plies                 |                          |             |
|                         | Office                | \$1,500.00               | \$1,500.00  |
| D                       | Chartan               |                          |             |
| Repairs To              |                       |                          |             |
|                         | Station               | \$4,000.00               | \$5,000.00  |
| Insurance               |                       |                          |             |
| msarance                | Workers Comp.         | \$1,500.00               | \$1,000.00  |
|                         | Equipment             | \$5,000.00               | \$5,500.00  |
|                         | Life                  | \$500.00                 | \$5,500.00  |
|                         |                       | \$500.00                 |             |
| Communic                |                       |                          |             |
|                         | Radio & Pagers        | \$3,000.00               | \$3,000.00  |
|                         | Officers Alpha pagers | \$752.00                 | \$752.00    |
| Payroll                 |                       |                          |             |
|                         | Firefighter           | \$16,400.00              | \$16,400.00 |
|                         | Precinct              | \$990.00                 | \$1,485.00  |
| Training &              | Fire Prevention       |                          |             |
|                         | Training              | \$3,500.00               | \$3,500.00  |
|                         | Prevention            | \$500.00                 | \$500.00    |
| Agroomon                | its / Contracts       |                          |             |
| Agreemen                | Mutual Aid Agreement  | \$250.00                 | \$250.00    |
|                         | Mutual Alu Agreement  | \$230.00                 | \$250.00    |
| Utilities               |                       |                          |             |
|                         | Electric              | \$4,000.00               | \$4,000.00  |
|                         | Water & Sewer         | \$600.00                 | \$600.00    |
|                         | Phone                 | \$900.00                 | \$2,040.00  |
|                         | Internet              | \$420.00                 |             |
| Uniforms                |                       |                          |             |
|                         | Class A Uniforms      | \$1000.00                | \$1000.00   |
| Truck Day               | nont                  |                          |             |
| Truck Payr              |                       | \$10,039.00              |             |
| Total                   | Engine 3              |                          | \$77,327.00 |
| Total                   |                       | \$86,651.00              | \$11,521.00 |
|                         |                       |                          |             |

## Village Precinct Report Groveton Fire Department 2011

As of November 1, 2011 the members of the Groveton Fire Department responded to 145 calls.

At this time I, as a Precinct Commissioner and Fire Captain, would like to thank all of the members that have set aside two nights a month for training and meetings. Also, for the countless volunteer hours spent at the station performing firefighter duties such as cleaning the station, maintenance on the building, caring for equipment, etc....time the public does not see. The small amount of pay you bring home once a year for the time you provide is not comparable, yet you continue to give your time. Many of you hold more than one position in the town, like myself, and yet we still find time to respond to calls, do furnace and boiler inspections, foster and child care inspections, building and home inspections, issue fire permits, put up flags and Christmas lights, provide man power for the bonfire after the homecoming parade, host Christmas hay rides, provide support at the race track and you find more time to give.

A very large thank you needs to be said to the people behind the firefighters, their spouses and children as well. Thank you for allowing us the time we have taken from your family and loved one in order to support our station and our town. Thank you also to the Groveton Police Department and Ambulance Corp for your continued support.

Richard Brooks Precinct Commissioner, Fire Captain



Photo Courtesy of Rich Brooks



Photo Courtesy of Elaine Gray

## **Groveton Village Precinct 2011 Annual Meeting Minutes**

The inhabitants of the Village of Groveton qualified to vote in precinct affairs met at the Northumberland town office on Tuesday March 1<sup>st</sup> 2011 at 7pm. The meeting was called to order at 1901 hours by commissioner Michael Cloutier. Followed by a greeting to the inhabitants and appreciation for coming to the meeting. Commissioner Cloutier than called to order and the first article of business.

Article 1 - To choose by nomination a moderator to preside over said meeting. A nomination for Barry Colebank by Shelly Fleury was made and seconded by James Tierney. No other nominations, motion passed with no opposition. Barry Colebank then proceeded to act as moderator for the remainder of the meeting.

Moderator called for the second order of business and read the following article.

Article 2 - To choose by nomination a precinct commissioner for a period of 3 years. A nomination was made by Michael Cloutier for Travis Parks and seconded by Harriet Sanborn. Accepted by Travis Parks, no other nominations made, nomination passes with no opposition. Travis parks will be the new Precinct commissioner for the next 3 years. Term to end in 2014.

Moderator then called for nominations for a precinct clerk for a period of one year. A nomination was made for Tahnya Cloutier by Richard Brooks seconded by Harriet Sanborn. No other nominations. All in favor passed with no opposition. Tahnya Cloutier will remain precinct clerk for the ensuing year. Term to end 2012.

The moderator then called for nomination of a precinct treasurer for the ensuing year. A nomination was made by Tahnya Cloutier for Christina Bryant seconded by Richard Paradis. No other nominations motion passes with no opposition. Christina Bryant will be precinct treasurer for the ensuing year. Term to end in 2012.

The moderator then moved for a call for nominations for all other agents, officers, and auditors for the ensuing year. A nomination was received by Tahnya Cloutier for Belinda Ledger as acting auditor for the ensuing year, seconded by Richard Paradis. Nomination passes with no opposition, Belinda Ledger will be acting auditor for the precinct during the ensuing year.

No other officers or agent nominations made or received.

Moderator moves to read article 3.

Article 3 - To see if the precinct will raise and appropriate the sum of Eighty Six Thousand Six Hundred fifty one dollars (\$86,651.00) which represents the operating budget. This article does not include warrant articles. (recommended by the Commissioners 3-0, and the budget committee 7-0)

Individual budget lines 1 thru 13 read with call for questions in between by moderator. Question received from Joseph Kennett in regards to fuel and concern for not having budgeted enough? Informed that it is impossible at this time to gage for cost of fuel do to call volume and rising prices by Commissioner Richard Brooks.

Another question was received by Bob Hart regarding when 32E3 would be paid for? Informed this will be the final payment.

Motion to vote to pass article 3 made by the moderator Barry Colebank, second by James Tierney. All in favor no opposition article 3 passes. The precinct will run on a budget of \$86,651.00 dollars during the ensuing year.

The Moderator then read and posed the article 4. - To see if the precinct will appropriate the sum of Five Thousand Five Hundred Dollars (\$5,500.00) to place in the fire truck Expendable Trust Fund previously established for the purpose of purchasing fire trucks. Said sums to be offset by fees. (Recommended by Commissioners 3-0) (Recommended by Budget Committee 7-0) (No tax impact) Motion to pass article 4 as proposed made by Richard Paradis, second by James Tierney. All in favor article 4 passed with no opposition.

Moderator then read Article 5 - To see if the precinct will appropriate the sum of Five Thousand Five dollars (\$ 5,500.00) to place in the Fire Truck Expendable Trust Fund previously established for the purpose of purchasing fire trucks. This sum is to be offset by unreserved fund balance. In the event the unreserved balance is less than Five Thousand Five Hundred Dollars (\$5,500.00) than the appropriation will come from taxation to the extent that the Five Thousand Five Hundred Dollars \$5,500.00) exceeds the unreserved fund balance. (Recommended by Commissioners 3-0) (Recommended by Budget Committee 7-0)

Clarification asked by Uldrich Bernard, explained that it was only if there where not enough funds and only in the amount needed to make up the difference in achieving the Five Thousand Five Hundred Dollars and no more. Motion to pass article 5 as written made by Richard Paradis second by James Tierny. All in favor article five passes with no opposition.

Moderator called forth any further business to be brought. Nancy Merrow would like to thank the board of commissioners for their cooperation in preparing the budget on behalf of the budget committee it is appreciated. Precinct clerk Tahnya Cloutier also spoke on behalf of the board of commissioners thanking outgoing Commissioner Richard Paradis for his years of service and hard work and a job well done during the last ten years it was appreciated

Motion to adjourn the meeting made by Jim Sanborn second by Richard Paradis. All in favor no opposition meeting called to close at 1925 hours.

Respectfully submitted as accurate and true as recorded this 1<sup>st</sup> day of March 2011. Tahnya Cloutier, Groveton Village Precinct Clerk



Photo Courtesy of Elaine Gray

## Northumberland School District School District of Northumberland Organization/Administration

## School Board

David Hurlbutt, Chairperson David Auger – Sally Pelletier Ronald Caron – Nancy Merrow

## Superintendent of Schools

Dr. Carl M. Ladd – 636-1437
Patricia Brown, Business Manager
Frederick Bailey, Administrative Coordinator
Carrie Irving, Secretary
Darlene Curley, Payroll & Human Resource
Michelle Rogers, Accounts Payable & Grants Coordinator

## High School Principal

Pierre Couture – 636-1619 Pamela Styles-Jaworowski, Secretary

## Elementary School Principal

Dr. Mathew Forest – 636-1806 Wanda Cloutier, Secretary

### Special Education

Lisa Burbach, Director - 636-2492 Lisa McCarthy, Secretary

## School Nurse

Dorothy Meunier, RN Sandra Ghelli, RN

## Treasurer

Melody Barney

## Clerk

Kathy Wiles

## Moderator

Barry Colebank

### Warrant Articles

#### SCHOOL WARRANT STATE OF NEW HAMPSHIRE

To the inhabitants of the School District of Northumberland, qualified to vote in District affairs:

You are hereby notified to meet in the Groveton Town Hail in said District on Tuesday, March 13, 2012, at 9:00 o'clock in the forencon to act upon the subjects hereinafter mentioned. The polis will be opened at said place and date from 9:00 o'clock in the forencon for the reception of your ballots under the non-partisan ballot system. Polis will not close before 5:00 o'clock in the evening.

 To choose by non-partisan ballot the following District officers for the ensuing year: a moderator, a District clerk, a District treasurer, one member of the School Board for the ensuing three years.

ensuing three years. Given under our hands at Northumberland this 17th day of February, 2012. SCHOOL SCARD Nancy Marrow A True Copy of Warrard - Attest hairperson SCHOOL BOARD Nancy Merrow

#### SCHOOL WARRANT STATE OF NEW HAMPSHIRE

To the inhabitants of the School District of Northumberland, qualified to vote in District affairs:

You are hereby notified to meet in the Ryan Gymnasium of Groveton High School in said District on Tuesday, *March 20, 2012*, at *7:00* o'clock in the evening to act upon the subjects hereinafter mentioned.

- 1. To hear reports of agents, auditors, committees, or officers heretofore chosen and pass any vote relating thereto.
- 2. To set the salaries of School District officials: School Board 5 @\$600.00 each \$3.000.00 Treasurer \$ 600.00 Clerk 50.00 Moderator \$ 50.00 \$ 600.00 School Board Secretary \$50.00/meeting Supervisors of the Checklist 3 @\$30.00 90.00 (Recommended by the School Board)
- 3. To see if the district will vote to approve the cost items in the collective bargaining agreement reached between the Northumberland School Board and the Groveton Support Staff Association which calls for the following increases in salaries and benefits:

| Year      | Estimated Co | ost of Increase                  |
|-----------|--------------|----------------------------------|
| 2012-2013 | \$1,211.00   | over the 2011-2012 appropriation |
| 2013-2014 | \$6,819.00   | over the 2012-2013 appropriation |
| 2014-2015 | \$5,981.00   | over the 2013-2014 appropriation |

And further to raise and appropriate the sum of One Thousand Two Hundred Eleven Dollars (\$1,211.00) for the 2012-2013 fiscal year, such sum representing the additional costs attributable to the increases in salaries and benefits over those of the appropriation at current staffing levels paid in the 2011-2012 fiscal year.

(Recommended by the School Board <u>4-0,1 abstained</u>) (Recommended by Budget Committee <u>6-1</u>)

- 4. Shall the school district adopt a 3-year extension to the Northumberland and Stratford Tuition Agreement set forth in the Northumberland and Stratford Amended Tuition Agreement as proposed by the Northumberland and Stratford School Boards and on file with the district clerk? (Recommended by the School Board 5-0)
- 5. To see if the district will vote to raise and appropriate the budget committee's recommended amount of Five Million Nine Hundred Seventy Eight Thousand Nine Hundred Ninety Dollars (\$5,978,990.00) for the support of schools, for the payment of salaries for the school district officials and agents, and for the payment for the statutory obligations of the district. This article does not include appropriations voted in other warrant articles. (Majority vote required) (Recommended by School Board 5-0)(Recommended by Budget Committee 5-2)
- 6. To see if the district will vote to raise and appropriate *up to* Fifty Thousand Dollars (\$50,000) to be placed in the Special Education Expendable Fund with such amount to be funded from the June 30, 2012 unreserved fund balance available for transfer on July 1, 2012. (Recommended by the School Board 5-0)(Recommended by Budget Committee 7-0)
- 7. To see if the district will vote to raise and appropriate *up to* Twenty Five Thousand Dollars (\$25,000.00) to be placed in the Maintenance Capital Reserve Trust Fund with such amount to be funded from the June 30, 2012 unreserved fund balance available on July 1, 2012. (Recommended by the School Board 5-0)(Recommended by Budget Committee 7-0)

8. To transact any other business that may lawfully come before said meeting. Given under our hands at Northumberland this 17th day of February, 2012. d Hurlbutt, David Auger **SCHOOL** BOARD Nancy Merrow A True Copy of Warrant - Attest: David Hurlbutt, Chairperso David Auger SCHOOL BOARD Ronald Caron Nancy Merrow

## Northumberland School District Balance Sheet

## 6/30/2011

|                                       |             | FOOD      | ALL        | CAPITAL  | TRUST      |
|---------------------------------------|-------------|-----------|------------|----------|------------|
| ASSETS                                | GENERAL     | SERVICE   | OTHER      | PROJECTS | FUNDS      |
| Current Assets                        |             |           |            |          |            |
| CASH                                  | -374,183.39 | , ,       |            |          | 308,680.58 |
| INVESTMENTS                           |             |           |            |          |            |
| ASSESSMENTS RECEIVABLE                |             |           |            |          |            |
| INTERFUND RECEIVABLE                  | 284,944.56  |           |            |          |            |
| INTERGOV'T RECEIVABLE                 |             |           |            |          |            |
| OTHER RECEIVABLES                     | 117,655.28  | 18,884.90 | 266,059.66 |          |            |
| BOND PROCEEDS RECEIVABLE              |             |           |            |          |            |
| PREPAID EXPENSES                      |             |           |            |          |            |
| OTHER CURRENT ASSETS                  |             |           |            |          |            |
| Total Current Assets                  | 28,416.45   | 18,884.90 | 266,059.66 | 0.00     | 308,680.58 |
| LIABILITY & FUND EQUITY               |             |           |            |          |            |
| Current Liabilities                   |             |           |            |          |            |
| INTERFUND PAYABLES                    | 0.00        | 18,884.90 | 266,059.66 |          | 111,991.33 |
| INTERGOV'T PAYABLES                   | 0.00        | 10,004.50 | 200,039.00 |          | 111,991.33 |
| OTHER PAYABLES                        |             |           |            |          | <u> </u>   |
| CONTRACTS PAYABLE                     |             |           |            |          |            |
| LOAN & INTEREST PAYABLE               |             |           |            |          |            |
| ACCRUED EXPENSES                      | 8,284.74    |           | =          |          |            |
| PAYROLL DEDUCTIONS                    | 0,204.74    |           |            |          |            |
| DEFERRED REVENUES                     | 20,131.71   |           |            |          |            |
| OTHER CURRENT LIABILITIES             | 20,131.71   | •         |            |          |            |
| Total Liabilities                     | 28,416.45   | 18,884.90 | 266,059.66 | 0.00     | 111,991.33 |
|                                       |             |           |            |          |            |
| FUND EQUITY                           |             |           |            |          |            |
| RESERVE FOR INVENTORIES               |             |           |            |          |            |
| RESERVE FOR PREPAID EXPENSES          |             |           |            |          |            |
| RESERVE FOR AMTS VOTED                |             |           |            |          |            |
| RESERVE FOR CONTINUING APPROPRIATIONS | 9           |           | ,          |          | 196,689.25 |
| UNRESERVED FUND BALANCE               |             |           |            |          |            |
| Total Fund Equity                     | 0.00        | 0.00      | 0.00       | 0.00     | 196,689.25 |
| TOTAL LIABILITY & FUND EQUITY         | 28,416.45   | 18,884.90 | 266,059.66 | 0.00     | 308,680.58 |

## Northumberland School District Statement of Revenues

For Fiscal Year Ending June 30, 2011

|                                   |              | FOOD       | ALL        |        |
|-----------------------------------|--------------|------------|------------|--------|
| DESCRIPTION                       | GENERAL      | SERVICE    | OTHER      | TRUST  |
| LOCAL REVENUE:                    |              |            |            |        |
| DISTRICT ASSESSMENT               | 1,533,462.00 |            |            |        |
| TUITION, LEA WITHIN NH            | 361,049,32   |            |            |        |
| TUITION, LEA OUTSIDE NH           | 193,565.69   |            |            |        |
| TUITION-SPECIAL EDUCATION         |              |            |            |        |
| EARNINGS ON INVESTMENT            | 373.69       |            |            | 520.17 |
| RENTALS                           | 10,000.08    |            |            |        |
| FOOD SERVICE SALES                |              | 58,936.71  |            |        |
| DRIVER EDUCATION                  |              |            |            |        |
| OTHER LOCAL REVENUE               | 18,786.51    |            |            |        |
| TOTAL LOCAL                       | 2,117,237.29 | 58;936.71  | 0.00       | 520.17 |
|                                   |              |            |            |        |
| STATE REVENUE:                    |              |            |            |        |
| ADEQUACY AID (GRANT)              | 2,572,751.05 |            |            |        |
| ADEQUACY AID (STATE TAX)          | 254,723.00   |            |            |        |
| OTHER STATE AID-EDJOBS            | 93,312.95    |            |            |        |
| SCHOOL BUILDING AID               | 18,287.28    | -          |            |        |
| VOC ED (TRANSPORTATION)           | 33,268.44    |            |            |        |
| CATASTROPHIC AID                  | ,            |            |            | ·      |
| CHILD NUTRITION                   |              | 1,970.16   |            |        |
| OTHER RESTRICTED STATE AID        |              |            |            |        |
| DRIVER EDUCATION                  | 2,850.00     |            |            |        |
| TOTAL STATE                       | 2,975,192.72 | 1,970.16   | 0.00       | 0.00   |
|                                   |              |            |            |        |
| FEDERAL REVENUE:                  |              |            |            |        |
| TITLE I                           |              |            | 290,919.68 |        |
| ALL OTHER PROGRAMS                |              |            | 124,450.07 |        |
| VOCATIONAL ED. PROGRAMS           |              |            |            |        |
| CHILD NUTRITION                   |              | 92,774.45  |            |        |
| DISABILITIES PROGRAMS             | 100,817.68   |            |            |        |
| MEDICAID DISTRIBUTIONS            | 25,456.76    |            |            | .,     |
| OTHER REST. FED. AID THRU STATE   |              |            |            |        |
| OTHER FEDERAL FUNDS               |              |            |            |        |
| FEDERAL FOREST LAND               | 5,661.11     | =          |            |        |
| TOTAL FEDERAL                     | 131,935.55   | 92,774.45  | 415,369.75 | 0.00   |
|                                   |              |            |            |        |
| BOND/INTEREST                     | 136,154.12   |            |            | •      |
| FROM OTHER EXPENDABLE TRUST FUNDS | 111,991.33   |            |            |        |
| TRANSFER FROM THE GENERAL FUND    |              | 43,477.39  |            |        |
|                                   |              |            |            |        |
| TOTAL REVENUE                     | 5,472,511.01 | 197,158.71 | 415,369.75 | 520.17 |

# Northumberland School District General Fund Statement of Expenditures

## FOR FISCAL YEAR ENDED JUNE 30, 2011

| Instruction                     | SALARIES     | BENEFITS     | PURCHASED    | SUPPLIES   | PROPERTY  | OTHER     | TOTAL        |
|---------------------------------|--------------|--------------|--------------|------------|-----------|-----------|--------------|
| REGULAR PROGRAMS                | 1,591,846.22 | 656,412.70   | 56,733.24    | 75,621.61  | 19,959.42 | 1,281.00  | 2,401,854.19 |
| SPECIAL PROGRAMS                | 280,347.67   | 81,595.76    | 402,907.00   | 1,333.04   | 0.00      | 0.00      | 766,183.47   |
| VOCATIONAL PROGRAMS             | 0.00         | 0.00         | 29,733.29    | 0.00       | 0.00      | 0.00      | 29,733.29    |
| OTHER INSTRUCTIONAL PROGRAMS    | 66,876.35    | 8,251.02     | 17,499.00    | 9,511.85   | 50.00     | 3,735.00  | 105,923.22   |
| Support Services                |              |              |              |            | •         |           |              |
| STUDENT                         | 243,726.28   | 78,027.40    | 4,659.61     | 2,618.12   | 356.50    | 255.00    | 329,642.91   |
| INSTRUCTIONAL STAFF             | 57,435.33    | 28,410.76    | 13,214.16    | 7,479.84   | 0.00      | 0.00      | 106,540.09   |
| GENERAL ADMINISTRATION          | 5,215.00     | 399.04       | 292,650.92   | 0.00       | 0.00      | 4,837.75  | 303,102.71   |
| SCHOOL ADMINISTRATION           | 341,245.23   | 174,714.74   | 9,547.31     | 922.64     | 0.00      | 3,025.50  | 529,455.42   |
| OPERATION/MAINTENANCE OF PLANT  | 160,623.52   | 101,262.61   | 101,117.41   | 165,024.87 | 6,968.46  | 0.00      | 534,996.87   |
| STUDENT TRANSPORTATION          | 0.00         | 0.00         | 174,350.76   | 0.00       | 0.00      | 0.00      | 174,350.76   |
| Other Outlays                   |              |              |              |            |           |           |              |
| FACILITIES ACQUISITION & CONST. |              |              | 161,502.22   |            |           |           | 161,502.22   |
| DEBT SERVICE-PRINCIPAL          |              |              |              |            |           | 28,571.43 | 28,571.43    |
| DEBT SERVICE-INTEREST           |              |              |              |            |           | 6,707.56  | 6,707.56     |
| Fund Transfers                  | ·            |              |              |            |           |           |              |
| TRANSFER TO TRUST FUNDS         |              |              |              |            |           | 0.00      | 0.00         |
| TRANSFER TO FOOD SERVICE        |              |              |              |            |           | 43,477.39 | 43,477.39    |
| TOTAL EXPENDITURES              | 2,747,315.60 | 1,129,074.03 | 1,263,914.92 | 262,511.97 | 27,334.38 | 91,890.63 | 5,522,041.53 |



## Northumberland School District Actual Expenditures for Special Education Programs & Services

|  | 2008/2009  | 2009/2010  | 2010/2011         |
|--|------------|------------|-------------------|
|  |            |            |                   |
| EXPENDITURES: .                        | 754,330.57 | 788,370.16 | 956,759.50        |
|  |            |            |                   |
| REVENUES:                              |            |            |                   |
| Individuals with Disabilities Act (94- | 102,290.44 | 105,902.69 | 100,817.68        |
| 142):                                  |            |            |                   |
| Medicaid Funds:                        | 44,318.56  | 21,196.53  | 25,456.76         |
| Adequacy Allocation:                   | 194,683.00 | 194,683.00 | <u>330,901.00</u> |
| TOTAL REVENUES:                        | 341,292.00 | 321,782.22 | 457,175.44        |
|  |            |            |                   |
| NET SPECIAL EDUCATION COST:            | 413,038.57 | 466,587.94 | 499,584.06        |



Photo Courtesy of Barry Colebank

# **Comparative Budget Summary**

| SALARIES   \$2,694,174   \$2,717,751   \$2,817,337   \$99,881   A   \$1,694,174   \$16,000   \$1,0  |  | 2010/2011  | 2011/2012   | 2012/2013   | 1         | SEE         |
|---|--|--|-------------|---|-----------|-------------|
| GENERAL FUND  |  |  |             |   |           | <del></del> |
| SALARIES   \$2,864,154   \$2,717,751   \$2,817,331   \$99,581   A   HEALTH INSURANCE   \$729,417   \$724,749   \$702,707   \$22,042   B   LIFE & DISABILITY INSURANCE   \$73,915   \$16,025   \$702,707   \$22,042   B   LIFE & DISABILITY INSURANCE   \$13,915   \$16,025   \$702,707   \$22,042   B   LIFE & DISABILITY INSURANCE   \$13,915   \$16,025   \$702,707   \$22,042   B   LIFE & DISABILITY INSURANCE   \$13,915   \$16,025   \$706,025   \$36,025   \$37,075   \$209,464   \$77,749   C   NH RETIREMENT-EMPLOYEE   \$23,921   \$36,601   \$23,526   \$31,3075   C   NH RETIREMENT-EMPLOYEE   \$17,3884   \$18,574   \$245,013   \$59,138   E   TURIONDENTE COMPENSATION   \$7,288   \$15,507   \$245,013   \$59,138   E   TURIONDENTE COMPENSATION   \$7,288   \$10,303   \$12,606   \$2,303   C   S00,000   \$10,000   \$10,000   \$12,000   \$10,000   \$1   | GENERAL FUND   |  |             |   |           |             |
| HEALTH INSURANCE  | ***************************************  |  |             |   |           |             |
| LIFE & DISABILITY INSURANCE         \$13,915         \$16,402         \$16,025         \$377           FICA         \$200,646         \$201,715         \$209,646         \$7,749         C           NH RETIREMENT-EMPLOYEE         \$23,521         \$36,601         \$25,526         -\$13,075         D           NH RETIREMENT-EACHER         \$173,884         \$186,874         \$245,013         \$59,138         E           UNEMPLOYMENT COMPENSATION         \$7,588         \$5,707         \$14,509         \$8,802         G           WORKER'S COMPENSATION         \$7,588         \$10,303         \$12,606         \$2,033         F           WORKER'S COMPENSATION         \$7,288         \$10,303         \$12,606         \$2,00         \$200           SAU MANAGEMENT SERVICES         \$66,727         \$254,492         \$282,000         \$20           SAU MANAGEMENT SERVICES         \$16,850         \$20,612         \$20,612         \$20,612         \$30           REFEREES         \$16,850         \$20,00         \$12,875         \$3,875         \$4500         \$27,250         \$500         \$27,568         H           REFEREES         \$16,800         \$20         \$2,500         \$1,2675         \$3,875         \$3,875         \$500         \$1,2675   |  |  |             |   |           |             |
| FICA  |  |  |             |   |           |             |
| NH RETIREMENT-TEACHER   |  |  |             |   |           |             |
| NH RETIREMENT-TEACHER   |  |  |             |   |           |             |
| TUITION/DEDUCTIBLE REIMBURSEMENT \$25,035 \$45,200 \$31,970 \$.913,230 F UNEMPLOYMENT COMPENSATION \$7,588 \$5,707 \$14,509 \$8,802 G WORKER'S COMPENSATION \$7,288 \$10,303 \$12,2606 \$2,303 PHYSICALS & DRUGTESTING \$641 \$300 \$500 \$200 \$200 \$200 \$200 \$200 \$200 \$2  |  |  |             |   |           |             |
| INNEMPLOYMENT COMPENSATION  |  |  |             |   |           |             |
| WORKER'S COMPENSATION   | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \  |  |             |   |           |             |
| PHYSICALS & DRUG TESTING   \$541   \$300   \$500   \$200   \$ |  |  |             |   |           |             |
| SAU MANAGEMENT SERVICES   \$266,727   \$254,492   \$282,060   \$27,568   H  |  |  |             |   |           |             |
| REFERES   |  |  |             |   |           | Ц           |
| INSTRUCTIONAL IMPROVEMENT   |  |  |             |   |           | 11          |
| DRIVER EDUCATION  |  |  |             |   |           |             |
| TESTING-OTHER PROF. SERVICES  |  |  |             |   |           |             |
| ALTERNATIVE EDUCATION   \$28,500   \$27,250   \$27,795   \$545     PROFESSIONAL SERVICES/PUPILS   \$88,878   \$131,599   \$132,168   \$569     OTHER PROFESSIONAL SERVICES   \$750   \$500   \$500   \$0     LEGAL   \$7,711   \$9,500   \$7,000   \$2,2500     AUDIT   \$5,500   \$7,671   \$11,000   \$3,329     TECHNICAL SERVICE   \$0   \$3   \$3   \$3   \$0     WATER/SEWER   \$5,986   \$9,000   \$7,000   \$2,000     DISPOSAL SERVICES   \$84,500   \$8,000   \$9,300   \$1,300     REPAIRS & MAINTENANCE   \$69,835   \$66,868   \$57,908   \$1,040     COMPUTER REPAIRS & MAINTENANCE   \$7,467   \$8,253   \$5,500   \$2,753     COPIER RENTAL/EQUIPMENT RENTALS   \$15,617   \$20,200   \$115,700   \$-4,500     BUILDING IMPROVEMENTS   \$161,502   \$3   \$3   \$3   \$0     TRANSPORTATION   \$174,351   \$174,662   \$185,483   \$10,822   I     INSURANCE   \$16,620   \$16,954   \$17,700   \$746     TELEPHONES   \$4,428   \$5,000   \$5,000   \$0     POSTAGE/PETTY CASH   \$5,212   \$5,051   \$5,680   \$629     ADVERTISING   \$11,963   \$80,000   \$3,000   \$0     PRINTING & BINDING   \$3,239   \$2,450   \$2,800   \$350     TUITION-SPECIAL EDUCATION   \$314,084   \$200,354   \$255,391   \$55,037   J     TUITION-SPECIAL EDUCATION   \$29,733   \$1,600   \$8,000   \$0     PRINTING & SINDING   \$1,255   \$1,795   \$1,795   \$0     GENERAL SUPPLIES   \$86,549   \$1,644   \$95,719   \$4,075     ELECTRICITY   \$80,023   \$62,500   \$61,500   \$1,000     BOTTLED GAS   \$3,334   \$3,000   \$3,500   \$5,000     BOTTLED GAS   \$3,334   \$3,000   \$3,600   \$3,600   \$3,600     BOTTLED   |  |  |             |   |           |             |
| PROFESSIONAL SERVICES/PUPILS   \$88,878   \$131,599   \$132,168   \$569     OTHER PROFESSIONAL SERVICES   \$750   \$500   \$500   \$0     LEGAL   \$7,711   \$9,500   \$7,000   \$2,500     AUDIT   \$5,500   \$7,671   \$11,000   \$3,329     TECHNICAL SERVICE   \$0   \$3   \$3   \$0     WATER/SEWER   \$5,986   \$9,000   \$7,000   \$2,000     DISPOSAL SERVICES   \$8,450   \$8,000   \$9,300   \$1,300     REPAIRS & MAINTENANCE   \$69,835   \$56,868   \$57,708   \$1,040     COMPUTER REPAIRS & MAINTENANCE   \$7,467   \$8,253   \$5,500   \$2,753     COPIER RENTAL/EQUIPMENT RENTALS   \$15,617   \$20,200   \$15,700   \$4,500     BUILDING IMPROVEMENTS   \$16,502   \$18,954   \$17,700   \$746     TELEPHONES   \$4,428   \$5,000   \$5,000   \$0     POSTAGE/PETTY CASH   \$5,212   \$5,051   \$5,680   \$629     ADVERTISING   \$11,963   \$8,000   \$3,600   \$0     PRINTING & BINDING   \$34,084   \$200,354   \$255,391   \$55,037   J     TUITION-YOCATIONAL EDUCATION   \$314,084   \$200,354   \$255,391   \$55,037   J     TUITION-SPECIAL EDUCATION   \$314,084   \$200,354   \$255,391   \$55,037   J     TUITION-ORD BANQUET   \$1,225   \$1,795   \$0     GENERAL SUPPILIES   \$86,549   \$91,644   \$92,5719   \$4,075     ELECTRICITY   \$80,023   \$62,500   \$61,500   \$51,709   \$4,075     ELECTRICITY   \$80,023   \$62,500   \$61,500   \$51,709   \$61,000     BOTTLED GAS   \$3,334   \$3,000   \$3,500   \$50     BOTTLED GAS   \$3,334   \$3,000   \$3,500   |  |  |             |   |           |             |
| OTHER PROFESSIONAL SERVICES   |  |  |             |   |           |             |
| LEGAL   |  | The second secon |             |   |           |             |
| AUDIT   |  |  |             |   |           |             |
| TECHNICAL SERVICE   |  |  |             | AND DESCRIPTION OF THE PERSON NAMED IN COLUMN 2 IS NOT THE OWNER. |           |             |
| WATER/SEWER   |  |  |             |   |           |             |
| DISPOSAL SERVICES   |  |  |             |   |           |             |
| REPAIRS & MAINTENANCE   \$69,835   \$56,868   \$57,908   \$1,040  |  |  |             |   |           |             |
| COMPUTER REPAIRS & MAINTENANCE   \$7,467   \$8,253   \$5,500   -\$2,753   |  |  |             |   |           |             |
| COPIER RENTAL/EQUIPMENT RENTALS         \$15,617         \$20,200         \$15,700         -\$4,500           BUILDING IMPROVEMENTS         \$161,502         \$3         \$3         \$0           TRANSPORTATION         \$174,351         \$174,662         \$185,483         \$10,822         I           INSURANCE         \$16,620         \$16,954         \$17,700         \$746           TELEPHONES         \$4,428         \$5,000         \$5,000         \$0           POSTAGE/PETTY CASH         \$5,212         \$5,051         \$5,680         \$629           ADVERTISING         \$11,963         \$8,000         \$8,000         \$0           PRINTING & BINDING         \$3,239         \$2,450         \$2,800         \$350           TUITION-SPECIAL EDUCATION         \$314,084         \$200,354         \$255,391         \$55,037         J           TUITION-VOCATIONAL EDUCATION         \$29,733         \$18,000         \$36,500         \$16,500         K           TRAVEL REIMBURSEMENT         \$7,784         \$9,225         \$10,375         \$1,150         HONORS BANQUET         \$1,225         \$1,795         \$0           GENERAL SUPPLIES         \$86,549         \$91,644         \$95,719         \$4,075         ELECTRICITY         \$60,023         \$62,500<  |  |  |             |   |           |             |
| BUILDING IMPROVEMENTS   \$161,502   |  |  |             |   |           |             |
| TRANSPORTATION  |  |  |             |   |           |             |
| INSURANCE   |  |  |             |   |           |             |
| TELEPHONES         \$4,428         \$5,000         \$5,000         \$0           POSTAGE/PETTY CASH         \$5,212         \$5,051         \$5,680         \$629           ADVERTISING         \$11,963         \$8,000         \$8,000         \$0           PRINTING & BINDING         \$3,239         \$2,450         \$2,800         \$350           TUITION-SPECIAL EDUCATION         \$314,084         \$200,354         \$255,391         \$55,037         J           TUITION-VOCATIONAL EDUCATION         \$29,733         \$18,000         \$36,500         \$18,500         K           TRAVEL REIMBURSEMENT         \$7,784         \$9,225         \$10,375         \$1,150           HONORS BANQUET         \$1,225         \$1,795         \$1,795         \$0           GENERAL SUPPLIES         \$86,549         \$91,644         \$97,719         \$4,075         ELECTRICITY         \$60,023         \$62,500         \$61,500         \$1,000           BOTTLED GAS         \$3,334         \$3,000         \$3,500         \$500         \$500           HEATING OIL         \$70,625         \$90,000         \$94,983         \$4,983         L           FOOD         \$2,249         \$2,250         \$2,250         \$0           TEXTBOOKS/WORKBOOKS   |  |  |             |   |           |             |
| POSTAGE/PETTY CASH  |  |  |             |   |           |             |
| ADVERTISING   |  |  |             |   |           |             |
| PRINTING & BINDING         \$3,239         \$2,450         \$2,800         \$350           TUITION-SPECIAL EDUCATION         \$314,084         \$200,354         \$255,391         \$55,037         J           TUITION-VOCATIONAL EDUCATION         \$29,733         \$18,000         \$36,500         \$18,500         K           TRAVEL REIMBURSEMENT         \$7,784         \$9,225         \$10,375         \$1,150           HONORS BANQUET         \$1,225         \$1,795         \$0           GENERAL SUPPLIES         \$86,549         \$91,644         \$95,719         \$4,075           ELECTRICITY         \$60,023         \$62,500         \$61,500         -\$1,000           BOTTLED GAS         \$3,334         \$3,000         \$3,500         \$500           HEATING OIL         \$70,625         \$90,000         \$94,983         \$4,983         L           FOOD         \$2,249         \$2,250         \$2,250         \$0           TEXTBOOKS/WORKBOOKS         \$27,014         \$26,588         \$23,409         -\$3,179           SOFTWARE         \$10,823         \$14,252         \$12,595         -\$1,657           AUDIO/VISUAL         \$1,795         \$4,062         \$5,193         \$1,131           REPLACE FURNITURE         \$80  |  |  |             |   |           |             |
| TUITION-SPECIAL EDUCATION         \$314,084         \$200,354         \$255,391         \$55,037         J           TUITION-VOCATIONAL EDUCATION         \$29,733         \$18,000         \$36,500         \$18,500         K           TRAVEL REIMBURSEMENT         \$7,784         \$9,225         \$10,375         \$1,150           HONORS BANQUET         \$1,225         \$1,795         \$1,795         \$0           GENERAL SUPPLIES         \$86,549         \$91,644         \$95,719         \$4,075           ELECTRICITY         \$60,023         \$62,500         \$61,500         -\$1,000           BOTTLED GAS         \$3,334         \$3,000         \$3,500         \$500           HEATING OIL         \$70,625         \$90,000         \$94,983         \$4,983         L           FOOD         \$2,249         \$2,250         \$2,250         \$0           TEXTBOOKS/WORKBOOKS         \$27,014         \$26,588         \$23,409         -\$3,179           SOFTWARE         \$10,823         \$14,252         \$12,595         -\$1,657           AUDIO/VISUAL         \$1,795         \$4,062         \$5,193         \$1,131           REPLACE FURNITURE         \$808         \$4,009         \$1,832         -\$2,177           NEW FURDITURE   |  |  |             |   |           |             |
| TUITION-VOCATIONAL EDUCATION         \$29,733         \$18,000         \$36,500         \$18,500         K           TRAVEL REIMBURSEMENT         \$7,784         \$9,225         \$10,375         \$1,150           HONORS BANQUET         \$1,225         \$1,795         \$1,795         \$0           GENERAL SUPPLIES         \$86,549         \$91,644         \$95,719         \$4,075           ELECTRICITY         \$60,023         \$62,500         \$61,500         -\$1,000           BOTTLED GAS         \$3,334         \$3,000         \$3,500         \$500           HEATING OIL         \$70,625         \$90,000         \$94,983         \$4,983         L           FOOD         \$2,249         \$2,250         \$2,250         \$0           TEXTBOOKS/WORKBOOKS         \$27,014         \$26,588         \$23,409         -\$3,179           SOFTWARE         \$10,823         \$14,252         \$12,595         -\$1,657           AUDIO/VISUAL         \$1,795         \$4,062         \$5,193         \$1,131           REPLACE FURNITURE         \$808         \$4,009         \$1,832         -\$2,177           NEW EQUIPMENT         \$1,015         \$1,725         \$2,022         \$298           NEW FURNITURE         \$7,112         \$2,926<   |  |  |             |   |           |             |
| TRAVEL REIMBURSEMENT         \$7,784         \$9,225         \$10,375         \$1,150           HONORS BANQUET         \$1,225         \$1,795         \$0           GENERAL SUPPLIES         \$86,549         \$91,644         \$95,719         \$4,075           ELECTRICITY         \$60,023         \$62,500         \$61,500         -\$1,000           BOTTLED GAS         \$3,334         \$3,000         \$3,500         \$500           HEATING OIL         \$70,625         \$90,000         \$94,983         \$4,983         L           FOOD         \$2,249         \$2,250         \$2,250         \$0           TEXTBOOKS/WORKBOOKS         \$27,014         \$26,588         \$23,409         -\$3,179           SOFTWARE         \$10,823         \$14,252         \$12,595         -\$1,657           AUDIO/VISUAL         \$1,795         \$4,062         \$5,193         \$1,131           REPLACE FURNITURE         \$808         \$4,009         \$1,832         -\$2,177           NEW EQUIPMENT         \$1,015         \$1,725         \$2,022         \$298           NEW FURNITURE         \$7,112         \$2,926         \$204         -\$2,722           OTHER EQUIPMENT         \$1,015         \$1,725         \$2,022         \$298  |  |  |             |   |           |             |
| HONORS BANQUET  |  |  |             |   |           | K           |
| GENERAL SUPPLIES         \$86,549         \$91,644         \$95,719         \$4,075           ELECTRICITY         \$60,023         \$62,500         \$61,500         -\$1,000           BOTTLED GAS         \$3,334         \$3,000         \$3,500         \$500           HEATING OIL         \$70,625         \$90,000         \$94,983         \$4,983         L           FOOD         \$2,249         \$2,250         \$2,250         \$0           TEXTBOOKS/WORKBOOKS         \$27,014         \$26,588         \$23,409         -\$3,179           SOFTWARE         \$10,823         \$14,252         \$12,595         -\$1,657           AUDIO/VISUAL         \$1,795         \$4,062         \$5,193         \$1,131           REPLACE FURNITURE         \$808         \$4,009         \$1,832         -\$2,177           NEW EQUIPMENT         \$5,523         \$19,300         \$4,659         -\$14,641         M           REPLACE EQUIPMENT         \$1,015         \$1,725         \$2,022         \$298           NEW FURNITURE         \$7,112         \$2,926         \$204         -\$2,722           OTHER EQUIPMENT         \$2,584         \$2,282         \$2,782         \$500           REPLACEMENT COMPUTERS         \$10,293         \$12,241  |  |  |             |   |           |             |
| ELECTRICITY         \$60,023         \$62,500         \$61,500         -\$1,000           BOTTLED GAS         \$3,334         \$3,000         \$3,500         \$500           HEATING OIL         \$70,625         \$90,000         \$94,983         \$4,983         L           FOOD         \$2,249         \$2,250         \$2,250         \$0           TEXTBOOKS/WORKBOOKS         \$27,014         \$26,588         \$23,409         -\$3,179           SOFTWARE         \$10,823         \$14,252         \$12,595         -\$1,657           AUDIO/VISUAL         \$1,795         \$4,062         \$5,193         \$1,131           REPLACE FURNITURE         \$808         \$4,009         \$1,832         -\$2,177           NEW EQUIPMENT         \$5,523         \$19,300         \$4,659         -\$14,641         M           REPLACE EQUIPMENT         \$1,015         \$1,725         \$2,022         \$298           NEW FURNITURE         \$7,112         \$2,926         \$204         -\$2,722           OTHER EQUIPMENT         \$2,584         \$2,282         \$2,782         \$500           REPLACEMENT COMPUTERS         \$10,293         \$12,241         \$12,600         \$359           PRINCIPAL ON BOND         \$6,708         \$8,894   |  |  |             |   |           |             |
| BOTTLED GAS         \$3,334         \$3,000         \$3,500         \$500           HEATING OIL         \$70,625         \$90,000         \$94,983         \$4,983         L           FOOD         \$2,249         \$2,250         \$2,250         \$0           TEXTBOOKS/WORKBOOKS         \$27,014         \$26,588         \$23,409         -\$3,179           SOFTWARE         \$10,823         \$14,252         \$12,595         -\$1,657           AUDIO/VISUAL         \$1,795         \$4,062         \$5,193         \$1,131           REPLACE FURNITURE         \$808         \$4,009         \$1,832         -\$2,177           NEW EQUIPMENT         \$5,523         \$19,300         \$4,659         -\$14,641         M           REPLACE EQUIPMENT         \$1,015         \$1,725         \$2,022         \$298           NEW FURNITURE         \$7,112         \$2,926         \$204         -\$2,722           OTHER EQUIPMENT         \$2,584         \$2,282         \$2,782         \$500           REPLACEMENT COMPUTERS         \$10,293         \$12,241         \$12,600         \$359           PRINCIPAL ON BOND         \$28,571         \$48,571         \$48,571         \$0           INTEREST ON BOND         \$6,708         \$8,894   |  |  |             |   |           |             |
| HEATING OIL   |  |  |             |   |           |             |
| FOOD         \$2,249         \$2,250         \$2,250         \$0           TEXTBOOKS/WORKBOOKS         \$27,014         \$26,588         \$23,409         -\$3,179           SOFTWARE         \$10,823         \$14,252         \$12,595         -\$1,657           AUDIO/VISUAL         \$1,795         \$4,062         \$5,193         \$1,131           REPLACE FURNITURE         \$808         \$4,009         \$1,832         -\$2,177           NEW EQUIPMENT         \$5,523         \$19,300         \$4,659         -\$14,641         M           REPLACE EQUIPMENT         \$1,015         \$1,725         \$2,022         \$298           NEW FURNITURE         \$7,112         \$2,926         \$204         -\$2,722           OTHER EQUIPMENT         \$2,584         \$2,282         \$2,782         \$500           REPLACEMENT COMPUTERS         \$10,293         \$12,241         \$12,600         \$359           PRINCIPAL ON BOND         \$28,571         \$48,571         \$48,571         \$0           INTEREST ON BOND         \$6,708         \$8,894         \$8,355         -\$539           DUES & FEES         \$13,134         \$14,935         \$20,716         \$5,781         N           FOOD FUND TRANSFER         \$43,477         \$0  |  |  |             |   |           |             |
| TEXTBOOKS/WORKBOOKS         \$27,014         \$26,588         \$23,409         -\$3,179           SOFTWARE         \$10,823         \$14,252         \$12,595         -\$1,657           AUDIO/VISUAL         \$1,795         \$4,062         \$5,193         \$1,131           REPLACE FURNITURE         \$808         \$4,009         \$1,832         -\$2,177           NEW EQUIPMENT         \$5,523         \$19,300         \$4,659         -\$14,641         M           REPLACE EQUIPMENT         \$1,015         \$1,725         \$2,022         \$298           NEW FURNITURE         \$7,112         \$2,926         \$204         -\$2,722           OTHER EQUIPMENT         \$2,584         \$2,282         \$2,782         \$500           REPLACEMENT COMPUTERS         \$10,293         \$12,241         \$12,600         \$359           PRINCIPAL ON BOND         \$28,571         \$48,571         \$0         \$0           INTEREST ON BOND         \$6,708         \$8,894         \$8,355         -\$539           DUES & FEES         \$13,134         \$14,935         \$20,716         \$5,781         N           FOOD FUND TRANSFER         \$0         \$0         \$0         \$0           TRUST FUND TRANSFER         \$0         \$0   |  |  |             |   |           | L           |
| SOFTWARE         \$10,823         \$14,252         \$12,595         -\$1,657           AUDIO/VISUAL         \$1,795         \$4,062         \$5,193         \$1,131           REPLACE FURNITURE         \$808         \$4,009         \$1,832         -\$2,177           NEW EQUIPMENT         \$5,523         \$19,300         \$4,659         -\$14,641         M           REPLACE EQUIPMENT         \$1,015         \$1,725         \$2,022         \$298           NEW FURNITURE         \$7,112         \$2,926         \$204         -\$2,722           OTHER EQUIPMENT         \$2,584         \$2,282         \$2,782         \$500           REPLACEMENT COMPUTERS         \$10,293         \$12,241         \$12,600         \$359           PRINCIPAL ON BOND         \$28,571         \$48,571         \$48,571         \$0           INTEREST ON BOND         \$6,708         \$8,894         \$8,355         -\$539           DUES & FEES         \$13,134         \$14,935         \$20,716         \$5,781         N           FOOD FUND TRANSFER         \$43,477         \$0         \$0         \$0           TRUST FUND TRANSFER         \$0         \$0         \$0         \$0   |  |  |             |   |           |             |
| AUDIO/VISUAL         \$1,795         \$4,062         \$5,193         \$1,131           REPLACE FURNITURE         \$808         \$4,009         \$1,832         -\$2,177           NEW EQUIPMENT         \$5,523         \$19,300         \$4,659         -\$14,641         M           REPLACE EQUIPMENT         \$1,015         \$1,725         \$2,022         \$298           NEW FURNITURE         \$7,112         \$2,926         \$204         -\$2,722           OTHER EQUIPMENT         \$2,584         \$2,282         \$2,782         \$500           REPLACEMENT COMPUTERS         \$10,293         \$12,241         \$12,600         \$359           PRINCIPAL ON BOND         \$28,571         \$48,571         \$48,571         \$0           INTEREST ON BOND         \$6,708         \$8,894         \$8,355         -\$539           DUES & FEES         \$13,134         \$14,935         \$20,716         \$5,781         N           FOOD FUND TRANSFER         \$43,477         \$0         \$0         \$0           TRUST FUND TRANSFER         \$0         \$0         \$0         \$0  | The state of the s |  |             |   |           |             |
| REPLACE FURNITURE         \$808         \$4,009         \$1,832         -\$2,177           NEW EQUIPMENT         \$5,523         \$19,300         \$4,659         -\$14,641         M           REPLACE EQUIPMENT         \$1,015         \$1,725         \$2,022         \$298           NEW FURNITURE         \$7,112         \$2,926         \$204         -\$2,722           OTHER EQUIPMENT         \$2,584         \$2,282         \$2,782         \$500           REPLACEMENT COMPUTERS         \$10,293         \$12,241         \$12,600         \$359           PRINCIPAL ON BOND         \$28,571         \$48,571         \$48,571         \$0           INTEREST ON BOND         \$6,708         \$8,894         \$8,355         -\$539           DUES & FEES         \$13,134         \$14,935         \$20,716         \$5,781         N           FOOD FUND TRANSFER         \$43,477         \$0         \$0         \$0           TRUST FUND TRANSFER         \$0         \$0         \$0         \$0   |  |  |             |   |           |             |
| NEW EQUIPMENT         \$5,523         \$19,300         \$4,659         -\$14,641         M           REPLACE EQUIPMENT         \$1,015         \$1,725         \$2,022         \$298           NEW FURNITURE         \$7,112         \$2,926         \$204         -\$2,722           OTHER EQUIPMENT         \$2,584         \$2,282         \$2,782         \$500           REPLACEMENT COMPUTERS         \$10,293         \$12,241         \$12,600         \$359           PRINCIPAL ON BOND         \$28,571         \$48,571         \$48,571         \$0           INTEREST ON BOND         \$6,708         \$8,894         \$8,355         -\$539           DUES & FEES         \$13,134         \$14,935         \$20,716         \$5,781         N           FOOD FUND TRANSFER         \$43,477         \$0         \$0         \$0           TRUST FUND TRANSFER         \$0         \$0         \$0  | the state of the s |  |             |   |           |             |
| REPLACE EQUIPMENT         \$1,015         \$1,725         \$2,022         \$298           NEW FURNITURE         \$7,112         \$2,926         \$204         -\$2,722           OTHER EQUIPMENT         \$2,584         \$2,282         \$2,782         \$500           REPLACEMENT COMPUTERS         \$10,293         \$12,241         \$12,600         \$359           PRINCIPAL ON BOND         \$28,571         \$48,571         \$0           INTEREST ON BOND         \$6,708         \$8,894         \$8,355         -\$539           DUES & FEES         \$13,134         \$14,935         \$20,716         \$5,781         N           FOOD FUND TRANSFER         \$43,477         \$0         \$0         \$0           TRUST FUND TRANSFER         \$0         \$0         \$0  |  |  |             |   |           |             |
| NEW FURNITURE         \$7,112         \$2,926         \$204         -\$2,722           OTHER EQUIPMENT         \$2,584         \$2,282         \$2,782         \$500           REPLACEMENT COMPUTERS         \$10,293         \$12,241         \$12,600         \$359           PRINCIPAL ON BOND         \$28,571         \$48,571         \$0           INTEREST ON BOND         \$6,708         \$8,894         \$8,355         -\$539           DUES & FEES         \$13,134         \$14,935         \$20,716         \$5,781         N           FOOD FUND TRANSFER         \$43,477         \$0         \$0         \$0           TRUST FUND TRANSFER         \$0         \$0         \$0  |  |  |             |   |           | М           |
| OTHER EQUIPMENT         \$2,584         \$2,282         \$2,782         \$500           REPLACEMENT COMPUTERS         \$10,293         \$12,241         \$12,600         \$359           PRINCIPAL ON BOND         \$28,571         \$48,571         \$48,571         \$0           INTEREST ON BOND         \$6,708         \$8,894         \$8,355         -\$539           DUES & FEES         \$13,134         \$14,935         \$20,716         \$5,781         N           FOOD FUND TRANSFER         \$43,477         \$0         \$0         \$0           TRUST FUND TRANSFER         \$0         \$0         \$0         \$0  | REPLACE EQUIPMENT  | \$1,015  |             |   |           |             |
| REPLACEMENT COMPUTERS         \$10,293         \$12,241         \$12,600         \$359           PRINCIPAL ON BOND         \$28,571         \$48,571         \$48,571         \$0           INTEREST ON BOND         \$6,708         \$8,894         \$8,355         -\$539           DUES & FEES         \$13,134         \$14,935         \$20,716         \$5,781         N           FOOD FUND TRANSFER         \$43,477         \$0         \$0         \$0           TRUST FUND TRANSFER         \$0         \$0         \$0         \$0  | The state of the s |  |             |   |           |             |
| PRINCIPAL ON BOND         \$28,571         \$48,571         \$0           INTEREST ON BOND         \$6,708         \$8,894         \$8,355         -\$539           DUES & FEES         \$13,134         \$14,935         \$20,716         \$5,781         N           FOOD FUND TRANSFER         \$43,477         \$0         \$0         \$0           TRUST FUND TRANSFER         \$0         \$0         \$0         \$0  |  | \$2,584  | \$2,282     | \$2,782   |           |             |
| INTEREST ON BOND         \$6,708         \$8,894         \$8,355         -\$539           DUES & FEES         \$13,134         \$14,935         \$20,716         \$5,781         N           FOOD FUND TRANSFER         \$43,477         \$0         \$0         \$0           TRUST FUND TRANSFER         \$0         \$0         \$0  | REPLACEMENT COMPUTERS  | \$10,293   | \$12,241    | \$12,600  |           |             |
| DUES & FEES         \$13,134         \$14,935         \$20,716         \$5,781         N           FOOD FUND TRANSFER         \$43,477         \$0         \$0         \$0           TRUST FUND TRANSFER         \$0         \$0         \$0         \$0  | PRINCIPAL ON BOND  | \$28,571   | \$48,571    | \$48,571  | \$0       |             |
| FOOD FUND TRANSFER         \$43,477         \$0         \$0         \$0           TRUST FUND TRANSFER         \$0         \$0         \$0         \$0   | INTEREST ON BOND   | \$6,708  | \$8,894     | \$8,355   | -\$539    |             |
| TRUST FUND TRANSFER \$0 \$0 \$0   | DUES & FEES  | \$13,134   | \$14,935    | \$20,716  | \$5,781   | N           |
|   | FOOD FUND TRANSFER   | · \$43,477   | \$0         | \$0   |           |             |
| TOTAL GENERAL FUND \$5,522,105 \$5,364,277 \$5,593,490 \$229,213 4.27%  | TRUST FUND TRANSFER  | \$0  | \$0         | \$0   | \$0       |             |
|   | TOTAL GENERAL FUND   | \$5,522,105  | \$5,364,277 | \$5,593,490   | \$229,213 | 4.27%       |

| GRAND TOTAL                            |                  | \$5,772,907           | \$6,055,201           | \$282,294          | 4.89% |
|--|------------------|-----------------------|-----------------------|--------------------|-------|
|  |                  |                       |                       |                    |       |
| TOTAL WARRANT ARTICLES                 |                  | \$0                   | \$76,211              | \$76,211           |       |
| MAINTENANCE TRUST FUND                 |                  | \$0                   | \$25,000              | \$25,000           | R     |
| SPECIAL EDUCATION TRUST FUND           |                  | \$0                   | \$50,000              | \$50,000           | Q     |
| TEACHERS NEGOTIATED AGREEMENT          |                  | \$0                   | \$0                   | \$0                |       |
| SUPPORT STAFF NEGOTIATED AGREEM        | ENT              | \$0                   | \$1,211               | \$1,211            | Р     |
| WARRANT ARTICLES                       |                  |                       |                       |                    |       |
| TOTAL GENERAL, FOOD & FEDERAL FU       | NDS              | \$5,772,907           | \$5,978,990           | \$206,083          | 3.57% |
| TOTAL I EDEIGLE I GIADO                |                  | Ψ200,000              | Ψ200,000              | Ψ                  |       |
| TOTAL FEDERAL FUNDS                    |                  | \$200,000             | \$200,000             | \$0<br><b>\$0</b>  |       |
| REAP<br>GOV. DRUG GRANT                |                  | \$1,000<br>\$0        | \$8,000<br>\$0        | \$7,000<br>\$0     |       |
| TITLE 1V                               |                  | \$5,000               | \$4,000               | -\$1,000           |       |
| TITLE 11                               |                  | \$24,000              | \$8,000               | -\$16,000          |       |
| TITLE 1                                |                  | \$170,000             | \$180,000             | \$10,000           |       |
| FEDERAL FUNDS                          |                  |                       |                       |                    |       |
| TOTAL GENERAL & FOOD FUNDS             | \$5,719,264      | \$5,572,907           | \$5,778,990           | \$206,083          |       |
| TOTAL FOOD SERVICE                     | \$197,159        | \$208,630             | \$185,500             | -\$23,130          | 0     |
| DUES/FEES                              | \$323            |                       | \$500                 | -\$250             | _     |
| REPLACEMENT OF EQUIPMENT               | \$216            |                       | \$2,499               | -\$1               |       |
| ADDITIONAL EQUIPMENT                   | \$4,718          |                       | \$1                   | \$0                |       |
| FOOD                                   | \$75,927         | \$80,000              | \$0                   | -\$80,000          |       |
| SUPPLIES                               | \$800            | \$3,500               | \$0                   | -\$3,500           |       |
| TRAVEL EXPENSES                        | \$555            | \$500                 | \$0                   | -\$500             |       |
| REPAIRS/MAINTENANCE                    | \$8,174          | \$2,500               | \$2,500               | \$0                |       |
| CONTRACTED SERVICES                    | \$1,309          | \$1,476               | \$180,000             | \$180,000          |       |
| WORKER'S COMP                          | \$1,309          | \$1,476               | \$0                   | -\$303<br>-\$1,476 |       |
| RETIREMENT-EMPLOYEE UNEMPLOYMENT COMP. | \$1,846<br>\$525 | \$2,302<br>\$563      | \$0<br>\$0            | -\$2,302<br>-\$563 |       |
| FICA                                   | \$5,807          | \$6,762               | \$0                   | -\$6,762           |       |
| LIFE & DISABILITY                      | \$138            | \$252                 | \$0                   | -\$252             |       |
| HEALTH INSURANCE                       | \$15,303         |                       | \$0                   | -\$16,807          |       |
| SALARIES                               | \$81,517         | \$90,716              | \$0                   | -\$90,716          |       |
| FOOD SERVICE                           |                  |                       |                       | -                  |       |
| GENERAL FUND                           | BUDGET           | BUDGET                | BUDGET                | DIFF. =/-          | BELC  |
|  | ACTUAL           | 2011/2012<br>APPROVED | 2012/2013<br>PROPOSED |                    | SEE   |

- A. Added 1.5 Special Education Teachers, 1 Speech Assistant and 1 First Grade Teacher. Negotiated Raises.
- B. Teachers and Admin paying 15% premium, Employees paying anything above fixed cost (\$7,500 Single, \$15,000 Two-Person, \$20,000 Family).
- C. Increase due to increase in salaries.
- D. Employers rate for employees decreased to = 8.80%.
- E. Employers rate for teachers increased to = 11.30%.
- F. Teachers and Admin receive 50% deductible reimbursement, Employees no longer receive this.
- G. Increase based on rates and liability with the economy.
- H. SAU budget has increased by \$5,430 and loss of revenue from prior unreserved fund balance revenue.
- I. Increase to year 4 of 5 year contract.
- J. Increase in student out of district placements.
- K. Increase in vocational tuition to WMRHS and Littleton and additional JROTC tuition.
- L. \$3.50 per gallon, based on the past three years of usage.
- M. Decrease in purchases on equipment, grant money used this year for many purchases.
- N. NCES membership added to budget and some software needed to be in budget.
- O. Decrease from outsourcing the program.
- P. Negotiated Agreement with Support Staff, 0% increase for year 1 for off-step employees, one on-step.
- Q. Replenish Special Education funds from 2010/2011 withdrawal, only \$40k left in trust fund for overages.
- R. To place money in Maintenance for future projects.

**Detail Budget** 

| Detail                         | _               | _  |           |          |          |  |
|--------------------------------|-----------------|----|-----------|----------|----------|--|
| Updated 1/24/2012              | 2011/2012       |    | 012/2013  |          |          |  |
|                                | APPROVED        |    | ROPOSED   | DIFF +/- |          |  |
| Description                    | BUDGET          |    | BUDGET    |          |          |  |
| REGULAR INSTRUCTION            |                 |    |           |          |          |  |
| SALARIES                       | \$<br>1,402,399 | \$ | 1,438,731 | \$       | 36,333   |  |
| SALARIES-PARAPROFESSIONALS     | \$<br>15,252    | \$ | 31,418    | \$       | 16,166   |  |
| SALARIES-PEER TUTORING         | \$<br>1,200     | \$ | 1,000     | \$       | (200)    |  |
| HEALTH COMPENSATION-BUYOUT     | \$<br>43,770    | \$ | 66,989    | \$       | 23,219   |  |
| SALARIES-SUBSTITUTES           | \$<br>24,000    | \$ | 24,000    | \$       |          |  |
| HEALTH INSURANCE               | \$<br>372,417   | \$ | 350,115   | \$       | (22,302) |  |
| LIFE & DISABILITY              | \$<br>9,431     | \$ | 9,262     | \$       | (169)    |  |
|                                | \$<br>•         | \$ | ·         |          | , ,      |  |
| FICA                           | 108,254         |    | 112,335   | \$       | 4,081    |  |
| TEACHERS' RETIREMENT           | \$<br>125,366   | \$ | 160,403   | \$       | 35,036   |  |
| TUITION & HEALTH REIMBURSEMENT | \$<br>29,000    | \$ | 17,020    | \$       | (11,980) |  |
| UNEMPLOYMENT COMP              | \$<br>2,835     | \$ | 7,119     | \$       | 4,284    |  |
| WORKMAN'S COMP                 | \$<br>4,464     | \$ | 5,946     | \$       | 1,482    |  |
| UNUSED SICK DAYS               | \$<br>5,924     | \$ | 5,747     | \$       | (177)    |  |
| PHYSICALS/DRUG TESTING         | \$<br>300       | \$ | 500       | \$       | 200      |  |
| ALTERNATIVE EDUCATION          | \$<br>27,250    | \$ | 27,795    | \$       | 545      |  |
| REPAIRS/MAINTENANCE            | \$<br>550       | \$ | 550       | \$       | -        |  |
| RENTAL COPIER                  | \$<br>18,000    | \$ | 13,500    | \$       | (4,500)  |  |
| PRINTING/BINDING               | \$<br>800       | \$ | 1,050     | \$       | 250      |  |
| TRAVEL POOL                    | \$<br>600       | \$ | 700       | \$       | 100      |  |
| SUPPLIES                       | \$<br>10,850    | \$ | 11,100    | \$       | 250      |  |
| TEXTBOOKS/WORKBOOKS            | \$<br>750       | \$ | 750       | \$       | 230      |  |
|                                |                 | •  |           |          | (2.400)  |  |
| REPLACEMENT FURNITURE          | \$<br>3,401     | \$ | 1         | \$       | (3,400)  |  |
| SUPPLIES                       | \$<br>670       | \$ | 1,331     | \$       | 661      |  |
| TEXTBOOKS/WORKBOOKS            | \$<br>110       | \$ | 343       | \$       | 233      |  |
| NEW FURNITURE/FIXTURES         | \$<br>1         | \$ | 1         | \$       | -        |  |
| GRADE 1 SUPPLIES               | \$<br>372       | \$ | 629       | \$       | 257      |  |
| GRADE 1 TEXTBOOKS/WORKBOOKS    | \$<br>866       | \$ | 1,257     | \$       | 391      |  |
| AUDIO/VISUAL                   | \$<br>_         | \$ | 79        | \$       | 79       |  |
| GRADE 2 SUPPLIES               | \$<br>520       | \$ | 396       | \$       | (124)    |  |
| GRADE 2-TEXTBOOKS/WORKBOOKS    | \$<br>759       | \$ | 913       | \$       | 154      |  |
| AUDIO/VISUAL                   | \$<br>143       | \$ | _         | \$       | (143)    |  |
| GRADE 3 SUPPLIES               | \$<br>2,036     | \$ | 478       | \$       | (1,558)  |  |
| GRADE 3 TEXTBOOKS/WORKBOOKS    | \$<br>865       | \$ | 755       | \$       | (110)    |  |
| AUDIO/VISUAL                   | \$<br>-         | \$ | 650       | \$       | 650      |  |
| GRADE 4 SUPPLIES               | \$<br>885       | \$ | 1,428     | \$       | 543      |  |
|                                |                 |    | · ·       |          |          |  |
| GRADE 4 TEXTBOOKS/WORKBOOKS    | \$<br>1,434     | \$ | 1,002     | \$       | (432)    |  |
| GRADE 4 AUDIO/VISUAL           | \$<br>700       | \$ | 400       | \$       | (300)    |  |
| GRADE 4 NEW FURNITURE          | \$<br>-         | \$ | 579       | \$       | 579      |  |
| GRADE 5 SUPPLIES               | \$<br>667       | \$ | 782       | \$       | 115      |  |
| GRADE 5 TEXTBOOKS              | \$<br>568       | \$ | 1,186     | \$       | 618      |  |
| GRADE 5 AUDIO/VISUAL           | \$<br>225       | \$ | 200       | \$       | (25)     |  |
| GRADE 5 REPLACE FURNITURE      | \$<br>-         | \$ | 150       | \$       | 150      |  |
| SUPPLIES-ART                   | \$<br>6,500     | \$ | 6,800     | \$       | 300      |  |
|                                |                 |    |           |          |          |  |

| DUOINEGO CUDDUEO                     | œ.       | 000        | ф        | 4 000    | <b>ው</b> | 400       |
|--------------------------------------|----------|------------|----------|----------|----------|-----------|
| BUSINESS-SUPPLIES                    | \$       | 900        | \$       | 1,000    | \$       | 100       |
| BUSINESS-TEXTBOOKS/WORKBOOKS         | \$       | 1,147      | \$       | 1,146    | \$       | (1)       |
| BUSINESS-DUES & FEES                 | \$       | 115        | \$       | 115      | \$       | -         |
| ENGLISH-SUPPLIES                     | \$       | 50         | \$       | 137      | \$       | 87        |
| ENGLISH-TEXTBOOKS/WORKBOOKS          | \$       | 2,756      | \$       | 1,498    | \$       | (1,258)   |
| ENGLISH - DUES & FEES                | \$       | 80         | \$       | 160      | \$       | 80        |
| SUPPLIES-FOREIGN LANGUAGE            | \$       | 184        | \$       | 160      | \$       | (24)      |
| TEXTBOOKS-FOREIGN LANGUAGE           | \$       | 1,148      | \$       | 1,183    | \$       | 35        |
| AUDIO/VISUAL                         | \$       | 88         | \$       | 83       | \$       | (6)       |
| FOREIGN LANGUAGE - DUES & FEES       | \$       | 140        | \$       | 170      | \$       | 30        |
| GENERAL MUSIC SUPPLIES               | \$       | 209        | \$       | -        | \$       | (209)     |
| GENERAL MUSIC TEXTBOOKS              | \$       | 228        | \$       | -        | \$       | (228)     |
| GENERAL MUSIC AUDIO/VISUAL           | \$       | 55 ·       | \$       | _        | \$       | (55)      |
| GENERAL MUSIC NEW EQUIPMENT          | \$       | 185        | \$       | -        | \$       | (185)     |
| SUPPLIES-PHYSICAL EDUCATION          | \$       | 900        | \$       | 1,018    | \$       | 118       |
| FCS-REPAIRS & MAINT.                 | \$       | 2          | \$       | 2        | \$       | -         |
| FCS-SUPPLIES                         | \$       | 800        | \$       | 800      | \$       | -         |
| FCS-FOOD                             | \$       | 1,750      | \$       | 1,750    | \$       | _         |
| FCS-TEXTBOOKS/PERIODICALS            | \$       | 500        | \$       | 600      | \$       | 100       |
| FCS-REPLACE EQUIPMENT                | \$       | 101        | \$       | 1        | \$       | (100)     |
| FCS-DUES & FEES                      | \$       | 280        | \$       | 250      | \$       | (30)      |
| IND. ARTS-REPAIRS/ MAINT.            | \$       | 500        | \$       | 500      | \$       | (00)      |
| IND. ARTS-RENTAL                     | \$       | 500        | \$       | 500      | \$       |           |
| IND. ARTS-SUPPLIES                   | \$       | 3,800      | \$       | 4,000    | \$       | 200       |
| IND. ARTS-OTHER EQUIPMENT            | \$       | 1,500      | \$       | 1,500    | \$       | 200       |
| MATH-REPAIRS & MAINT.                | \$       | 33         | \$       | 1,500    | \$       | (22)      |
| MATH-REPAIRS & MAINT.  MATH-SUPPLIES | Φ        |            | φ<br>\$  | 1,110    | φ<br>\$  | (33)      |
| MATH-TEXTBOOKS/WORKBOOKS             | Ф<br>Ф   | 1,064      |          | •        |          | 46<br>254 |
| AUDIO/VISUAL                         | \$       | 200<br>250 | \$<br>\$ | 451      | \$<br>\$ | 251       |
| MATH - DUES & FEES                   | \$<br>\$ |            | φ<br>\$  | 175      | Ф<br>\$  | (250)     |
|                                      | ·        | 210        |          | 175      | •        | (35)      |
| MUSIC-REPAIRS/MAINT.                 | \$       | 500        | \$       | 500      | \$       | -         |
| MUSIC-TRAVEL                         | \$       | 1,750      | \$       | 1,750    | \$       | -<br>(E)  |
| MUSIC-SUPPLIES                       | \$       | 978        | \$       | 974      | \$       | (5)       |
| MUSIC-TEXTBOOKS/WORKBOOKS            | \$       | 361        | \$       | 347      | \$       | (15)      |
| MUSIC-AUDIO/VISUAL                   | \$       | -          | \$       | 400      | \$       | 400       |
| MUSIC-NEW EQUIPMENT                  | \$       | 420        | \$       | <u>-</u> | \$       | (420)     |
| MUSIC-REPLACE EQUIPMENT              | \$       | 900        | \$       | 1,045    | \$       | 145       |
| MUSIC-DUES & FEES                    | \$       | 400        | \$       | 400      | \$       | -         |
| SCIENCE-REPAIRS & MAINT.             | \$       | 1,200      | \$       | 1,250    | \$       | 50        |
| SCIENCE-SUPPLIES                     | \$       | 2,950      | \$       | 4,265    | \$       | 1,315     |
| SCIENCE-TEXTBOOKS/WORKBOOKS          | \$       | 550        | \$       | 972      | \$       | 422       |
| SCIENCE-NEW FURNITURE                | \$       | 1          | \$       | 1,100    | \$       | 1,099     |
| SCIENCE-OTHER EQUIPMENT              | \$       | 2          | \$       | 2        | \$       | -         |
| SCIENCE-NEW EQUIPMENT                | \$       | 1,972      | \$       | 609      | \$       | (1,363)   |
| CHORUS-REPAIRS & MAINT               | \$       | -          | \$       | 100      | \$       | 100       |
| CHORUS-TRAVEL                        | \$       | 400        | \$       | 400      | \$       | -         |
| CHORUS-SUPPLIES                      | \$       | 308        | \$       | 308      | \$       | -         |
| CHORUS-TEXTBOOKS                     | \$       | 600        | \$       | 600      | \$       | -         |
| CHORUS-AUDIO                         | \$       | 300        | \$       | 300      | \$       | -         |
| CHORUS-OTHER EQUIPMENT               | \$       | 200        | \$       | 200      | \$       | -         |
|                                      |          |            |          |          |          |           |

| CHORUS-DUES & FEES SOCIAL STUDIES-SUPPLIES SOCIAL STUDIES-TEXTBOOKS SOCIAL STUDIES-AUDIO/VISUAL SOCIAL STUDIES-NEW FURNITURE/FIX SOCIAL STUDIES - DUES & FEES COMPUTER EDREPAIRS/MAINT COMPUTER EDSUPPLIES COMPUTER EDTEXTBOOKS COMPUTER EDSOFTWARE AUDIO/VISUAL COMPUTER EDNEW EQUIPMENT COMP ED - REPLACE EQUIPMENT COMP. EDREPLACE FURNITURE/FIX. COMP. EDREPLACE COMPUTERS DRIVER EDUCATION READING RECOVERY TRAINING READING SPECIALIST-SUPPLIES READING RECOVERY DUES & FEES  SPECIAL EDUCATION SALARIES |       | \$ | 170<br>200<br>3,320<br>100<br>1<br>750<br>8,253<br>10,401<br>1,086<br>12,682<br>1,500<br>19,000<br>400<br>750<br>12,241<br>4,500<br>-<br>53<br>700<br>-<br>2,333,708 | \$ | 170<br>200<br>918<br>50<br>1<br>2,035<br>5,500<br>10,300<br>-<br>10,815<br>2,330<br>4,050<br>400<br>-<br>12,600<br>-<br>3,175<br>75<br>500<br>-<br>2,392,341 | \$ | -<br>(2,402)<br>(50)<br>-<br>1,285<br>(2,753)<br>(101)<br>(1,086)<br>(1,867)<br>830<br>(14,950)<br>-<br>(750)<br>359<br>(4,500)<br>3,175<br>22<br>(200)<br>-<br>58,633 |
|--|-------|--|--|--|--|--|--|
| SALARY-PARAPROFESSIONALS   |       | \$   | 106,766  | \$   | 107,556  | \$   | 790  |
| SALARIES-SUMMER PROGRAM  |       | \$   | 10,692   | \$   | 10,480   | \$   | (212)  |
| SALARIES-SUBSTITUTE  |       | Ф<br>Ф   | 6,000  | \$<br>\$   | 4,000  | \$<br>\$   | (2,000)  |
| HEALTH INSURANCE<br>LIFE & DISABILITY  |       | э<br>\$  | 40,843<br>1,058  | э<br>\$  | 68,099   | э<br>\$  | 27,256<br>315  |
| FICA   |       | Φ  | 15,880   |  | 1,373<br>24,266  | э<br>\$  | 8,386  |
| TEACHER'S RETIRMENT  |       | э<br>\$  | •  | \$   | •  |  | •  |
| TUITION & HEALTH REIMBURSEMENT   |       | э<br>\$  | 13,153<br>- 1,200  | \$<br>\$   | 23,691<br>1,825  | \$<br>\$   | 10,537<br>625  |
| UNEMPLOYMENT COMP  |       | э<br>\$  | 630  | э<br>\$  | 2,415  | э<br>\$  | 1,785  |
| WORKER'S COMP INSURANCE  |       | э<br>\$  | 647  | э<br>\$  | 1,285  | \$   | 638  |
| PROFESSIONAL SERVICES-PUPIL  |       | \$   | 131,597  | \$   | 132,168  | \$   | 571  |
| OTHER PROFESSIONAL-LEGAL   |       | \$   | 500  | \$   | 500  | \$   | -  |
| POSTAGE  |       | \$   | 251  | \$   | 300  | \$   | 49   |
| TUITION/PUBLIC   |       | \$   | -  | \$   | 58,690   | \$   | 58,690   |
| TUITION/PRIVATE  |       | \$   | 200,354  | \$   | 196,701  | \$   | (3,653)  |
| SUPPLIES   |       | \$   | 347  | \$   | 415  | \$   | 68   |
| LIFE SKILLS SUPPLIES   |       | \$   | 187  | \$   | 236  | \$   | 49   |
| LIFE SKILLS FOOD   |       | \$   | 500  | \$   | 500  | \$   | -  |
| REPLACEMENT EQUIPMENT  |       | \$   | 324  | \$   | 576  | \$   | 252  |
| TEXTBOOKS/WORKBOOKS  |       | \$   | 641  | \$   | 891  | \$   | 250  |
| DUES & FEES  |       | \$   |  | \$   | -  | \$   |  |
|  | TOTAL | \$   | 676,587  | \$   | 846,331  | \$   | 169,745  |
| SPEECH THERAPY   |       |  |  |  |  |  |  |
| SALARIES   |       | \$   | 16,262   | \$   | 33,499   | \$   | 17,237   |
| FICA   |       | \$   | 1,244  | \$   | 2,563  | \$   | 1,319  |
| UNEMPLOYMENT COMP.   |       | \$   | 90   | \$   | 420  | \$   | 330  |
| WORKER'S COMP  |       | \$   | 52   | \$   | 136  | \$   | 84   |
| NEW EQUIPMENT  |       | \$   |  | \$   | _  | \$   | -  |
|  | TOTAL | \$   | 17,648   | \$   | 36,617   | \$   | 18,969   |

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|------|------|-------|------|-------|---|
|      |      |       |      |       |   |

| CO-CURRICULAR PROGRAMS  | TUITION TUITION                           | TOTAL   | \$ | 18,000  | \$ | 36,500  | \$ |  |
|---|---|---------|----|---------|----|---------|----|--|
| SALARIES  |   | IOIAL   |    | 18,000  | Ф  | 36,500  | Ф  |  |
| FICA EMPLOYEE RETIREMENT FICACHER RETIREMENT S 1,560 FICACHER RETIREMENT S 2,414 S 1,560 S 1,176 S 1,1  |   |         |    |         |    |         |    |  |
| EMPLOYEE RETIREMENT         \$ 1,560         \$ 1,176         \$           TEACHER RETIREMENT         \$ 2,414         \$ 1,900         \$           UNDEMPLOYMENT COMP.         \$ 310         \$ 302         \$           WORKER'S COMP. INSURANCE         \$ 360         \$ 351         \$           REFEREES         \$ 20,612         \$         \$           RENTAL         \$ 700         \$ 700         \$           SUPPLIES         \$ 6,680         \$ 7,700         \$           SUPPLIES         \$ 6,680         \$ 7,700         \$           SOFTWARE         \$ 500         \$ 500         \$           COMPUTER EQUIPMENT         \$ 300         \$ 300         \$           UNIFORMS         \$ 7         \$ 1,000         \$         \$           DUES & FEES         \$ 3,795         \$ 4,095         \$           DUES & FEES         \$ 300         \$ 500         \$           DUES & FEES         \$ 300         \$ 500         \$           DUES & FEES         \$ 100         \$ 500         \$           SUMMER SCHOOL SALARIES         \$ 16,000         \$ 16,000         \$           FICA         \$ 16,000         \$ 16,000         \$           SALARIES-AFTER SCHOOL <td></td> <td></td> <td></td> <td>•</td> <td></td> <td></td> <td></td> <td></td>  |   |         |    | •       |    |         |    |  |
| TEACHER RETIREMENT         \$ 2,414         \$ 1,900         \$           UNEMPLOYMENT COMP.         \$ 310         \$ 300         \$           WORKER'S COMP. INSURANCE         \$ 360         \$ 351         \$           REFEREES         \$ 20,612         \$ 20,612         \$           REFTRAL         \$ 700         \$ 700         \$           SUPPLIES         \$ 6,680         \$ 7,700         \$           SOFTWARE         \$ 500         \$ 500         \$           COMPUTER EQUIPMENT         \$ 300         \$ 300         \$           UNIFORMS         \$ - \$         \$ 4,995         \$           DUES & FEES         \$ 3,795         \$ 4,095         \$           DUES & FEES         \$ 3,795         \$ 4,095         \$           DUES & FEES         \$ 3,795         \$ 4,095         \$           DUES & FEES         \$ 300         \$ 300         \$           SUMMER SCHOOL SALARIES         \$ 100         \$ 500         \$           FICA         \$ 8         \$ 40         \$           SALARIES-AFTER SCHOOL         \$ 16,000         \$ 16,000         \$           FICA         \$ 16,000         \$ 16,000         \$           SUPPLIES         \$ 624   |   |         |    | •       |    | · ·     |    |  |
| UNEMPLOYMENT COMP.         \$ 310         \$ 302         \$ WORKER'S COMP. INSURANCE         \$ 360         \$ 351         \$ REFEREES         \$ 20,612         \$ 2   |   |         |    | •       |    | •       |    |  |
| WORKER'S COMP. INSURANCE         \$ 360         \$ 351         \$ REFEREES         \$ 20,612         \$ 20,612         \$ 20,612         \$ 700  |   |         |    |         |    | · ·     |    |  |
| REFEREES \$ 20,612 \$ 20,612 \$ 700 \$ 700 \$ SUPPLIES \$ 6,680 \$ 7,700 \$ \$ SUPPLIES \$ 6,680 \$ 7,700 \$ \$ SOFTWARE \$ 500 \$ 500 \$ \$ 500 \$ \$ SOFTWARE \$ 500 \$ 500 \$ \$ 5   |   |         |    |         |    |         |    |  |
| RENTAL SUPPLIES SOFTWARE SOFTW  |   |         |    |         |    |         |    |  |
| SUPPLIES         \$ 6,680         \$ 7,700         \$           SOFTWARE         \$ 500         \$ 500         \$           COMPUTER EQUIPMENT         \$ 300         \$ 300         \$           UNIFORMS         - \$ - \$         - \$         - \$           DUES & FEES         \$ 3,795         \$ 4,095         \$           DUES & FEES         \$ 300         \$ 300         \$           DUES & FEES         \$ 300         \$ 300         \$           SUMMER SCHOOL SALARIES         \$ 100         \$ 500         \$           FICA         \$ 8         \$ 40         \$           FICA         \$ 16,000         \$ 16,000         \$           SALARIES-AFTER SCHOOL         \$ 16,000         \$ 16,000         \$           SUPPLIES         \$ 624         \$ 623         \$ <tr< td=""><td></td><td></td><td></td><td></td><td></td><td>· ·</td><td></td><td></td></tr<>  |   |         |    |         |    | · ·     |    |  |
| SOFTWARE         \$ 500         \$ 500         \$           COMPUTER EQUIPMENT         \$ 300         \$ 300         \$           UNIFORMS         \$ - \$         - \$         - \$           DUES & FEES         \$ 3,795         \$ 4,095         \$           DRAMA SUPPLIES         \$ 300         \$ 300         \$           SUMMER SCHOOL SALARIES         \$ 100         \$ 500         \$           FICA         \$ 8         \$ 40         \$           TEACHER RETIREMENT         \$ 8         \$ 40         \$           SALARIES-AFTER SCHOOL         \$ 16,000         \$ 16,000         \$           FICA         \$ 1,224         \$ 1,224         \$         \$           EMPLOYEE RETIREMENT         \$ 150         \$ 150         \$         \$           SUPPLIES         \$ 624         \$ 623         \$         \$           EQUIPMENT         \$ 1         \$ 1         \$ 1         \$           AUDIO VISUAL         \$ 1         \$ 1         \$ 1         \$           PROFESSIONAL SERVICES         \$ 21         \$ 21         \$ 2         \$           SALARY         \$ 96,045         \$ 83,595         \$         \$           SALARYSECRETARY         \$ 21,322 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>  |   |         |    |         |    |         |    |  |
| COMPUTER EQUIPMENT         \$ 300         \$ 300         \$           UNIFORMS         \$ - \$         - \$         - \$           DUES & FEES         \$ 3,795         \$ 4,095         \$           DRAMA SUPPLIES         \$ 300         \$ 300         \$           SUMMER SCHOOL SALARIES         \$ 100         \$ 500         \$           FICA         \$ 8         \$ 40         \$           TEACHER RETIREMENT         \$ 8         \$ 58         \$           SALARIES-AFTER SCHOOL         \$ 16,000         \$ 16,000         \$           FICA         \$ 1,224         \$ 1,224         \$           SALARIES-AFTER SCHOOL         \$ 16,000         \$ 16,000         \$           FICA         \$ 1,224         \$ 1,224         \$           SUPPLIES         \$ 624         \$ 623         \$           SUPLIES         \$ 115,512         \$   |   |         |    | -       |    | -       |    |  |
| UNIFORMS  |   |         |    |         |    |         |    |  |
| DUES & FEES         \$ 3,795         \$ 4,095         \$           DRAMA SUPPLIES         \$ 300         \$ 300         \$           SUMMER SCHOOL SALARIES         \$ 100         \$ 500         \$           FICA         \$ 8         \$ 40         \$           TEACHER RETIREMENT         \$ 8         \$ 58         \$           SALARIES-AFTER SCHOOL         \$ 16,000         \$ 16,000         \$           FICA         \$ 16,000         \$ 16,000         \$           SALARIES-AFTER SCHOOL         \$ 16,000         \$ 16,000         \$           FICA         \$ 12,224         \$ 1,224         \$           EMPLOYEE RETIREMENT         \$ 150         \$ 150         \$           SUPPLIES         \$ 624         \$ 623         \$           SUPPLIES         \$ 150         \$ 150         \$           SUPPLIES         \$ 1751         \$ 150         \$           SUPPLIES         \$ 2 1,322         \$         \$           FUEVINGARIA         \$ 15,916         \$ 115,322  |   |         |    | 300     |    | 300     |    |  |
| DRAMA SUPPLIES         \$ 300         \$ 300         \$ 500         \$ FICA         \$ 100         \$ 500         \$ FICA         \$ 8         \$ 40         \$ FICA         \$ 8         \$ 40         \$ FICA         \$ 8         \$ 40         \$ FICA         \$ 8         \$ 58   |   |         |    | -       |    | •       |    |  |
| SUMMER SCHOOL SALARIES         \$ 100         \$ 500         \$ FICA         \$ 8         \$ 40         \$ TEACHER RETIREMENT         \$ 8         \$ 40         \$ TEACHER SCHOOL         \$ 16,000         \$ 16,000         \$ SEMPLOYEE RETIREMENT         \$ 16,000         \$ 16,000         \$ SEMPLOYEE RETIREMENT         \$ 150         \$ 150         \$ SEMPLOYEE RETIREMENT         \$ 150         \$ \$ 150   |   |         |    | •       |    |         |    |  |
| FICA  |   |         |    |         |    | •       |    |  |
| TEACHER RETIREMENT         \$ 8 \$ 58 \$           SALARIES-AFTER SCHOOL         \$ 16,000 \$ 16,000 \$           FICA         \$ 1,224 \$ 1,224 \$           EMPLOYEE RETIREMENT         \$ 150 \$ 150 \$           SUPPLIES         \$ 624 \$ 623 \$           EQUIPMENT         \$ 1 \$ 1 \$ 1 \$           AUDIO VISUAL         \$ 1 \$ 1 \$ 1 \$           PROFESSIONAL SERVICES         \$ - \$ 1 \$ 15,916 \$           TOTAL           TOTAL         \$ 115,916 \$           TOTAL         \$ 115,916 \$           TOTAL           TOTAL         \$ 115,916 \$           TOTAL           TOTAL           TOTAL           TOTAL           TOTAL           TOTAL           TOTAL           TOTAL           TOTAL         \$ 115,916 \$           TOTAL           TO   |   |         |    |         |    |         |    |  |
| SALARIES-AFTER SCHOOL       \$ 16,000       \$ 16,000       \$         FICA       \$ 1,224       \$ 1,224       \$         EMPLOYEE RETIREMENT       \$ 150       \$ 150       \$         SUPPLIES       \$ 624       \$ 623       \$         EQUIPMENT       \$ 1       \$ 1       \$         AUDIO VISUAL       \$ 1       \$ 1       \$         PROFESSIONAL SERVICES       \$ 1       \$ 1       \$         TOTAL       \$ 115,916       \$ 115,322       \$         GUIDANCE         SALARY         SALARY-SECRETARY       \$ 96,045       \$ 83,595       \$         SALARY-SECRETARY       \$ 21,322       \$       21,322       \$         HEALTH COMPENSATION-BUYOUT       \$ 4,844       \$ 4,500       \$       \$         HEALTH INSURANCE       \$ 14,246       \$ 12,678       \$         LIFE & DISABILITY       \$ 1,008       \$ 740       \$         FICA       \$ 8,978       \$ 8,026       \$         EMPLOYEE RETIREMENT       \$ 2,365       \$ 1,876       \$         TUITION & HEALTH REIMBURSEMENT       \$ 250       \$         UNEMPLOYMENT COMP       \$ 367       \$ 425 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>  |   |         |    |         |    |         |    |  |
| FICA  |   |         |    | _       |    |         |    |  |
| EMPLOYEE RETIREMENT         \$ 150         \$ 624         \$ 623         \$           SUPPLIES         \$ 624         \$ 623         \$           EQUIPMENT         \$ 1         \$ 1         \$         1         \$           AUDIO VISUAL         \$ 1         \$ 1         \$         1         \$           PROFESSIONAL SERVICES         \$ - \$ 1         \$         1         \$         1         \$           FOTAL         \$ 115,916         \$ 115,322         \$   |   |         | \$ |         |    | •       |    |  |
| SUPPLIES   S   624   S   623   S  |   |         |    |         |    |         |    |  |
| EQUIPMENT AUDIO VISUAL PROFESSIONAL SERVICES TOTAL  S 1   |   |         |    |         | -  |         |    |  |
| AUDIO VISUAL \$ 1 \$ 1 \$ \$ 1 \$ \$ PROFESSIONAL SERVICES \$ - \$ 1 \$ \$ 1 \$ \$ 1 \$ 1 \$ \$ 1 \$ \$ 1 \$ \$ 1 \$ \$ 1 \$ \$ 1 \$ \$ 1 \$ \$ 1 \$ \$ 1 \$ \$ 1 \$ \$ 1 \$ 1 \$ \$ 1 \$ \$ 1 \$ \$ 1 \$ \$ 1 \$ \$ 1 \$ \$ 1 \$ \$ 1 \$ \$ 1 \$ \$ 1 \$ \$ 1 \$ 1 \$ \$ 1 \$ \$ 1 \$ \$ 1 \$ \$ 1 \$ \$ 1 \$ \$ 1 \$ \$ 1 \$ \$ 1 \$ \$ 1 \$ \$ 1 \$ 1 \$ \$ 1 \$ \$ 1 \$ \$ 1 \$ \$ 1 \$ \$ 1 \$ \$ 1 \$ \$ 1 \$ \$ 1 \$ \$ 1 \$ \$ 1 \$ 1 \$ \$ 1 \$ \$ 1 \$ \$ 1 \$ \$ 1 \$ \$ 1 \$ \$ 1 \$ \$ 1 \$ \$ 1 \$ \$ 1 \$ \$ 1 \$ 1 \$ \$ 1 \$ \$ 1 \$ \$ 1 \$ \$ 1 \$ \$ 1 \$ \$ 1 \$ \$ 1 \$ \$ 1 \$ \$ 1 \$ \$ 1 \$ 1 |   |         |    | 624     |    | 623     |    |  |
| TOTAL   S   |   |         | \$ | 1       |    | 1       |    |  |
| TOTAL   \$ 115,916  |   |         |    | 1       |    | 1       |    |  |
| GUIDANCE         SALARY       \$ 96,045 \$ 83,595 \$         SALARY-SECRETARY       \$ 21,322 \$ 21,322 \$         HEALTH COMPENSATION-BUYOUT       \$ 4,844 \$ 4,500 \$         HEALTH INSURANCE       \$ 14,246 \$ 12,678 \$         LIFE & DISABILITY       \$ 1,008 \$ 740 \$         FICA       \$ 8,978 \$ 8,026 \$         EMPLOYEE RETIREMENT       \$ 2,365 \$ 1,876 \$         TEACHER'S RETIREMENT       \$ 8,711 \$ 9,446 \$         TUITION & HEALTH REIMBURSEMENT       \$ - \$ 250 \$         UNEMPLOYMENT COMP       \$ 270 \$ 578 \$         WORKER'S COMP       \$ 367 \$ 425 \$         TESTING-OTHER PROFESSIONAL       \$ 1,555 \$ 800 \$         POSTAGE       \$ 900 \$ 1,480 \$         PRINTING & BINDING       \$ 400 \$ 400 \$         EXPENSE/TRAVEL       \$ - \$ - \$ - \$         HONORS BANQUET       \$ 1,795 \$ 1,795 \$         SUPPLIES       \$ 755 \$ 866 \$         TEXTBOOKS       \$ 449 \$ 429 \$         SOFTWARE       \$ 1,000 \$ - \$         DUES & FEES       \$ 260 \$ 220 \$  | PROFESSIONAL SERVICES                     | TOTAL ' |    | 115 016 |    | 145 222 |    |  |
| SALARY       \$ 96,045       \$ 83,595       \$         SALARY-SECRETARY       \$ 21,322       \$ 21,322       \$         HEALTH COMPENSATION-BUYOUT       \$ 4,844       \$ 4,500       \$         HEALTH INSURANCE       \$ 14,246       \$ 12,678       \$         LIFE & DISABILITY       \$ 1,008       \$ 740       \$         FICA       \$ 8,978       \$ 8,026       \$         EMPLOYEE RETIREMENT       \$ 2,365       \$ 1,876       \$         TEACHER'S RETIREMENT       \$ 8,711       \$ 9,446       \$         TUITION & HEALTH REIMBURSEMENT       \$ 270       \$ 578       \$         UNEMPLOYMENT COMP       \$ 270       \$ 578       \$         WORKER'S COMP       \$ 367       \$ 425       \$         TESTING-OTHER PROFESSIONAL       \$ 1,555       \$ 800       \$         POSTAGE       \$ 900       \$ 1,480       \$         PRINTING & BINDING       \$ 400       \$ 400       \$         EXPENSE/TRAVEL       \$ -       \$ -       \$         HONORS BANQUET       \$ 1,795       \$ 1,795       \$         SUPPLIES       \$ 755       \$ 866       \$         TEXTBOOKS       \$ 449       \$ 429       \$         SOF   |   | TOTAL   | Ф  | 115,910 | Ф  | 115,322 | Ф  |  |
| SALARY-SECRETARY       \$ 21,322 \$ 21,322 \$         HEALTH COMPENSATION-BUYOUT       \$ 4,844 \$ 4,500 \$         HEALTH INSURANCE       \$ 14,246 \$ 12,678 \$         LIFE & DISABILITY       \$ 1,008 \$ 740 \$         FICA       \$ 8,978 \$ 8,026 \$         EMPLOYEE RETIREMENT       \$ 2,365 \$ 1,876 \$         TEACHER'S RETIREMENT       \$ 8,711 \$ 9,446 \$         TUITION & HEALTH REIMBURSEMENT       \$ 270 \$ 578 \$         UNEMPLOYMENT COMP       \$ 270 \$ 578 \$         WORKER'S COMP       \$ 367 \$ 425 \$         TESTING-OTHER PROFESSIONAL       \$ 1,555 \$ 800 \$         POSTAGE       \$ 900 \$ 1,480 \$         PRINTING & BINDING       \$ 400 \$ 400 \$         EXPENSE/TRAVEL       \$ - \$ - \$         HONORS BANQUET       \$ 1,795 \$ 1,795 \$         SUPPLIES       \$ 755 \$ 866 \$         TEXTBOOKS       \$ 449 \$ 429 \$         SOFTWARE       \$ 1,000 \$ - \$         DUES & FEES       \$ 260 \$ 220 \$  | GUIDANCE                                  |         |    |         |    |         |    |  |
| HEALTH COMPENSATION-BUYOUT       \$ 4,844       \$ 4,500       \$         HEALTH INSURANCE       \$ 14,246       \$ 12,678       \$         LIFE & DISABILITY       \$ 1,008       \$ 740       \$         FICA       \$ 8,978       \$ 8,026       \$         EMPLOYEE RETIREMENT       \$ 2,365       \$ 1,876       \$         TEACHER'S RETIREMENT       \$ 8,711       \$ 9,446       \$         TUITION & HEALTH REIMBURSEMENT       \$ 250       \$         UNEMPLOYMENT COMP       \$ 270       \$ 578       \$         WORKER'S COMP       \$ 367       \$ 425       \$         TESTING-OTHER PROFESSIONAL       \$ 1,555       \$ 800       \$         POSTAGE       \$ 900       \$ 1,480       \$         PRINTING & BINDING       \$ 400       \$ 400       \$         EXPENSE/TRAVEL       \$ -       \$ -       \$         HONORS BANQUET       \$ 1,795       \$ 1,795       \$         SUPPLIES       \$ 755       \$ 866       \$         TEXTBOOKS       \$ 449       \$ 429       \$         SOFTWARE       \$ 1,000       \$ -       \$         DUES & FEES       \$ 260       \$ 220       \$   | SALARY                                    |         | \$ | 96,045  | \$ | 83,595  | \$ |  |
| HEALTH INSURANCE       \$ 14,246       \$ 12,678       \$         LIFE & DISABILITY       \$ 1,008       \$ 740       \$         FICA       \$ 8,978       \$ 8,026       \$         EMPLOYEE RETIREMENT       \$ 2,365       \$ 1,876       \$         TEACHER'S RETIREMENT       \$ 8,711       \$ 9,446       \$         TUITION & HEALTH REIMBURSEMENT       \$ - \$ 250       \$         UNEMPLOYMENT COMP       \$ 270       \$ 578       \$         WORKER'S COMP       \$ 367       \$ 425       \$         TESTING-OTHER PROFESSIONAL       \$ 1,555       \$ 800       \$         POSTAGE       \$ 900       \$ 1,480       \$         PRINTING & BINDING       \$ 400       \$ 400       \$         EXPENSE/TRAVEL       \$ - \$ - \$       \$         HONORS BANQUET       \$ 1,795       \$ 1,795       \$         SUPPLIES       \$ 755       \$ 866       \$         TEXTBOOKS       \$ 449       \$ 429       \$         SOFTWARE       \$ 260       \$ 220       \$  | SALARY-SECRETARY                          |         | \$ | 21,322  | \$ | 21,322  | \$ |  |
| LIFE & DISABILITY \$ 1,008 \$ 740 \$ FICA \$ 8,978 \$ 8,026 \$ EMPLOYEE RETIREMENT \$ 2,365 \$ 1,876 \$ TEACHER'S RETIREMENT \$ 8,711 \$ 9,446 \$ TUITION & HEALTH REIMBURSEMENT \$ - \$ 250 \$ UNEMPLOYMENT COMP \$ 270 \$ 578 \$ WORKER'S COMP \$ 367 \$ 425 \$ TESTING-OTHER PROFESSIONAL \$ 1,555 \$ 800 \$ POSTAGE \$ 900 \$ 1,480 \$ PRINTING & BINDING \$ 400 \$ 400 \$ EXPENSE/TRAVEL \$ - \$ - \$ + \$ HONORS BANQUET \$ 1,795 \$ 1,795 \$ SUPPLIES \$ 755 \$ 866 \$ TEXTBOOKS \$ 449 \$ 429 \$ SOFTWARE \$ 1,000 \$ - \$ DUES & FEES  | HEALTH COMPENSATION-BUYOUT                |         | \$ | 4,844   | \$ | 4,500   | \$ |  |
| LIFE & DISABILITY \$ 1,008 \$ 740 \$ FICA \$ 8,978 \$ 8,026 \$ EMPLOYEE RETIREMENT \$ 2,365 \$ 1,876 \$ TEACHER'S RETIREMENT \$ 8,711 \$ 9,446 \$ TUITION & HEALTH REIMBURSEMENT \$ - \$ 250 \$ UNEMPLOYMENT COMP \$ 270 \$ 578 \$ WORKER'S COMP \$ 367 \$ 425 \$ TESTING-OTHER PROFESSIONAL \$ 1,555 \$ 800 \$ POSTAGE \$ 900 \$ 1,480 \$ PRINTING & BINDING \$ 400 \$ 400 \$ EXPENSE/TRAVEL \$ - \$ - \$ + \$ HONORS BANQUET \$ 1,795 \$ 1,795 \$ SUPPLIES \$ 755 \$ 866 \$ TEXTBOOKS \$ 449 \$ 429 \$ SOFTWARE \$ 1,000 \$ - \$ DUES & FEES  | HEALTH INSURANCE                          |         | \$ | 14,246  | \$ | 12,678  | \$ |  |
| TEACHER'S RETIREMENT       \$ 8,711       \$ 9,446       \$         TUITION & HEALTH REIMBURSEMENT       - \$ 250       \$         UNEMPLOYMENT COMP       \$ 270       \$ 578       \$         WORKER'S COMP       \$ 367       \$ 425       \$         TESTING-OTHER PROFESSIONAL       \$ 1,555       \$ 800       \$         POSTAGE       \$ 900       \$ 1,480       \$         PRINTING & BINDING       \$ 400       \$ 400       \$         EXPENSE/TRAVEL       \$ - \$ - \$       \$         HONORS BANQUET       \$ 1,795       \$ 1,795       \$         SUPPLIES       \$ 755       \$ 866       \$         TEXTBOOKS       \$ 449       \$ 429       \$         SOFTWARE       \$ 1,000       \$ - \$       \$         DUES & FEES       \$ 260       \$ 220       \$   | LIFE & DISABILITY                         |         |    | 1,008   | \$ | 740     | \$ |  |
| TEACHER'S RETIREMENT       \$ 8,711       \$ 9,446       \$         TUITION & HEALTH REIMBURSEMENT       - \$ 250       \$         UNEMPLOYMENT COMP       \$ 270       \$ 578       \$         WORKER'S COMP       \$ 367       \$ 425       \$         TESTING-OTHER PROFESSIONAL       \$ 1,555       \$ 800       \$         POSTAGE       \$ 900       \$ 1,480       \$         PRINTING & BINDING       \$ 400       \$ 400       \$         EXPENSE/TRAVEL       \$ - \$ - \$       \$         HONORS BANQUET       \$ 1,795       \$ 1,795       \$         SUPPLIES       \$ 755       \$ 866       \$         TEXTBOOKS       \$ 449       \$ 429       \$         SOFTWARE       \$ 1,000       \$ - \$       \$         DUES & FEES       \$ 260       \$ 220       \$   | FICA                                      |         | \$ | 8,978   | \$ | 8,026   | \$ |  |
| TEACHER'S RETIREMENT       \$ 8,711       \$ 9,446       \$         TUITION & HEALTH REIMBURSEMENT       - \$ 250       \$         UNEMPLOYMENT COMP       \$ 270       \$ 578       \$         WORKER'S COMP       \$ 367       \$ 425       \$         TESTING-OTHER PROFESSIONAL       \$ 1,555       \$ 800       \$         POSTAGE       \$ 900       \$ 1,480       \$         PRINTING & BINDING       \$ 400       \$ 400       \$         EXPENSE/TRAVEL       \$ - \$ - \$       \$         HONORS BANQUET       \$ 1,795       \$ 1,795       \$         SUPPLIES       \$ 755       \$ 866       \$         TEXTBOOKS       \$ 449       \$ 429       \$         SOFTWARE       \$ 1,000       \$ - \$       \$         DUES & FEES       \$ 260       \$ 220       \$   | EMPLOYEE RETIREMENT                       |         | \$ | 2,365   | \$ | 1,876   | \$ |  |
| TUITION & HEALTH REIMBURSEMENT       \$ - \$ 250 \$         UNEMPLOYMENT COMP       \$ 270 \$       578 \$         WORKER'S COMP       \$ 367 \$       425 \$         TESTING-OTHER PROFESSIONAL       \$ 1,555 \$       800 \$         POSTAGE       \$ 900 \$       1,480 \$         PRINTING & BINDING       \$ 400 \$       400 \$         EXPENSE/TRAVEL       \$ - \$ - \$       \$         HONORS BANQUET       \$ 1,795 \$       1,795 \$         SUPPLIES       \$ 755 \$       866 \$         TEXTBOOKS       \$ 449 \$       429 \$         SOFTWARE       \$ 1,000 \$       - \$         DUES & FEES       \$ 260 \$       220 \$   | TEACHER'S RETIREMENT                      |         |    | 8,711   | \$ | 9,446   | \$ |  |
| UNEMPLOYMENT COMP       \$ 270 \$ 578 \$         WORKER'S COMP       \$ 367 \$ 425 \$         TESTING-OTHER PROFESSIONAL       \$ 1,555 \$ 800 \$         POSTAGE       \$ 900 \$ 1,480 \$         PRINTING & BINDING       \$ 400 \$ 400 \$         EXPENSE/TRAVEL       \$ - \$ - \$         HONORS BANQUET       \$ 1,795 \$ 1,795 \$         SUPPLIES       \$ 755 \$ 866 \$         TEXTBOOKS       \$ 449 \$ 429 \$         SOFTWARE       \$ 1,000 \$ - \$         DUES & FEES       \$ 260 \$ 220 \$  | <b>TUITION &amp; HEALTH REIMBURSEMENT</b> |         |    | -       | \$ | 250     | \$ |  |
| WORKER'S COMP       \$ 367 \$ 425 \$         TESTING-OTHER PROFESSIONAL       \$ 1,555 \$ 800 \$         POSTAGE       \$ 900 \$ 1,480 \$         PRINTING & BINDING       \$ 400 \$ 400 \$         EXPENSE/TRAVEL       \$ - \$ - \$         HONORS BANQUET       \$ 1,795 \$ 1,795 \$         SUPPLIES       \$ 755 \$ 866 \$         TEXTBOOKS       \$ 449 \$ 429 \$         SOFTWARE       \$ 1,000 \$ - \$         DUES & FEES       \$ 260 \$ 220 \$   | UNEMPLOYMENT COMP                         |         | \$ | 270     | \$ | 578     | \$ |  |
| TESTING-OTHER PROFESSIONAL       \$ 1,555       \$ 800       \$         POSTAGE       \$ 900       \$ 1,480       \$         PRINTING & BINDING       \$ 400       \$ 400       \$         EXPENSE/TRAVEL       \$ - \$       - \$       - \$         HONORS BANQUET       \$ 1,795       \$ 1,795       \$         SUPPLIES       \$ 755       \$ 866       \$         TEXTBOOKS       \$ 449       \$ 429       \$         SOFTWARE       \$ 1,000       \$ - \$       \$         DUES & FEES       \$ 260       \$ 220       \$  | WORKER'S COMP                             |         | \$ | 367     | \$ | 425     | \$ |  |
| POSTAGE       \$ 900 \$ 1,480 \$         PRINTING & BINDING       \$ 400 \$ 400 \$         EXPENSE/TRAVEL       \$ - \$ - \$         HONORS BANQUET       \$ 1,795 \$ 1,795 \$         SUPPLIES       \$ 755 \$ 866 \$         TEXTBOOKS       \$ 449 \$ 429 \$         SOFTWARE       \$ 1,000 \$ - \$         DUES & FEES       \$ 260 \$ 220 \$  | TESTING-OTHER PROFESSIONAL                |         |    | 1,555   | \$ | 800     | \$ |  |
| PRINTING & BINDING       \$ 400 \$ 400 \$         EXPENSE/TRAVEL       \$ - \$ - \$         HONORS BANQUET       \$ 1,795 \$ 1,795 \$         SUPPLIES       \$ 755 \$ 866 \$         TEXTBOOKS       \$ 449 \$ 429 \$         SOFTWARE       \$ 1,000 \$ - \$         DUES & FEES       \$ 260 \$ 220 \$   | POSTAGE                                   |         |    | 900     | \$ | 1,480   | \$ |  |
| EXPENSE/TRAVEL       \$ - \$ - \$         HONORS BANQUET       \$ 1,795 \$ 1,795 \$         SUPPLIES       \$ 755 \$ 866 \$         TEXTBOOKS       \$ 449 \$ 429 \$         SOFTWARE       \$ 1,000 \$ - \$         DUES & FEES       \$ 260 \$ 220 \$   | PRINTING & BINDING                        |         | \$ | 400     |    | 400     |    |  |
| HONORS BANQUET       \$ 1,795 \$ 1,795 \$         SUPPLIES       \$ 755 \$ 866 \$         TEXTBOOKS       \$ 449 \$ 429 \$         SOFTWARE       \$ 1,000 \$ - \$         DUES & FEES       \$ 260 \$ 220 \$   | EXPENSE/TRAVEL                            |         | \$ | -       |    | -       |    |  |
| SUPPLIES       \$ 755 \$ 866 \$         TEXTBOOKS       \$ 449 \$ 429 \$         SOFTWARE       \$ 1,000 \$ - \$         DUES & FEES       \$ 260 \$ 220 \$   | HONORS BANQUET                            |         |    | 1,795   |    | 1,795   |    |  |
| TEXTBOOKS       \$ 449 \$ 429 \$         SOFTWARE       \$ 1,000 \$ - \$         DUES & FEES       \$ 260 \$ 220 \$   |   |         | \$ | •       |    | •       |    |  |
| SOFTWARE       \$ 1,000 \$ - \$         DUES & FEES       \$ 260 \$ 220 \$  |   |         | \$ | 449     |    | 429     |    |  |
| DUES & FEES \$ 260 \$ 220 \$  |   |         | \$ |         |    | -       |    |  |
| TOTAL \$ 165,270 \$ 149,427 \$  | DUES & FEES                               |         |    | •       |    | 220     |    |  |
|   |   | •       | Ψ  | 200     | Ψ  | 220     | Ψ  |  |

| HEALTH   |  |  |  |  |   |  |
|--|--|--|--|--|---|--|
| SALARIES   | = _  | 90 779   | φ  | 02 227   | φ   |  |
|  | \$   | 89,778   | \$   | 92,227   | \$  |  |
| HEALTH INSURANCE   | \$   | 19,481   | \$   | 19,560   | \$  |  |
| LIFE/DISABILITY  | \$   | 302  | \$   | 340  | \$  |  |
| FICA   | \$   | 6,887  | \$   | 7,024  | \$  |  |
| RETIREMENT   | \$   | 4,897  | \$   | 6,245  | \$  |  |
| TUITION & HEALTH REIMBURSEMENT   | \$   | -  | \$   | 250  | \$  |  |
| UNEMPLOYMENT COMP.   | \$   | 180  | \$   | 420  | \$  |  |
| WORKER'S COMP.   | \$   | 283  | \$   | 372  | \$  |  |
| REPAIRS & MAINT.   | \$   | 415  | \$   | 365  | \$  |  |
| SUPPLIES   | \$   | 2,099  | \$   | 2,420  | \$  |  |
| TEXTBOOKS/WORKBOOKS  | \$   | 350  | \$   | 320  | \$  |  |
| OTHER EQUIPMENT  | \$   | 97   | \$   | 297  | \$  |  |
| DUES & FEES  | \$   | 140  | \$   | 140  | \$  |  |
| TOTA   | L\$  | 124,909  | \$   | 129,981  | \$  |  |
| OCCUPATIONAL THERAPY   |  |  |  |  |   |  |
| SALARY   | = \$   | 44,496   | \$   | 49,510   | \$  |  |
| HEALTH INSURANCE   | \$   | 5,128  | \$   | 11,302   | \$  |  |
| LIFE & DISABILITY  | \$   | 218  | \$   | 295  | \$  |  |
| FICA   | \$   | 3,404  | \$   | 3,788  | \$  |  |
| RETIREMENT   | \$   | 4,036  | \$   | 5,595  | \$  |  |
| TUITION & HEALTH REIMBURSEMENT   | \$   | 7,000  | \$   | 250  | \$  |  |
| UNEMPLOYMENT   | \$   | -<br>65  | э<br>\$  | 210  | \$  |  |
|  |  |  | э<br>\$  |  |   |  |
| WORKERKS COMP  | \$   | 142  |  | 201  | \$  |  |
| SUPPLIES   | . 3  | 1,352  | \$   | 1,302  | \$  |  |
| TOTA   | L\$  | 58,841   | \$   | 72,451   | \$  |  |
| IMPROVEMENT OF INSTRUCTION   |  |  |  |  |   |  |
| IMPROVEMENT OF INSTRUCTION   |  | 0.000  | •  | 0 =00  | •   |  |
| IMPROVEMENT OF INSTRUCTION   | \$   | 8,000  | \$   | 8,700  | \$  |  |
| IMPROVEMENT OF INSTRUCTION-PARA'S  |  |  | \$   |  | ų.  |  |
|  | \$   | 1,000  |  | 1,000  | \$  |  |
| TRAVEL   | \$   | 3,100  | \$   | 3,300  | \$  |  |
| TRAVEL<br>SUPPLIES   | \$<br>\$   | 3,100<br>100   | \$<br>\$   | 3,300<br>100   | \$<br>\$                                  |  |
|  | \$<br>\$   | 3,100  | \$   | 3,300  | \$  |  |
| SUPPLIES   | \$<br>\$   | 3,100<br>100   | \$<br>\$   | 3,300<br>100   | \$<br>\$                                  |  |
| SUPPLIES   | \$<br>\$   | 3,100<br>100   | \$<br>\$   | 3,300<br>100   | \$<br>\$                                  |  |
| SUPPLIES TOTA EDUCATIONAL MEDIA  | \$<br>\$<br><b>\$</b><br>\$  | 3,100<br>100<br><b>12,200</b><br>42,443  | \$<br>\$   | 3,300<br>100<br><b>13,100</b>  | \$<br>\$<br>\$                            |  |
| SUPPLIES  TOTA  EDUCATIONAL MEDIA  SALARY  | \$<br>\$<br>\$<br>\$   | 3,100<br>100<br><b>12,200</b><br>42,443<br>15,660  | \$<br>\$<br>\$<br>\$   | 3,300<br>100<br><b>13,100</b><br>39,189<br>16,129  | \$<br>\$<br>\$                            |  |
| SUPPLIES  TOTA  EDUCATIONAL MEDIA  SALARY  SALARIES-PARAPROFESSIONAL HEALTH INSURANCE  | \$<br>\$<br>\$<br>\$<br>\$   | 3,100<br>100<br><b>12,200</b><br>42,443<br>15,660<br>16,676  | \$<br>\$<br>\$<br>\$   | 3,300<br>100<br><b>13,100</b><br>39,189<br>16,129<br>17,604  | \$ \$ \$ \$ \$ \$                         |  |
| SUPPLIES  TOTA  EDUCATIONAL MEDIA  SALARY  SALARIES-PARAPROFESSIONAL HEALTH INSURANCE LIFE & DISABILITY  | \$<br>\$<br>\$<br>\$<br>\$<br>\$   | 3,100<br>100<br><b>12,200</b><br>42,443<br>15,660<br>16,676<br>378   | \$ \$ \$ \$ \$ \$ \$ \$  | 3,300<br>100<br><b>13,100</b><br>39,189<br>16,129<br>17,604<br>261   | \$ \$ \$ \$ \$ \$                         |  |
| SUPPLIES  TOTA  EDUCATIONAL MEDIA  SALARY  SALARIES-PARAPROFESSIONAL  HEALTH INSURANCE  LIFE & DISABILITY  FICA  | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$                                     | 3,100<br>100<br><b>12,200</b><br>42,443<br>15,660<br>16,676<br>378<br>4,444  | \$ \$ \$ \$ \$ \$ \$ \$ \$   | 3,300<br>100<br><b>13,100</b><br>39,189<br>16,129<br>17,604<br>261<br>4,232  | \$\$ \$\$ \$\$ \$\$                       |  |
| SUPPLIES  TOTA  EDUCATIONAL MEDIA  SALARY SALARIES-PARAPROFESSIONAL HEALTH INSURANCE LIFE & DISABILITY FICA RETIREMENT   | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$                         | 3,100<br>100<br><b>12,200</b><br>42,443<br>15,660<br>16,676<br>378   | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$                                   | 3,300<br>100<br><b>13,100</b><br>39,189<br>16,129<br>17,604<br>261<br>4,232<br>4,428   | \$\$ \$\$\$\$\$\$\$\$\$\$                 |  |
| SUPPLIES  TOTA  EDUCATIONAL MEDIA  SALARY  SALARIES-PARAPROFESSIONAL  HEALTH INSURANCE  LIFE & DISABILITY  FICA  RETIREMENT  TUITION & HEALTH REIMBURSEMENT  | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$                      | 3,100<br>100<br>12,200<br>42,443<br>15,660<br>16,676<br>378<br>4,444<br>3,850  | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$                                      | 3,300<br>100<br><b>13,100</b><br>39,189<br>16,129<br>17,604<br>261<br>4,232<br>4,428<br>250  | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$          |  |
| SUPPLIES  TOTA  EDUCATIONAL MEDIA  SALARY SALARIES-PARAPROFESSIONAL HEALTH INSURANCE LIFE & DISABILITY FICA RETIREMENT TUITION & HEALTH REIMBURSEMENT UNEMPLOYMENT COMP  | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$                   | 3,100<br>100<br><b>12,200</b><br>42,443<br>15,660<br>16,676<br>378<br>4,444<br>3,850   | \$\$ \$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$                              | 3,300<br>100<br>13,100<br>39,189<br>16,129<br>17,604<br>261<br>4,232<br>4,428<br>250<br>399  | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$          |  |
| SUPPLIES  TOTA  EDUCATIONAL MEDIA  SALARY  SALARIES-PARAPROFESSIONAL  HEALTH INSURANCE  LIFE & DISABILITY  FICA  RETIREMENT  TUITION & HEALTH REIMBURSEMENT  UNEMPLOYMENT COMP  WORKMAN'S COMP   | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$                   | 3,100<br>100<br>12,200<br>42,443<br>15,660<br>16,676<br>378<br>4,444<br>3,850<br>-<br>180<br>182                                 | <b>\$</b> \$\$ \$\$ \$\$ \$\$ \$\$ \$\$                            | 3,300<br>100<br>13,100<br>39,189<br>16,129<br>17,604<br>261<br>4,232<br>4,428<br>250<br>399<br>224                                       | \$\$ \$\$\$\$\$\$\$\$\$\$\$\$             |  |
| EDUCATIONAL MEDIA  SALARY SALARIES-PARAPROFESSIONAL HEALTH INSURANCE LIFE & DISABILITY FICA RETIREMENT TUITION & HEALTH REIMBURSEMENT UNEMPLOYMENT COMP WORKMAN'S COMP REPAIRS & MAINT.  | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$                   | 3,100<br>100<br><b>12,200</b><br>42,443<br>15,660<br>16,676<br>378<br>4,444<br>3,850<br>-<br>180<br>182<br>200                   | \$\$ \$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$                              | 3,300<br>100<br>13,100<br>39,189<br>16,129<br>17,604<br>261<br>4,232<br>4,428<br>250<br>399<br>224<br>200                                | \$\$ \$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$     |  |
| SUPPLIES  TOTA  EDUCATIONAL MEDIA  SALARY  SALARIES-PARAPROFESSIONAL  HEALTH INSURANCE  LIFE & DISABILITY  FICA  RETIREMENT  TUITION & HEALTH REIMBURSEMENT  UNEMPLOYMENT COMP  WORKMAN'S COMP  REPAIRS & MAINT.  SUPPLIES   | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$                   | 3,100<br>100<br>12,200<br>42,443<br>15,660<br>16,676<br>378<br>4,444<br>3,850<br>-<br>180<br>182<br>200<br>1,000                 | <b>\$</b> \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$             | 3,300<br>100<br>13,100<br>39,189<br>16,129<br>17,604<br>261<br>4,232<br>4,428<br>250<br>399<br>224<br>200<br>1,000                       | \$\$ \$\$\$\$\$\$\$\$\$\$\$\$\$\$\$       |  |
| SUPPLIES  TOTA  EDUCATIONAL MEDIA  SALARY  SALARIES-PARAPROFESSIONAL  HEALTH INSURANCE  LIFE & DISABILITY  FICA  RETIREMENT  TUITION & HEALTH REIMBURSEMENT  UNEMPLOYMENT COMP  WORKMAN'S COMP  REPAIRS & MAINT.  SUPPLIES  TEXTBOOKS/PERIODICALS  | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$                   | 3,100<br>100<br><b>12,200</b><br>42,443<br>15,660<br>16,676<br>378<br>4,444<br>3,850<br>-<br>180<br>182<br>200<br>1,000<br>7,100 | \$\$ \$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$                        | 3,300<br>100<br>13,100<br>39,189<br>16,129<br>17,604<br>261<br>4,232<br>4,428<br>250<br>399<br>224<br>200<br>1,000<br>7,100              | \$\$ \$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$     |  |
| SUPPLIES  TOTA  EDUCATIONAL MEDIA  SALARY  SALARIES-PARAPROFESSIONAL  HEALTH INSURANCE  LIFE & DISABILITY  FICA  RETIREMENT  TUITION & HEALTH REIMBURSEMENT  UNEMPLOYMENT COMP  WORKMAN'S COMP  REPAIRS & MAINT.  SUPPLIES  TEXTBOOKS/PERIODICALS  SOFTWARE                                | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$                   | 3,100<br>100<br>12,200<br>42,443<br>15,660<br>16,676<br>378<br>4,444<br>3,850<br>-<br>180<br>182<br>200<br>1,000<br>7,100<br>70  | <b>\$</b> \$                 | 3,300<br>100<br>13,100<br>39,189<br>16,129<br>17,604<br>261<br>4,232<br>4,428<br>250<br>399<br>224<br>200<br>1,000<br>7,100<br>80        | \$\$ \$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$     |  |
| SUPPLIES  FOTA  EDUCATIONAL MEDIA  SALARY  SALARIES-PARAPROFESSIONAL  HEALTH INSURANCE  LIFE & DISABILITY  FICA  RETIREMENT  TUITION & HEALTH REIMBURSEMENT  UNEMPLOYMENT COMP  WORKMAN'S COMP  REPAIRS & MAINT.  SUPPLIES  TEXTBOOKS/PERIODICALS  SOFTWARE  AUDIO/VISUAL                  | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$                   | 3,100<br>100<br>12,200<br>42,443<br>15,660<br>16,676<br>378<br>4,444<br>3,850<br>-<br>180<br>182<br>200<br>1,000<br>7,100<br>70  | <b>\$</b> \$ | 3,300<br>100<br>13,100<br>39,189<br>16,129<br>17,604<br>261<br>4,232<br>4,428<br>250<br>399<br>224<br>200<br>1,000<br>7,100<br>80<br>700 | \$\$ \$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$   |  |
| SUPPLIES  FOTA  EDUCATIONAL MEDIA  SALARY  SALARIES-PARAPROFESSIONAL  HEALTH INSURANCE  LIFE & DISABILITY  FICA  RETIREMENT  TUITION & HEALTH REIMBURSEMENT  UNEMPLOYMENT COMP  WORKMAN'S COMP  REPAIRS & MAINT.  SUPPLIES  TEXTBOOKS/PERIODICALS  SOFTWARE  AUDIO/VISUAL  OTHER EQUIPMENT | \$\$ \$\$ \$ | 3,100<br>100<br>12,200<br>42,443<br>15,660<br>16,676<br>378<br>4,444<br>3,850<br>-<br>180<br>182<br>200<br>1,000<br>7,100<br>70  | <b>\$</b> \$           | 3,300<br>100<br>13,100<br>39,189<br>16,129<br>17,604<br>261<br>4,232<br>4,428<br>250<br>399<br>224<br>200<br>1,000<br>7,100<br>80        | \$\$ \$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$ |  |
| SUPPLIES  FOTA  EDUCATIONAL MEDIA  SALARY  SALARIES-PARAPROFESSIONAL  HEALTH INSURANCE  LIFE & DISABILITY  FICA  RETIREMENT  TUITION & HEALTH REIMBURSEMENT  UNEMPLOYMENT COMP  WORKMAN'S COMP  REPAIRS & MAINT.  SUPPLIES  TEXTBOOKS/PERIODICALS  SOFTWARE  AUDIO/VISUAL                  | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$                   | 3,100<br>100<br>12,200<br>42,443<br>15,660<br>16,676<br>378<br>4,444<br>3,850<br>-<br>180<br>182<br>200<br>1,000<br>7,100<br>70  | <b>\$</b> \$ | 3,300<br>100<br>13,100<br>39,189<br>16,129<br>17,604<br>261<br>4,232<br>4,428<br>250<br>399<br>224<br>200<br>1,000<br>7,100<br>80<br>700 | \$\$ \$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$   |  |

| TECHNOLOGY COORDINATOR                  |                    |                   |   |                |              |                |              |
|---|--------------------|-------------------|---|----------------|--------------|----------------|--------------|
| SALARY                                  |                    | \$                | 77,600                                  | \$             | 68,384       | \$             | (9,216)      |
| HEALTH                                  |                    | \$                | 19,481                                  | \$             | 16,083       | \$             | (3,398)      |
| LIFE & DISABILITY                       |                    | \$                | 353                                     | \$             | 454          | \$             | 101          |
| FICA                                    |                    | \$                | 5,936                                   | \$             | 5,231        | \$             | (705)        |
| RETIREMENT                              |                    | \$                | 6,876                                   | \$             | 5,231        | \$             | (959)        |
| TUITION & HEALTH REIMBURSEMENT          |                    | \$                | 0,670                                   | \$             | 6,250        | \$             | 6,250        |
| UNEMPLOYMENT                            |                    | \$                | 180                                     | \$             | 420          | \$             | 240          |
| WORKERS COMP                            | •                  | \$                | 248                                     | \$             | 277          | \$             | 29           |
| W ORKERO COM                            | TOTAL              | \$                | 110,674                                 | \$             | 103,016      | \$             | (7,659)      |
|   |                    | ·                 | , | ·              | ,            | •              | (1,111)      |
| SCHOOL BOARD SERVICES                   |                    |                   |   |                |              |                |              |
| SALARIES                                |                    | \$                | 4,590                                   | \$             | 4,690        | \$             | 100          |
| FICA                                    |                    | \$                | 352                                     | \$             | 359          | \$             | 7            |
| OTHER PROFESSIONAL/SERVICES             |                    | \$                | 500                                     | \$             | -            | \$             | (500)        |
| OTHER PROF AUDIT                        |                    | \$                | 9,000                                   | \$             | 11,000       | \$             | 2,000        |
| OTHER PROF LEGAL                        |                    | \$                | 7,671                                   | \$             | 7,000        | \$             | (671)        |
| ADVERTISING                             |                    | \$                | 8,000                                   | \$             | 8,000        | \$             | -            |
| DUES/FEES                               |                    | \$                | 5,300                                   | \$             | 4,900        | \$             | (400)        |
|   | TOTAL              | \$                | 35,413                                  | \$             | 35,949       | \$             | 536          |
| SAU MANAGEMENT SERVICES                 |                    |                   |   |                |              |                |              |
| SAU MANAGEMENT SERVICES                 |                    | \$                | 254,492                                 | \$             | 282,060      | \$             | 27,568       |
|   | TOTAL              | \$                | 254,492                                 | \$             | 282,060      | \$             | 27,568       |
|   |                    |                   |   |                |              |                |              |
| SCHOOL ADMINISTRATION                   |                    |                   |   | _              |              |                |              |
| SALARIES-PRINCIPAL                      |                    | \$                | 159,773                                 | \$             | 161,671      | \$             | 1,898        |
| SALARIES-VICE PRINCIPAL                 |                    | \$                | 51,397                                  | \$             | 31,674       | \$             | (19,723)     |
| SALARY - PRINCIPAL SECRETARY            |                    | \$                | 69,367                                  | \$             | 69,367       | \$             | -            |
| SALARY - SUBSTITUTE SECRETARY           |                    | \$                | 1,700                                   | \$             | 1,500        | \$             | (200)        |
| HEALTH INSURANCE                        |                    | \$                | 77,762                                  | \$             | 51,407       | \$             | (26,355)     |
| HEALTH COMPENSATION-BUYOUT              |                    | \$                | -                                       | \$             | 9,750        | \$             | 9,750        |
| LIFE & DISABILITY                       |                    | \$                | 2,092                                   | \$             | 1,794        | \$             | (297)        |
| FICA .                                  |                    | \$                | 21,461                                  | \$             | 20,029       | \$             | (1,432)      |
| EMPLOYEE RETIREMENT                     |                    | \$                | 7,693                                   | \$             | 6,104        | \$             | (1,589)      |
| TEACHER RETIREMENT                      |                    | \$                | 19,153                                  | \$             | 21,747       | \$             | 2,594        |
| UNEMPLOYMENT COMP                       |                    | \$                | 450                                     | \$             | 966          | \$             | 516          |
| WORKMAN'S COMP                          |                    | \$                | 898                                     | \$             | 1,060        | \$             | 162.370      |
| TUITION & HEALTH REIMBURSEMENT          |                    | \$                | 12,000                                  | \$             | 2,875        | \$             | (9,125)      |
| REPAIRS & MAINT.                        |                    | \$                | 485                                     | \$             | 500          | \$             | 15           |
| POSTAGE/PETTY CASH                      |                    | \$                | 1,900                                   | \$             | 1,900        | \$             | -            |
| PRINTING/BINDING                        |                    | \$                | 1,250                                   | \$             | 1,350        | \$             | 100          |
| EXPENSE/TRAVEL                          |                    | \$                | 1,450                                   | \$             | 1,000        | \$             | (450)        |
| SUPPLIES                                |                    | œ                 | 1,280                                   | \$             | 1,240        | \$             | (40)         |
| TEN/TEN 6 61/6 /- TEN 10 5 10 11 1      |                    | \$                | •                                       |                |              |                |              |
| TEXTBOOKS/PERIODICALS                   |                    | \$                | , 100                                   | \$             | 250          | \$             | 150          |
| SOFTWARE                                |                    | \$<br>\$          | , 100                                   | \$             | 1,200        | \$<br>\$       | 150<br>1,200 |
| SOFTWARE REPLACEMENT-FURNITURE & FIXTUR | ES                 | \$<br>\$<br>\$    | 100<br>-<br>200                         | \$<br>\$<br>\$ | 1,200<br>200 | \$<br>\$<br>\$ | 1,200        |
| SOFTWARE                                | ES<br><b>TOTAL</b> | \$ \$ \$<br>\$ \$ | , 100                                   | \$             | 1,200        | \$<br>\$       |              |

| SPECIAL EDUCATION ADMINISTRATION |    |         |    |          |    |          |
|----------------------------------|----|---------|----|----------|----|----------|
| SALARY                           | \$ | 45,595  | \$ | 48,079   | \$ | 2,484    |
| SALARY-SECRETARY                 | \$ | 26,275  | \$ | 26,275   | \$ | -        |
| HEALTH INSURANCE                 | \$ | 33,874  | \$ | 20,000   | \$ | (13,874) |
| HEALTH COMPENSATION-BUYOUT       | \$ | _       | \$ | 4,620    | \$ | 4,620    |
| LIFE & DISABILITY                | \$ | 554     | \$ | 557      | \$ | 2        |
| FICA                             | \$ | 5,498   | \$ | 5,688    | \$ | 190      |
| EMPLOYEE RETIREMENT              | \$ | 2,914   | \$ | 2,312    | \$ | (602)    |
| TEACHER RETIREMENT               | \$ | 4,135   | \$ | 5,433    | \$ | 1,297    |
| TUITION REIMBURSEMENT            | \$ | 3,000   | \$ | 3,000    | \$ | -        |
| UNEMPLOYMENT COMP                | \$ | 158     | \$ | 420      | \$ | 262      |
| WORKER'S COMP INSURANCE          | \$ | 230     | \$ | 301      | \$ | 71       |
| COPIER RENTAL                    | \$ | 1,000   | \$ | 1,000    | \$ | _        |
| POSTAGE                          | \$ | 2,000   | \$ | 2,000    | \$ | _        |
| TRAVEL                           | \$ | 1,925   | \$ | 2,225    | \$ | 300      |
| SUPPLIES                         | \$ | 1,125   | \$ | 1,125    | \$ | -        |
| DUES & FEES                      | \$ | 1,395   | \$ | 1,395    | \$ |          |
| TOTAL                            | \$ | 129,679 | \$ | 124,430  | \$ | (5,249)  |
| 101/12                           | Ψ  | 120,010 | Ψ  | 12-1,100 | •  | (0,210)  |
| OPERATION & MAINTENANCE OF PLANT |    |         |    |          |    |          |
| SALARIES                         | \$ | 137,010 | \$ | 137,010  | \$ | -        |
| SALARIES-SUMMER MAINTENANCE      | \$ | 15,502  | \$ | 15,502   | \$ | -        |
| SALARY - SUBSTITUTE              | \$ | 7,000   | \$ | 6,500    | \$ | (500)    |
| OVERTIME CALL-IN                 | \$ | 6,600   | \$ | 6,800    | \$ | 200      |
| HEALTH INSURANCE                 | \$ | 79,606  | \$ | 50,000   | \$ | (29,606) |
| LIFE/DISABILITY                  | \$ | 1,008   | \$ | 949      | \$ | (59)     |
| FICA                             | \$ | 10,481  | \$ | 10,481   | \$ | -        |
| EMPLOYEE RETIREMENT              | \$ | 15,194  | \$ | 12,057   | \$ | (3,138)  |
| UNEMPLOYMENT COMP                | \$ | 360     | \$ | 840      | \$ | 480      |
| WORKMAN'S COMP                   | \$ | 2,430   | \$ | 2,029    | \$ | (401)    |
| WATER/SEWER-SAU OFFICE           | \$ | 9,000   | \$ | 8,000    | \$ | (1,000)  |
| TECHNICAL SERVICES               | \$ | 3       | \$ | 3        | \$ | _        |
| DISPOSAL SERVICES                | \$ | 8,000   | \$ | 9,300    | \$ | 1,300    |
| REPAIRS/MAINTENANCE              | \$ | 52,983  | \$ | 52,941   | \$ | (42)     |
| PROPERTY INSURANCE               | \$ | 16,954  | \$ | 17,700   | \$ | 746      |
| TELEPHONES                       | \$ | 5,000   | \$ | 5,000    | \$ | -        |
| SUPPLIES                         | \$ | 30,500  | \$ | 31,100   | \$ | 600      |
| ELECTRICITY                      | \$ | 62,500  | \$ | 61,500   | \$ | (1,000)  |
| BOTTLED GAS                      | \$ | 3,000   | \$ | 3,500    | \$ | 500      |
| HEATING OIL                      | \$ | 90,000  | \$ | 94,983   | \$ | 4,983    |
| REPLACEMENT-FURNITURE & FIXTURES | \$ | 3       | \$ | 3        | \$ | _        |
| OTHER EQUIPMENT                  | \$ | 3       | \$ | 3        | \$ | _        |
| TOTAL                            | \$ | 553,137 | \$ | 526,201  | \$ | (26,936) |

| TRANSPORTATION   |        |                |           |    |           |          |          |
|--|--------|----------------|-----------|----|-----------|----------|----------|
| TRANSPORTATION CONTRACT                                |        | \$             | 131,188   | \$ | 136,483   | \$       | 5,295    |
| SPECIAL ED. TRANSPORTATION                             |        | \$             | 9,000     | \$ | 10,000    | \$       | 1,000    |
| TRANSPORTATION SPORTS TRIPS                            |        | \$             | 22,000    | \$ | 25,000    | \$       | 3,000    |
| TRANSPORTATION FIELD TRIPS                             |        | \$             | 12,474    | \$ | 14,000    | \$       | 1,526    |
| TC   | DTAL   | \$             | 174,662   | \$ | 185,483   | \$       | 10,821   |
| BUILDINGS  |        |                |           |    |           |          |          |
| BUILDING IMPROVEMENT                                   | •      | \$             | 3         | \$ | 3         | \$       | _        |
| NTEREST ON BOND  |        | \$             | 8,894     | \$ | 8,355     | \$       | (540)    |
| PRINCIPAL ON BOND                                      |        | \$             | 48,571    | \$ | 48,571    | \$       | 0        |
|  | DTAL   | \$             | 57,468    | \$ | 56,929    | \$       | (539)    |
|  |        |                |           |    |           |          |          |
| TOTAL GENERAL F  | UND:   | \$             | 5,364,277 | \$ | 5,593,490 | \$       | 229,213  |
|  |        |                |           |    |           |          |          |
| SCHOOL LUNCH PROGRAM                                   |        | •              |           | •  |           | •        | (00.007) |
| SALARIES - CAFETERIA                                   |        | \$             | 88,397    | \$ | -         | \$       | (88,397) |
| SALARY - SUBSTITUTES                                   |        | \$             | 2,320     | \$ | -         | \$       | (2,320)  |
| HEALTH INSURANCE                                       |        | \$             | 16,807    | \$ | -         | \$       | (16,807) |
| LIFE/DISABILITY  |        | \$             | 252       | \$ | -         | \$       | (252)    |
| FICA/ CAFETERIA  |        | \$             | 6,762     | \$ | -         | \$       | (6,762)  |
| RETIREMENT-EMPLOYEE                                    |        | \$             | 2,302     | \$ | -         | \$       | (2,302)  |
| WORKERS COMP   |        | \$             | 1,476     | \$ | -         | \$       | (1,476)  |
| UNEMPLOYMENT COMP                                      |        | \$             | 563       | \$ | -         | \$       | (563)    |
| CONTRACTED SERVICES                                    |        | \$<br>\$       | -         | \$ | 180,000   | \$       | 180,000  |
| REPAIRS/MAINTENANCE                                    |        |                | 2,500     | \$ | 2,500     | \$       | -        |
| EXPENSE/TRAVEL   |        | \$             | 500       | \$ | -         | \$       | (500)    |
| SUPPLIES/CAFETERIA                                     |        | \$             | 3,500     | \$ | -         | \$       | (3,500)  |
| FOODCAFETERIA  |        | \$             | 80,000    | \$ | -         | \$       | (80,000) |
| ADDITIONAL EQUIPMENT-CAFETERIA                         |        | \$             | 1         | \$ | 1         | \$       | -        |
| REPLACEMENT OF EQUIPMENT                               |        | \$             | 2,500     | \$ | 2,499     | \$       | (1)      |
| DUES/FEES  |        | \$             | 750       | \$ | 500       | \$       | (250)    |
| TC   | DTAL . | \$             | 208,630   | \$ | 185,500   | \$       | (23,130) |
| TOTAL CENEDAL AND ECOD FUNDS                           |        | •              | E E72 007 | •  | £ 779 000 | •        | 206.002  |
| TOTAL GENERAL AND FOOD FUNDS                           | :      | \$             | 5,572,907 | \$ | 5,778,990 | \$       | 206,083  |
| FEDERAL FUNDS  |        |                |           |    |           |          |          |
| TITLE I  |        | \$             | 170,000   | \$ | 180,000   | \$       | 10,000   |
| TITLE II   |        | \$             | 24,000    | \$ | 8,000     | \$       | (16,000) |
| TITLE IV   |        | \$             | 5,000     | \$ | 4,000     | \$       | (1,000)  |
| TITLE V  |        | \$<br>\$<br>\$ | _         | \$ | -         | \$       | -        |
| REAP ·   |        | \$             | 1,000     | \$ | 8,000     | \$       | 7,000    |
| ТО   | TAL    | \$             | 200,000   | \$ | 200,000   | \$       | -        |
|  |        |                |           |    |           |          |          |
| SUB TOTAL  |        | \$             | 5,772,907 | \$ | 5,978,990 | \$       | 206,083  |
|  |        |                |           |    |           |          |          |
| SEPARATE WARRANT ARTICLES SPECIAL EDUCATION TRUST FUND |        | ø              |           | ď  | E0 000    | <b>ው</b> | E0 000   |
|  |        | \$             | -         | \$ | 50,000    | \$       | 50,000   |
| MAINTENANCE TRUST FUND                                 |        | \$             | -         | \$ | 25,000    | \$       | 25,000   |
| COLLECTIVE BARGAINING - Support Staff                  | TA: "  | \$             | -         | \$ | 1,211     | \$       | 1,211    |
| 10   | DTAL . | Þ              | •         | \$ | 76,211    | \$       | 76,211   |
| GRAND TOTAL  |        | ¢              | 5 772 007 | \$ | 6 055 204 | \$       | 282 204  |
| GIVAND TOTAL   |        | \$             | 5,772,907 | φ  | 6,055,201 | Ψ        | 282,294  |

# **Estimated Revenues/Assessment**

|   | (MS-24)           |                   |
|---|-------------------|-------------------|
| SOURCE  | CURRENT           | <b>ESTIMATED</b>  |
|   | <u>2011-2012</u>  | <u>2012-2013</u>  |
| LOCAL REVENUES                                    | 0                 |                   |
| Earnings on Investments School Food Service Sales | 0                 | . 0               |
| Tuition   | 70,000<br>800,000 | 70,000            |
| Other Local Revenue-Shared Tech \$20K & Rent      | 30,000            | 800,000<br>30,000 |
| Other Local Nevertue-Shared Tech \$201 & Neith    | 30,000            | 30,000            |
| STATE REVENUES                                    |                   |                   |
| Building Aid                                      | 29,506            | 29,506            |
| Child Nutrition                                   | 2,000             | 2,000             |
| Driver Education                                  | 0                 | 0                 |
| Catastrophic Aid                                  | 16,616            | 15,000            |
| Vocational Aid                                    | 0                 | Ô                 |
|   |                   |                   |
| FEDERAL REVENUES                                  |                   |                   |
| Child Nutrition                                   | 112,000           | 115,000           |
| Medicaid  | 20,000            | 20,000            |
| Other Federal Sources (94-142)                    | 100,000           | 100,000           |
| Federal Forest Reserve                            | 738               | 750               |
|   |                   |                   |
| OTHER SOURCES                                     |                   |                   |
| Ed Jobs   | 63,054            | 0                 |
| LOCALICTATE/FEDERAL DEV                           | 4 040 044         | 4 400 000         |
| LOCAL/STATE/FEDERAL REV.                          | 1,243,914         | 1,182,256         |
| FEDERAL PROGRAM GRANTS                            | 200,000           | 200,000           |
| FEDERAL PROGRAM GRANTS                            | 200,000           | 200,000           |
| TOTAL REVENUE W/Local,State & Fed                 | 1,443,914         | 1,382,256         |
| TOTAL NEVERTOR WILDOW, State & Tod                | 1,110,011         | 1,002,200         |
| FUND BALANCE                                      |                   |                   |
| Placed into Special Education Trust               | 0                 | 50,000            |
| Placed into Maintenance Trust                     | 0                 | 25,000            |
| Unreserved to Reduce Taxes                        | 0                 | 0                 |
|   |                   |                   |
| TOTAL REVENUE BEFORE GRANT                        | 1,443,914         | 1,457,256         |
|   |                   |                   |
| ADEQUATE EDUCATION GRANT                          | 2,666,064         | 2,666,064         |
|   |                   |                   |
| DISTRICT ASSESSMENT                               |                   |                   |
| State Education Tax                               | 246,575           | 236,634           |
| Local Education Tax                               | 1,416,354         | 1,695,247         |
| TOTAL TAX ASSESSMENT                              | 1,662,929         | 1,931,881         |
| ADDRODDIATION VOTES                               |                   | 0.055.004         |
| APPROPRIATION VOTED                               | 5,772,907         | 6,055,201         |

NOTE: THE ADEQUATE EDUCATION GRANT IS ONLY AN ESTIMATE.

# **Estimated Tax Rate School Portion Only**

**Updated 1/24/12** 

| Opuated 1/2-1/12                           | As Presented in |           |           |               |
|--|-----------------|-----------|-----------|---------------|
|  |                 | A = 4=1   | December  |               |
| No.  | March 2011      | Actual    | Proposed  | D: (f /       |
| Item:                                      | 2011/2012       | 2011/2012 | 2012/2013 | Diff. +/-     |
| Appropriations Voted:                      | F 220 040       | 5 000 040 | 5 500 400 | 000 070       |
| General Fund                               | 5,330,212       | 5,330,212 | 5,593,490 | 263,278       |
| Lunch Funds                                | 208,630         | 208,630   | 185,500   | (23,130)      |
| Federal Funds                              | 200,000         | 200,000   | 200,000   | -             |
| Negotiated Agreement - Teachers            | 34,065          | 34,065    | 0         | (34,065)      |
|  | 5,772,907       | 5,772,907 | 5,978,990 | 206,083       |
| Negotiated Agreement - Support Staff       | 0               | 0         | 1,211     |               |
| Special Eduction Trust Fund                | 0               | 0         | 50,000    |               |
| Maintenance Trust Fund                     | 0               | 0         | 25,000    |               |
| Total Appropriations                       | 5,772,907       | 5,772,907 | 6,055,201 | 282,294       |
| Revenues:                                  |                 |           |           |               |
| Money left from last year's budget:        | 0               | 0         | 0         |               |
| Trust Fund Deposit - Special Education     | 0               | 0         | 50,000    |               |
| Trust Fund Deposit - Maintenance           | 0               | 0         | 25,000    |               |
| Federal Revenues                           | 200,000         | 200,000   | 200,000   |               |
| General Revenues                           | 962,843         | 1,243,914 | 1,182,256 |               |
| Total Revenues                             | 1,162,843       | 1,443,914 | 1,457,256 | 13,342        |
| Budget after Revenues, before Grant        | 4,610,064       | 4,328,993 | 4,597,945 | 268,952       |
| State Education Grant                      | 2,724,962       | 2,666,064 | 2,666,064 | 0             |
| Additional Aid - 2.1588% of 10/11          | 63,054          | 0         | 2,000,004 | 0             |
| Amount to be raised by taxes               | 1,822,048       | 1,662,929 | 1,931,881 | 268,952       |
| State School Property Tax (raised locally) | 246,575         | 246,575   | 236,634   |               |
| Local School Property Tax:                 | 1,575,473       | 1,416,354 | 1,695,247 |               |
| Appropriations:                            |                 |           |           |               |
| Local School Property Tax w/No Articles    | 11.64           | 10.44     | 12.22     | 1.79          |
| State School Property Tax Wind Articles    | 2.28            | 2.28      | 2.19      | -0.09         |
| State School Property Tax Nate             |                 | 12.72     | 14.41     | -0.09         |
| Additional Auticles.                       | 13.92           | 12.12     | 14.41     |               |
| Additional Articles:                       | 0.00            | 0.05      | 0.00      | 0.05          |
| Negotiated Agreement Teachers              | 0.26            | 0.25      | 0.00      | -0.25<br>0.01 |
| Negotiated Agreement Support Staff         | 0.00            | 0.00      | 0.01      | 0.01          |
| Special Education Trust Fund               | 0.00            | 0.00      | 0.38      | 0.38          |
| Maintenance Trust Fund                     | 0.00            | 0.00      | 0.19      | 0.19          |
|  |                 |           |           |               |
| Total State & Local School Tax Rate:       | 14.17           | 12.97     | 14.99     | 2.02          |

<sup>\*</sup>Based upon \$132,448,527 net assessed valuation and \$108,194,247 net assessment-utilities

#### SAU #58 ADOPTED BUDGET 2012-2013

|   | OURRENT<br>BUCGET<br>2011-2012    | ADOPTED<br>BUDGET<br>2012/2013 | DIFFERENCE   |
|---|-----------------------------------|--------------------------------|--|
| Curriculum Development                          | 4.684.60                          | 0.000.00                       |  |
| Staff Development Day Curriculum Development    | \$,000.06<br>1,000.00             | 3,000.00                       | 0.00   |
| Sub-Total                                       | 4,000.00                          | 4775.50                        | 6.54   |
| Board Services                                  |                                   |                                |  |
| Treasurer                                       | \$15.00                           | 515.00                         | 0.00   |
| FICA  | 40.56                             | 40.00                          | 0.50   |
| Round Minutes                                   | 5,000.50<br>200.60                | 8,000.00<br>200.00             | 0.00   |
| FICA  | 16.00                             | 15.00                          | 0.00   |
| Employee Fetirement                             | 0.00                              | 9.00                           | 3.50   |
| Legal Services<br>Sub-Total                     | 2,500.00<br>5,271,00              | 2,550,00<br>5,285,00           | 9.50   |
| SAU #58 Management                              |                                   |                                |  |
| Superintendent Salary                           | 95,000.00                         | 95,900.00                      | 1,900.00   |
| Tech Goord, E-Rata                              | 3,000 00                          | 3,000.00                       | 0.00   |
| Admin./Curr. Copro<br>Secretary                 | 11,250.00<br>33,087,79            | 11,250.00<br>33,749.55         | 6.00<br>661.76   |
| Health Insurance                                | 18,856.43                         | 20,000.00                      | 1,143.57   |
| Health Insurance Buyout                         | 6,000.00                          | 6,000.00                       | 0.00   |
| Dental Insurance                                | 783.75                            | 676.60                         | -105.95  |
| Ule & Disability                                | 760.00<br>11,347,64               | 700.00<br>11,543.82            | 0.00   |
| Retirement                                      | 14,204.94                         | 11,497.16                      | -2,707.78  |
| Tuttion Fleimbursement                          | 1,500.00                          | 0.00                           | -1,500.00  |
| Health Deductible Reimbursement                 | 500.00<br>684.91                  | 0.00                           | -500.00  |
| Unamp, Comp.<br>Workers Comp.                   | 569.35                            | 1,345.66<br>579.60             | 680.75<br>10.25  |
| Travel  | 3,750.00                          | 3,750.00                       | 0.00   |
| Dues & Fees                                     | 5,500.00                          | 5,500,00                       | 0.00   |
| Sub-Total                                       | 206,715.01                        | 205,492.59                     | -222.42  |
| Other Exec, Mgmt. Services                      | -4.                               |                                |  |
| Staff Training                                  | 1,450.00                          | 1,450.00                       | 0.00   |
| Technical Services Copy Machine Rental          | 3,750.00<br>1, <del>5</del> 00.00 | 10,500.00                      | 6,750.00<br>500.00   |
| Telephones                                      | 1,500.00                          | 1,500.00                       | 0.00   |
| Internet Fees                                   | 64,578.00                         | 63,776.00                      | -802.00  |
| Postage/Bank Fees<br>Advertisements             | 4,184.00<br>2,500.00              | 4,500.00<br>2,000.00           | 116.00<br>-500.00  |
| District Software                               | 14,400.00                         | 19,925.00                      | 5,526.00   |
| Supplies  | 5,000.00                          | 4,000.00                       | -1,000.00  |
| Network Software                                | 1,200.00                          | 1,200.00                       | 0.00   |
| Replacement of Computers Oues & Fees            | \$,000.00<br>\$,060.00            | 1,000,00                       | 0.00<br>-50.00   |
| Sub-Total                                       | 102,112.00                        | 112,652.00                     | 10,540,60  |
| Flacai Management                               | £1.00° 00°                        | 50 A45 10                      | 4 007 46   |
| Salary Business Manager Health Insurance Buyout | 54,357,97<br>6,000,00             | 55,445.13<br>5,000.00          | 1,087.16   |
| Salary Payroli & Payables                       | 49,145.56                         | 53,440.40                      | 4,294.84   |
| Health Insurance                                | 13,974.20                         | 15,000.00                      | 1,025.80   |
| Dental Insurance                                | 1,175.63                          | 1,015.20                       | -160.43  |
| Life & Disability FICA                          | 590.00<br>8,377.02                | 590.00<br>8,788,74             | 0.00<br>411.72   |
| Retirement                                      | 11,478.54                         | 9,581.93                       | -1,696.61  |
| Tuition Reimbursement                           | 1,000.00                          | 1,669.00                       | 669.00   |
| Health Deductible Reimbursement                 | 500.00                            | 0.00                           | -500.00  |
| Unemp, Comp. * Workers Comp.                    | 486.03<br>414.01                  | 988.47<br>435.54               | 522.44<br>21.53  |
| Prof./Technical Service                         | 10,422.00                         | 10,780.00                      | 358.00   |
| Travel Expense                                  | 3,000.00                          | 3,000.00                       | 0.00   |
| Supplies  | 2,000.00                          | 2,000.00                       | 0.00   |
| Dues & Fees<br>Sub-Total                        | 450.00<br>163,350.96              | 450.00<br>169,184.41           | 0.00<br>5,833,45   |
| OperationStaintenance                           |                                   |                                |  |
| Operation/Maintenance Maintenance               | 650.00                            | 500.00                         | -150.00  |
| Rent  | 10,000.00                         | 10,000.00                      | 0.00   |
| Property Insurance                              | 1,500.00                          | 1,200.00                       | -3:00.00   |
| Supplies  | 200.00                            | 200.00                         | 0.00   |
| Electrical Oil                                  | 1,900.00<br>3,000.00              | 1,900.00<br>3,150.00           | 0.00<br>150.00   |
| Sub-Total                                       | 17,250.00                         | 16,950.00                      | -300.00  |
| Salary & Benefit Pool                           | 10,429.95                         | 0.00                           | -10,429.95   |
| Total   | 512,128.92                        | 517,559.00                     | 5,430.08   |
|   |                                   | 11 011000 10 010100            | The state of the s |

# 2011-2012 TEACHER SALARIES

| Name                 | Title                | Salary Ber | nefits & Taxes | Total    | Grant Funded |
|----------------------|----------------------|------------|----------------|----------|--------------|
| Sharon Atkinson      | Foreign Lang.        | \$55,682   | \$29,989       | \$85,671 |              |
| Vicky Bailey         | Reading Spec.        | \$62,682   | \$31,347       |          |              |
| Susan Becker         | Art                  | \$52,658   | \$16,536       | \$69.194 |              |
| Benjamin Blodgett    | Industrial Arts      | \$38,968   | \$8,820        | \$47,788 |              |
| W. Timothy Brooks    | Title I              | \$53,658   | \$17,720       | \$71,378 | 100%         |
| Angelique Brown      | Grade 3              | \$33,968   | \$25,702       | \$59,670 |              |
| Joy Burrill          | Family Consumer      | \$33,968   | \$17,033       | \$51,001 |              |
| Heather Bushey       | Special Ed           | \$53,667   | \$29,591       | \$83,258 |              |
| Paul Choquette       | English              | \$28,968   | \$12,846       | \$41,814 |              |
| Heather Eich         | Technology           | \$29,968   | \$12,056       | \$42,024 |              |
| Michael Foster       | Social Studies       | \$55,682   | \$29,989       | \$85,671 |              |
| Michelle Fox-Bushaw  | Mathematics          | \$43,443   | \$19,195       | \$62,638 |              |
| Linnzi Furman        | Science              | \$34,443   | \$20,909       | \$55,352 |              |
| Juli Guay            | Grade 4              | \$33,968   | \$12,846       | \$46,814 |              |
| Lisa Guay            | Mathematics          | \$55,682   | \$29,989       | \$85,671 |              |
| Virginia Haines      | Title I / Reading-PT | \$27,841   | \$2,309        | \$30,150 | 50%          |
| George Hammond       | Special Ed           | \$54,382   | \$17,863       | \$72,245 |              |
| Tim Haskins          | English              | \$54,658   | \$29,787       | \$84,445 |              |
| Kimberly Hockmeyer   | Title I / Special Ed | \$43,443   | \$22,686       | \$66,129 | 50%          |
| Lorna Holcombe       | Grade 5              | \$39,443   | \$24,340       | \$63,783 |              |
| Brock Ingalls        | Physical Ed          | \$34,968   | \$25,900       | \$60,868 |              |
| Mindy Johnson        | Grade 4              | \$51,358   | \$16,279       | \$67,637 |              |
| Deborah Joyce        | Grade 2              | \$57,682   | \$30,384       | \$88,066 |              |
| Andrew Lefebvre      | Social Studies       | \$30,968   | \$12,254       | \$43,222 |              |
| Michelle Mason       | Special Ed           | \$36,968   | \$21,408       | \$58,376 |              |
| Dorothy Meunier      | Nurse                | \$52,658   | \$29,392       | \$82,050 |              |
| Tamera Murray        | Mathematics          | \$53,658   | \$29,589       | \$83,247 |              |
| Tabitha Paquette     | General Music        | \$16,943   | \$1,440        | \$18,383 |              |
| Robin Ramsdell       | SAP                  | \$18,810   | \$8,576        | \$27,386 | 100%         |
| Robin Scott          | Library              | \$42,443   | \$27,376       | \$69,819 |              |
| Claire Senecal       | Grade 1              | \$55,682   | \$25,102       | \$80,784 |              |
| Crystal Shallow      | Social Studies       | \$39,968   | \$14,031       | \$53,999 |              |
| Patty Styles         | Guidance             | \$57,682   | \$18,515       | \$76,197 |              |
| Brenda Tilton        | Grade 3              | \$38,968   | \$13,833       | \$52,801 |              |
| Andrew Tobin         | Music                | \$42,443   | \$27,376       | \$69,819 |              |
| Karen Tolin          | Guidance             | \$38,424   | \$14,713       | \$53,136 |              |
| Steve Torrey         | Science              | \$54,382   | \$15,376       | \$69,758 |              |
| Kathryn Treamer      | Title I / Math Rec.  | \$57,682   | \$25,497       | \$83,179 | 50%          |
| Kathie Westby-Gibson | Science              | \$56,682   | \$18,317       | \$74,999 |              |
| Barbara Wheelock     | Kindergarten         | \$57,682   | \$25,497       | \$83,179 |              |
| Kimberly Wheelock    | English              | \$39,968   | \$26,887       | \$66,855 |              |
| Denise Wood          | Business             | \$40,793   | \$14,193       | \$54,986 |              |

## 2011-2012 SUPPORT STAFF SALARIES

| Name               | Title                  | Salary Benefit | s & Taxes | Total     | Grant Funded |
|--------------------|------------------------|----------------|-----------|-----------|--------------|
| Lisa Burbach       | Special Ed Director    | \$56,536       | \$16,350  | \$72,886  |              |
| Karen Conroy       | Technology             | \$62,000       | \$31,294  | \$93,294  |              |
| Pierre Couture     | GHS Principal          | \$83,537       | \$35,557  | \$119,094 |              |
| Mathew Forest      | GES Principal          | \$69,912       | \$20,033  | \$89,945  |              |
| Michael Silverman  | GHS Asst. Principal    | \$51,397       | \$17,314  | \$68,711  |              |
| Shane Cloutier     | PT Computer Technician | \$13,500       | \$1,166   | \$14,666  |              |
| Sandra Ghelli      | GES Nurse              | \$35,579       | \$2,926   | \$38,505  |              |
| Stephanie Paquette | Occupational Therapy   | \$61,800       | \$19,327  | \$81,127  |              |
| Wanda Cloutier     | GES Secretary          | \$33,172       | \$24,721  | \$57,894  |              |
| Beth Flynn         | GHS Guidance Sec.      | \$20,256       | \$8,161   | \$28,417  |              |
| Lisa McCarthy      | Special Ed. Secretary  | \$25,024       | \$23,340  | \$48,364  |              |
| Pamela Styles      | GHS Secretary          | \$35,714       | \$16,478  | \$52,192  |              |
| Rene Burt          | Custodian              | \$31,678       | \$20,019  | \$51,698  |              |
| Lisa Grimes        | Custodian              | \$38,106       | \$26,106  | \$64,211  |              |
| Kerry Pelletier    | Custodian              | \$38,106       | \$13,250  | \$51,356  |              |
| Thomas Young       | Custodian              | \$19,120       | \$17,721  | \$36,841  |              |

## 2011-2012 PARAPROFESSIONAL SALARIES

| Name                | Title                   | Salary Benefits 8 | Taxes   | Total G  | ant Funded |
|---------------------|-------------------------|-------------------|---------|----------|------------|
| Lorie Bailey        | Special Ed. Para        | \$15,172          | \$1,299 | \$16,471 |            |
| Kimberly Bronson    | Special Ed. Para        | \$15,172          | \$1,299 | \$16,471 |            |
| Judith Crawford     | Special Ed. Para        | \$15,172          | \$1,299 | \$16,471 |            |
| Jeffrey Frank       | Special Ed. Para        | \$15,172          | \$1,299 | \$16,471 |            |
| Raina Gadwah        | Title I Para            | \$15,983          | \$1,364 | \$17,347 | 100%       |
| Brenda Lovell       | Regular Ed. Para        | \$15,172          | \$1,299 | \$16,471 |            |
| Lisa Marshall       | Special Ed. Para        | \$15,172          | \$1,299 | \$16,471 |            |
| Christine Perras    | Speech Assistant        | \$16,177          | \$1,379 | \$17,556 |            |
| Millicent Philbrook | ESL Para                | \$13,085          | \$1,133 | \$14,218 |            |
| Michele Pribbernow  | Title I Para            | \$13,869          | \$1,195 | \$15,064 | 100%       |
| Susan Rouillard     | Special Ed. Para(Pre-K) | \$11,115          | \$977   | \$12,092 |            |
| Bobbie Routhier     | Special Ed. Para        | \$11,082          | \$974   | \$12,057 |            |
| Bridgette Walters   | Library Para            | \$13,434          | \$1,161 | \$14,595 |            |
| Christine Young     | Special Ed. Para        | \$15,172          | \$1,299 | \$16,471 |            |

# 2011-2012 CO-CURRICULAR SALARIES

| Name                    | Title                    | Salary  | Benefits & Taxes | Total Grant Funde | ed |
|-------------------------|--------------------------|---------|------------------|-------------------|----|
| Sharon Atkinson         | National Honor Society   | \$573   | \$200            | \$773             |    |
| Sharon Atkinson         | Foreign Lang. Advisor    | \$1,577 | \$394            | \$1,971           |    |
| Vicky Bailey            | GES Yearbook Advisor     | \$860   | \$256            | \$1,116           |    |
| Kimberly Bronson        | GHS Dention Monitor      | \$717   | \$147            | \$864             |    |
| Danforth Peel           | Elem Girls Soccer        | \$573   | \$136            | \$709             |    |
| Mark Collins            | Varsity Boys Basketball  | \$3,010 | \$330            | \$3,340           |    |
| Judith Crawford         | Yearbook Co-Advisor      | \$1,075 | \$176            | \$1,251           |    |
| Michelle Fox-Bushaw     | HS St. Council Co-Advs.  | \$645   | \$214            | \$859             |    |
| Tim Haskins             | Varsity Girls Basketball | \$3,010 | \$670            | \$3,680           |    |
| Brock Ingalls           | GHS Athletic Director    | \$3,500 | \$764            | \$4,264           |    |
| Brock Ingalls           | Varsity Boys Baseball    | \$2,007 | \$477            | \$2,484           |    |
| Pamela Styles-Jaworowsl | Student Activities       | \$1,100 | \$274            | \$1,374           |    |
| Debra Laflamme          | After School Director    | \$6,000 | \$568            | \$6,568           |    |
| Dorothy Meunier         | Yearbook Co-Advisor      | \$932   | \$270            | \$1,202           |    |
| Tamera Murray           | MS Student Council       | \$1,290 | \$339            | \$1,629           |    |
| Stepanie Paquette       | 5/6 Girls Basketball     | \$502   | \$187            | \$689             |    |
| Stepanie Paquette       | JH Girls Basketball      | \$502   | \$130            | \$632             |    |
| Bobbie Routhier         | JH Girls Basketball      | \$502   | \$128            | \$630             |    |
| Kerry Pelletier         | GES Athletic Director    | \$1,290 | \$306            | \$1,596           |    |
| Kerry Pelletier         | 3/4 Boys Basketball      | \$1,003 | \$258            | \$1,261           |    |
| Kerry Pelletier         | 5/6 Boys Basketball      | \$1,147 | \$311            | \$1,458           |    |
| Kerry Pelletier         | Elem Boys Soccer         | \$860   | \$234            | \$1,094           |    |
| Kerry Pelletier         | JH Boys Soccer           | \$1,433 | \$204            | \$1,637           |    |
| Kerry Pelletier         | JH Boys Baseball         | \$1,433 | \$204            | \$1,637           |    |
| John Rooney             | JV Boys Basketball       | \$2,007 | \$250            | \$2,257           |    |
| John Rooney             | Varsity Boys Soccer      | \$2,150 | \$261            | \$2,411           |    |
| John Rooney             | Varsity Softball         | \$2,150 | \$261            | \$2,411           |    |
| Bobbie Routhier         | 3/4 Girls Basketball     | \$502   | \$130            | \$632             |    |
| Crystal Shallow         | Peer Tutor Advisor       | \$1,003 | \$283            | \$1,286           |    |
| Alan Wheelock           | JH Girls Soccer          | \$1,433 | \$204            | \$1,637           |    |
| Alan Wheelock           | JV Girls Basketball      | \$2,007 | \$250            | \$2,257           |    |
| Alan Wheelock           | JH Softball              | \$1,433 | \$204            | \$1,637           |    |
| Chris Wheelock          | Varsity Girls Soccer     | \$2,150 | \$261            | \$2,411           |    |
| Chris Wheelock          | JH Boys Basketball       | \$1,577 | \$216            | \$1,793           |    |
| Kimberly Wheelock       | HS St. Council Co-Advs.  | \$430   | \$173            | \$603             |    |
| Denise Wood             | FBLA Advisor             | \$1,720 | \$421            | \$2,141           |    |

#### **2011-2012 SAU SALARIES**

| Name            | Title                 | Salary Benefits & Taxes | Total Grant Funded |
|-----------------|-----------------------|-------------------------|--------------------|
| Fred Bailey     | Administrative Coord. | \$11,250 \$987          | \$12,237           |
| Patricia Brown  | Business Manager      | \$54,358 \$15,949       | \$70,307           |
| Darlene Curley  | Payroll/HR            | \$26,226 \$12,016       | \$38,243           |
| Carrie Irving   | Secretary             | \$33,088 \$25,072       | \$58,160           |
| Michelle Rogers | Payables/Grants       | \$26,166 \$11,991       | \$38,157           |
| Carl Ladd       | Superintendent        | \$95,000 \$22,554       | \$117,554          |

#### **Mission Statement**

Educating the students of the Northumberland School District is a partnership involving the students, parents, community members, and the professional and support staff of our schools. We will design and provide a broad range of educational experiences for students in an environment which is consistent, nurturing, and challenging. We honor the tradition of educational excellence in Northumberland and the integral role public schools play in fostering a sense of community.

#### Statements of Belief

#### We believe:

The purpose of schools is learning.

Everyone is entitled to a safe, supportive, and secure learning environment which recognizes individuality and diversity.

Learning is a lifelong process of developing one's maximum potential.

High standards encourage growth and prepare students to become contributing members of society.

Students must be effective communicators and listeners who are capable of expressing themselves clearly.

Students must be critical thinkers and problem solvers who can think abstractly and creatively.

It is essential to recognize the importance of honesty and cooperation, as well as competition, in our complex society.

Students must use available technology to facilitate learning, solve problems, and extend human possibilities.

Everyone has the right to be treated with dignity and respect.

Individuals are ultimately responsible for their own actions and achievements.

Education is the responsibility of the entire community.

Education is fundamental to the successful functioning of society and must be a top priority.

# Northumberland School District Message From The Superintendent Of Schools

#### 2011 - 2012

I am pleased to be back in the North Country and once again serving the students and communities of SAU 58. It was much harder leaving the North Country than I anticipated and I am glad to be home. I have truly enjoyed working with the administrators, teachers, parents, and community members within our SAU to provide the best educational opportunities for our children given our limited resources. The Northumberland Board deserves a great deal of credit for their commitment to our schools' educational programs. I have enjoyed working with them.

The SAU #58 School Board, comprised of Northumberland, Stark, and Stratford, established goals for the 2011-12 school year in October. Our overall emphasis this year is to ensure that all systemic decisions positively impact student achievement, and the goals listed below attempt to do that. These goal areas were developed by administration, staff, and board members working together and they provide the focus and direction for the use of our limited fiscal and human resources.

#### SAU #58 Goals:

#### 1. To Pass Fiscally & Educationally Responsible Budgets

- a. Continue to build fiscally responsible budgets that meet the educational needs of students and community.
- b. Increase public awareness of budget process.

#### 2. To Develop and Improve Support Systems for At-Risk Students

- a. Explore alternative pathways to graduation and credit recovery
- b. Create Student Support Teams in each building
- c. Critically examine factors affecting at-risk students i.e. behavior, grades, attendance, etc.

#### 3. To Improve Communication SAU-wide

- a. Increase parent involvement in schools
- b. Increase communication with parents and the communities through more complete and system-wide usage of available technology and resources
  - i. Edline grades, attendance, discipline
  - ii. Website information and news
  - iii. One Call important updates and reminders
- c. Foster improved communication and collaboration internally throughout the SAU

#### 4. To Review Current Curriculum and Align with Common Core State Standards

- a. Crosswalk the Common Core with current Grade Level Expectations (GLEs)
- b. Develop ELA and Math Curriculum K-12 to be fully implemented Fall 2012

#### 5. To Fully Develop and Implement Response to Intervention SAU-wide

- a. Clearly differentiate interventions at each tier
  - i. Specifically identifying and defining interventions for Tier 1 students
- b. Examine current policies, actions, traditions, etc., that are not tied to improving student achievement
- c. Identify percentage of students in each tier at the beginning of the school year
- d. Create professional development plan for staff to address differentiated instruction and usage of data

These have been ambitious goals and ones that the administration and staff have been working on throughout the school year, and will continue to work on. As always, the ultimate goal is to provide the best education possible for our students. We have worked very hard to focus our goals on improving student achievement through aligning curriculum, analyzing assessment data, and improving instructional practices within the classroom. Our students have made significant gains on both the statewide NECAP assessment as well as the nationally normed NWEA assessment. I am very proud of the outstanding work done by the staff and administration to meet the 21<sup>st</sup> century challenges posed by globalization and the *No Child Left Behind* legislation.

We have completed our proposed budget for the 2012-13 school year, which is included in this town report. The administrators and central office staff spent hours scouring the budget for areas in which we could contain spending increases. If you review the areas in which the administration and teachers have direct control – supplies, equipment, books, furniture – all those categories were decreased or held relatively level. The administration, staff and school board

have worked collaboratively to contain the ever rising costs of health insurance, typically one of the largest growth areas of the operating budget.

For 2012-2013, the budget that we presented to the Budget Committee reflects a **3.57% increase** to the general fund, amounting to a **\$206,083 increase** in expenditures from last year's budget. These increases are due primarily to the addition of key personnel – a first grade teacher, a middle/high school special education teacher, and a Speech Assistant – as well as an increased number of out-of-district tuition special education students. We understand that this is a significant increase over the previous year's budget, but with a spike in enrollment this year – especially in the number of special education students in the district – we feel that this is the most educationally responsible budget to meet that increased need. While it may seem very costly to add positions, they will likely allow us to keep students in the district rather than having to tuition them out because we cannot meet their specific learning needs. This is a major concern as the number of out-of-district tuition students has increased over the past several years, resulting in significant cost increases to the district that cannot always be anticipated.

The board has negotiated a three-year contract with the Support Staff, resulting in a warrant article in the amount of \$1,211 – about a penny on the tax rate. One of the benefits of this agreement is that health insurance costs for the district are capped at one amount each for a single, two-person, or family plan. If health insurance costs increase in years 2 or 3 the employee bears the increased cost – not the district taxpayers. This is a significant concession by the support staff and one that will help to stabilize the operating budget in future years.

We know this is a difficult time for everyone. Many are faced with job losses, looming property tax bills, and we are still facing a crippling state and national economy. There is much to cause us concern, but there is also much to be proud of and to hold on to. Our schools, which have been recognized nationally as some of the best in the nation, are practically the only asset we have left in our community. We need to hold on to the outstanding academic and co-curricular programs that have been so successful and that have prepared our children to go on into the world either to further their education or join the work force or armed services. However, we must continue looking toward the future.

We have reached an agreement between the Northumberland and Stratford School Boards to enter into a three-year tuition agreement so that Stratford students in grades 9-12 will enroll at Groveton High School. This agreement will mean approximately \$340,000 in revenue for Northumberland in the upcoming fiscal year – something the district needs in order to maintain its current level of programming. Without this revenue, there would likely need to be major cuts in programs and personnel, making it more difficult to attract Vermont students to our schools. This partnership benefits both communities in many ways – we need to work together to ensure that our communities remain viable and our students have the skills they need to be successful.

Finally, I would like to applaud the staff and students for their successes and accomplishments this past year. I want to thank Principals Pierre Couture and Mathew Forest for their hard work and service. They have both done a tremendous job under sometimes difficult conditions. The central office staff has also worked tirelessly to provide detailed information for all the various committees and individuals who have requested information and I appreciate all the hours they have dedicated to supporting the administrative team. I would also like to extend my sincere appreciation to Fred Bailey for his dedication and continued service. We are fortunate to have such an exceptional group of people working with our students and for our community.

Please know that I am always available if you wish to discuss concerns or how we might make our schools better. Thank you for your continued support and I look forward to working with you in the upcoming year.

Respectfully submitted,

Carl M. Ladd, Ed.D.

Superintendent of Schools

### Groveton Elementary School Report of the Principal 2011-2012

This is my first year as principal of Groveton Elementary School. I have enjoyed this year immensely and look forward to the years to come. It has been a privilege to work with such fine students, a dedicated staff, and a supportive school board and community.

We have experienced a steady increase in our student population since opening day in August. Our current kindergarten class has an enrollment of 29 students; this will require us to hire a second first grade teacher for the 2012-2013 school year. This position will allow us to provide a quality education to our first grade students, as well as comply with state class size requirements. We held a preliminary kindergarten registration in late November 2011. Based on the enrollment data we are anticipating an incoming kindergarten class size of 24 students for the 2012-2013 school year. It is early and these numbers may change; we will be holding another registration in the spring.

Groveton Elementary School continues to use the Response to Intervention (RTI) Model. This model is designed to catch students early before falling behind academically. The RTI team meets weekly to review and track student progress. We use a variety of assessments to track student's academic progress to ensure the appropriate interventions are in place and adjusted to the students needs. All decisions are data driven. We have begun the process of transitioning from the state's Grade Level Expectations to the national Common Core Standards.

Eileen Leavitt has been working with the faculty and staff on a variety of topics as a literacy coach. She has had a particular focus on training our Para educators in guided reading. Para educators are a vital resource in our school; providing them with adequate training will assist our school in moving forward and strengthens our system as a whole.

We continue to make progress in following our School In Need of Improvement Plan. In the Fall of 2011 all teachers met individually with students to create student specific goals, based on the students NECAP and NWEA scores. Students will be taking the NWEA test in January; we will then review the data to evaluate student progress. Teachers are also using running records and benchmark assessments from our Fountas & Pinnell reading program to assist in evaluating student's needs. A strong focus of our professional development is to have all teachers trained in Differentiated Instruction by the end of the current school year.

The After School Program continues to be a huge success, with 70 - 80 3<sup>rd</sup> through 8<sup>th</sup> graders in attendance daily. This provides children with a safe place to be after school, a structured environment with assistance for homework as well as individual tutoring, and clubs for additional learning opportunities and community service experiences.

Vicky Bailey, a valued educator and dedicated employee of the district, will be retiring this year after 37 years of service.

I have enjoyed the school year, and look forward to working with the students, teachers, community and school board in the years to come.

Respectfully Submitted By:

\*\*Dr. Mathew G. Forest\*\*

Dr. Mathew G. Forest,

Principal

#### Groveton High School Report of the Principal 2011-2012

June of 2011 marked the retirement of Karen Blodgett from the teaching staff at Groveton High School. Mrs. Blodgett taught high school English in Groveton for twenty-eight years. She will be remembered for her love of Language Arts, caring deeply about her students, and her dedication and commitment to Groveton High School. She supported her students in all facets of their lives, not only by attending their athletic contests but also their plays, concerts and other functions.

Groveton High School welcomed two new staff members for the 2011-2012 school year. Paul Choquette replaced Karen Blodgett in the English Department. Mr. Choquette is a graduate of St. Michael's College and grew up in Enosburg Falls, Vermont. Linnzi Furman was hired to replace Bruce Rumball-Petre in high school science. Ms. Furman resides in Guildhall, Vermont and earned her undergraduate degree at Bates College and her Master's Degree at Montana State University.

In 2011, Groveton High School graduated 30 seniors, with 73% going on to some form of higher education. These graduates are pursuing higher education in pre-medical, nursing, law enforcement/criminal justice, the arts, forensics, education, graphic arts, business and various technical trades. Four of these graduates are perusing careers in the armed services. Graduates from previous years are still having excellent careers in the armed services.

In 2010-2011 the girls' basketball team won their fourth consecutive New Hampshire State Championship, truly a remarkable accomplishment. Our girls defeated a tough Littleton team in the semi-finals and overcame Moultonborough in the championship game. With this championship, a total of thirty-six championships have been won by Groveton High School athletic teams, at least one championship in each of the sports we compete in.

The 2011-2012 school was marked with the hiring of a private company to provide school lunch to our students. The Abby Group has been contracted to prepare lunches for all of the SAU 58 schools. The program change has been a success with many different types of meals available to our students on a daily basis.

Respectively submitted by,

Pierre Couture Principal



Photo courtesy of Elaine Gray

# Groveton Elementary & High School Health Services 2011 - 2012 Year End Report

#### What is School Nursing?

School nursing is a specialized practice of professional nursing that advances the well-being, academic success, and life-long achievement of students. To that end, school nurses facilitate positive student responses to normal development; promote health and safety; intervene with actual or potential health problems; provide case management services; and actively collaborate with others to build student and family capacity for adaptation, self-management, self-advocacy, and learning. (National Association of School Nurses)

Screenings 373-Students screened for height, 377-for weight

378-Students screened for vision, 374-for hearing 235-Students screened for B/P, 130-for scoliosis 1367-Students screened for Pediculosis (head lice)

Referrals 96-Vision & Hearing combined

1-B/P, 31-Scoliosis referrals

Physicals - 4<sup>th</sup>, 7<sup>th</sup>, 9<sup>th</sup> & 11<sup>th</sup> Grade athletic physical information to parents

Elem. & HS immunization request, mailed to parents

Evaluated by the School Nurse Totals for both Schools:

Health Assessments - 7471 Referrals/Parent contacts - 1862

Medication administration – 3943 visits

Assessments and Evaluations - Recorded in Students Medical Records

#### Some of the Programs Provided

Flu shot clinic arranged for students and staff
Grades 4&5 Growth and development, Hygiene Ed. Grades 3,4 &5
Nutrition Grades K,2,3,5. Molar Express conducted visits to the schools.
Universal precautions reviewed with staff. Obstructed airway reviewed.
CPR/AED Instruction – Health class, coaches, and staff.
Bee/Wasp – Epipen, and Asthma update information provided to parents.

#### Educational Conferences/workshops attended

Core Team meetings, and Attendance meetings
Immunization updates – 2 CH, Bed Bugs – 2CH, Understanding Bullying
Diabetic education course 6.5CH, Safety Presentation 2CH
School Health Symposium- Internet Resources for school, Pediatric
Psychopharmacology, Cyber bullying, Social Networking and misuse of
Digital images, Promoting Healthy Outcomes in GBLT students
North Country Women's Conference – chest pain, nausea, varicose veins
Completed BLS Course and Heart saver Instructor update

Respectfully Submitted, Sandra Ghelli, RN Dorothy Meunier, RN

#### Grade Placement Chart - January 9, 2012

#### **ELEMENTARY**

Wanda Cloutier, Secretary

Mathew Forest, Principal

| <u>Grade</u>     | <u>K</u> | 1  | 2  | <u>3</u> | 4  | <u>5</u> | TOTAL |
|------------------|----------|----|----|----------|----|----------|-------|
| Barbara Wheelock | 29       |    |    |          |    |          | 29    |
| Claire Senecal   |          | 18 |    |          |    |          | 18    |
| Deborah Joyce    |          |    | 20 |          |    |          | 20    |
| Angelique Brown  |          |    |    | 14       |    |          | 14    |
| Brenda Tilton    |          |    |    | 12       |    |          | 12    |
| Mindy Johnson    |          |    |    |          | 15 |          | 15    |
| Juli Guay        |          |    |    |          | 15 |          | 15    |
| Lorna Holcombe   |          |    |    |          |    | 18       | 18    |
| # Students:      | 29       | 18 | 20 | 26       | 30 | 18       | 141   |

Patricia Styles, Guidance Counselor Vicky Bailey, Reading Specialist Tim Brooks, Title I Heather Bushey, Special Ed. Kim Hockmeyer, Special Ed./Title I Sandra Ghelli, RN - School Nurse Virginia Haines, Part Time Title I Kathryn Treamer, Math/Title I Tabitha Paquette, Music Rene Burt, Custodian Heather Eich, Computer Instructor Raina Gadwah, Title I Tutor Melissa Pribbernow, Title I Tutor Lorie Bailey, Paraprofessional Shane Cloutier, Computer Technician Brenda Lovell, Paraprofessional Christine Perras, Speech Assistant Bridgette Walters, Library Aide Kerry Pelletier, Custodian

| HIGH SCHOOL              |    |    | Pi | erre Cout | ture, Princ | cipal |    |       |
|--------------------------|----|----|----|-----------|-------------|-------|----|-------|
| Pamela Styles, Secretary |    |    |    |           |             |       |    |       |
| Grades                   | 6  | 7  | 88 | 99        | · 10        | 11    | 12 | Total |
| # Students               | 37 | 37 | 33 | 49        | 38          | 24    | 41 | 259   |

Michael Silverman, Vice Principal Lisa Burbach, Special Education Director Lisa McCarthy, Special Education Secretary Karen Tolin, Guidance Counselor Beth Flynn, Guidance Secretary Sharon Atkinson, Foreign Language Susan Becker, Art Benjamin Blodgett, Industrial Arts Joy Burrill, Family/Cons. Science Paul Choquette, English Karen Conroy, Computer Technology Michelle Fox-Bushaw, Math Michael Foster, M.S. Social Studies Linnzi Furman, Science Lisa Guay, Math Evan Hammond, Special Ed Timothy Haskins, English Brock Ingalls, P.E Rene Burt, Custodian

Andrew Lefebvre, Social Studies Michelle Mason, Special Ed Dorothy Meunier, RN - School Nurse Tamera Murray, M.S. Math Robin Scott, Librarian/Media Generalist Crystal Shallow, Social Studies Andrew Tobin, Music Steve Torrey, Science Kathie Westby-Gibson, M.S. Science Kimberly Wheelock, M.S. English Denise Wood, Business Ed Kim Bronson, Paraprofessional Judy Crawford, Paraprofessional Jeffrey Frank, Paraprofessional Lisa Marshall, Paraprofessional Christine Young, Paraprofessional Lisa Grimes, Custodian Thomas Young, Custodian

# Title IX of the Education Amendments of 1972 Public Law 92-318

Subpart A, Section 86.8 of Title IX requires public notification that the Northumberland School District does not discriminate in their educational programs, activities or employment practices on the basis of race, language, sex, age or handicapping condition under the provisions of Title IV of the Civil Rights Act of 1964; Title IX of the Education Amendments of 1972; Section 504 of the Rehabilitation Act of 1973; and the Education of All Handicapped Children Act of 1975. The Northumberland School District hereby notifies students, parents, employees, and residents that complaints and grievances for noncompliance with any of the provisions of Title IX are to be referred to:

Dr. Carl M. Ladd Title IX Hearing Officer SAU #58 15 Preble Street Groveton, NH 03582 Tel. 1-603-636-1437

# Non-Discrimination Policy SECTION 504 OF THE REHABILITATION ACT OF 1973

Applicants for admission and employment, students, parents, employees, sources of referral, and all unions or professional organizations holding collective bargaining or professional agreements with the Northumberland School District are hereby notified that the District does not discriminate on the basis of race, color, national origin, gender, age, or disability in admission or access to, or treatment or employment in, their programs and activities.

Any person having inquiries regarding the compliance of the Northumberland School District with the regulations of implementing Section 504 of the Rehabilitation Act of 1973 and the Americans with Disabilities Act is directed to contact:

Lisa Burbach
Section 504 Coordinator
Groveton High School
65 State Street
Groveton, NH 03582
Tel. 1-603-636-2492

#### Rights of Parents or Guardians

As the parent or guardian of a child who may require or who is receiving special education and/or related services, you have the following rights:

- You have the right to have access to and examine all records relating to your child's education.
- You have a right to receive prior written notice whenever the local education agency proposes
  to begin or change the special education referral, evaluation and/or education placement of
  your child. You also have a right to give your written consent before initial special education
  placement and before any individual evaluation of your child.
- You have a right to question any matter, decision, or recommendation relating to your child's referral, evaluation or educational placement.
- You have the right to request an independent educational evaluation obtained by the local education agency. If your request is accepted, the evaluation will be conducted by a certified or licensed professional examiner who is independent of the local education agency and will be performed at no cost to you. Should your request be denied, you have a right to appeal this decision as described below.
- If you have any complaints regarding the referral, evaluation or educational placement of your child, you have a right to meet with the School Board. If any agreement is unable to be reached, you have the right to an impartial hearing conducted by a state-appointed due process hearing officer.
- At this hearing, you have the right to be assisted by person(s) with special knowledge or training, or by an attorney, and the right to present evidence and confront, cross-examine and compel the attendance of witnesses.
- After this hearing you have the right to a written or electronic verbatim recording of such hearing. You have the right to obtain written findings of fact and the decisions of the hearing at no cost.
- If the decision of the impartial hearings at the local level is not acceptable to you, you have the right to appeal this decision to the State Board of Education or Civil Court.
- During any of the hearing or appeal procedures, your child shall remain in the current education program, or if applying for initial admission to the public school, shall be placed in a regular program until all proceedings have been completed, unless you and the school officials agree otherwise.

# **Annual School Report**

# Northumberland 2011 Annual School Meeting

Meeting Minutes of March 15, 2011

Meeting opened at 7:05pm by School District Clerk, Kathy Wiles with the pledge of Allegiance. Kathy then asked for a nomination for a moderator from the floor.

Dave Auger nominated Barry Colebank, seconded by Rob Gauthier. Motion Passed.

**Article 1:** To hear reports of agents, auditors, committees, or officers heretofore chosen and pass any voting related thereto.

Motion made by Nancy Merrow, seconded by Sally Pelletier. No discussion. Article 1 PASSES.

#### Article 2: To set the salaries of the School District Officials:

| School Board                 | 5 @ \$600.00 each | \$ 3,000.00 |        |
|------------------------------|-------------------|-------------|--------|
| Treasurer                    |                   | \$          | 600.00 |
| Clerk                        |                   | \$          | 50.00  |
| Moderator                    |                   | \$          | 50.00  |
| School Board Secretary       | \$50.00/meeting   | \$          | 600.00 |
| Supervisors of the checklist | 3 @ \$ 30.00      | \$          | 90.00  |
|                              |                   |             |        |

(Recommended by the School Board)

Motion made by Dave Auger, seconded by Sally Pelletier. No discussion. Article 2 PASSES.

**Article 3:** To see if the district will vote to approve the cost items the collective bargaining agreement reached between the Northumberland School Board and the Groveton Teachers Association which calls for the following increases in salaries and benefits:

| <u>Year</u> | <u>Estimated cost increase</u>                  |
|-------------|---|
| 2011 - 2012 | \$ 34,065.00 over the 2010 -2011 appropriation  |
| 2012 - 2013 | \$ 47,656.00 over the 2011 - 2012 appropriation |

And further to raise and appropriate the sum of Thirty Four Thousand Sixty Five Dollars (\$34,065.00) for the 2011 - 2012 fiscal year, such sum representing the additional cost attributable to the increase in salaries and benefits over those of the appropriation at current staffing levels paid in the 2010 - 2011 fiscal year. (Recommended by the School Board 4-0) (Recommended by Budget committee 4-1, 1 abstained)

Motion by Sally Pelletier, seconded by Ron Caron.

Dave Auger made opening comments on the agreement and asked for support. Discussion from the floor ensued surrounding step raises and healthcare. Attorney Jay Boynton spoke on the evergreen clause. Motion was made by Michelle Ladd to move the question, seconded by Chris Canton. Moderator determined the vote to be secret ballot.

yes - 89 no - 68 Article 3 PASSES.

# Northumberland Annual Meeting March 15, 2011 Minutes

(2)

Article 4: To see if the district will vote to raise and appropriate the budget committee's recommended amount of Five Million Seven Hundred Thirty Eight Thousand Eight Hundred Forty Two Dollars (\$ 5,738,842.00) for the support of schools, for the payment of salaries for the school district officials and agents, and for the payment for the statutory obligations of the district. This article does not include appropriations voted in other warrant articles. (Majority vote required) (Recommended by School Board 4-0) (Recommended by budget committee 5-1)

Motion by Ron Caron, seconded by Dave Auger.

Motion from the floor, Jack Bernard, seconded by Alan Holmes, a petition to amend article 4 to read \$5,438,848.00 ( Five Million, Four Hundred Thirty Eight Thousand, Eight Hundred Forty Eight Dollars) for the support of schools, for the payment of salaries for the district officials and agents and for the payment of the statutory obligations of the district. This article does not include appropriations voted in other warrant articles. Alan Rosetto, Chair of the Budget Committe, spoke about the amendment and supported the original article. Pierre Couture addressed questions about computer line items.

Motion by Chris Canton, seconded by Terrance Bedell to move the amendment. Amendment FAILED by show of hands vote.

A petition request for secret ballot was made to vote on the original article amount. Vote by secret ballot approved. Majority required.

yes - 85 no - 75 Article 4 PASSES.

**Article 5:** To see if the District will vote to create a cooperative school district planning committee pursuant to RSA 195:18, consisting of three qualified voters, appointed by the Moderator, of whom at least one shall be a member of the school board. (Recommended by the School Board 4-0)

Motion by Sally Pelletier, seconded by Ron Caron. Sally spoke on the process. Moderator moved as written with show of hands vote. **Article 5 PASSES.** 

Article 6: To see if the voters will authorize the School Board to enter into an agreement with the Groveton Regional Economic Action Team ,GREAT, granting them a Right of First Refusal in the event an offer to purchase is made on the property they own located on the Brown Road for a period of one year with an option to renew for an additional year. (Inserted by Petition)

Motion by Brian Bresnahan, seconded by James Tierney. Short discussion. Moderator moved the question with a show of hand vote. **Article 6 PASSES.** 

Article 7: To transact any other business that may lawfully come before said meeting.

Motion by Dave Auger, seconded by Ron Caron. No discussion. Article 7 PASSES by voice vote.

Motion to Adjourn the meeting was made by Dave Hurlbutt, seconded by Terrance Bedell @ 9:08PM.

Respectfully submitted by Kathy Wiles, District Clerk

# Veterans Day 2011











Photos courtesy of Vicky Bailey

Front cover photo courtesy of Barry Colebank

